



**Village of Ashville**  
 P.O. Box 195  
 200 East Station Street  
 Ashville, OH 43103  
**Office:** 740/983-6367 • **Fax:** 740/983-4703



**Email:** ashvilleohio@ashvilleohio.gov

**Emergency Contact Numbers:**

Police Department 911 Street Department 740/601-5650

Utility Department 614/214-9223 740/402-9875

## Ashville's

The Halloween Parade is organized by the Ashville Community Men's Club.

Parade forms at 2:00 pm at the Post Office at the corner of Long and Main Street.

Costume judging at the Ashville Park after the Parade, including refreshments.

Trick or Treat from 4:00 pm until 5:30 pm

The Club and community have created a safe way to conduct activities surrounding Halloween. This year it is celebrated on

**Sunday, October 31<sup>st</sup>.**



## The Legislative Corner

This section provides the title to Ordinances and Resolutions being considered by Village Council. To read the entire text go to our website. Enacted legislation will be found under "Village Government"; and Legislation that is being considered can be found under "Village Council—Agenda".

- ◆ Resolution 12-2021 A RESOLUTION AUTHORIZING SUPPLEMENTAL APPROPRIATIONS BETWEEN ACCOUNTS AND AMENDING ORDINANCE 2021-02, THE PERMANENT APPROPRIATIONS ORDINANCE FOR THE VILLAGE OF ASHVILLE, OHIO, AND DECLARING AN EMERGENCY.
- ◆ Resolution 13-2021 A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR.
- ◆ Resolution 14-2021 A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR.
- ◆ Ordinance 2021-09 for the Rezoning of the Four-Point-Four-Two-Three (4.423+/-) Acre Tract Owned by Concourse 9 LLC from General Business (GB) to Planned Unit Development (PUD) and Declaring an Emergency.

## The Mayor's Column—State Route 316

First, I want to express my appreciation to our residents for allowing ODOT and Ashville to work out the details of completing the State Route 316 Resurface, Sidewalk, and Stormwater Project. Work began in 2020 and was continuing. It was determined that another option was necessary to complete the project. Nicholson was brought in to complete the project. Thus far they have engaged the services of Strawser Paving, Inc. and Newcomer Concrete.

Strawser Paving began September 13<sup>th</sup> repairing the West Main Street roadway. We anticipate by the publishing of this article, West Main Street will have its resurfacing completed.

Newcomer Concrete began working at Station and Long Street moving south on the eastside. First removing curbs and sidewalks, followed by installing new sidewalks and curbs. You will note that the elevation of most to the sidewalks and curbs have changed. The street, alley, and driveway approaches may require some getting used to since they were previously level with the pavement elevation. The

construction design was based upon survey and prior pictometry curb documentation. The purpose of this change is to reestablish roadway water drainage. Curb downspouts are now available to carry water to the roadway enhancing water drainage. What may not be as visible are the new storm drains under the roadway and the new gutter structures that are seen along West Main and Long Street.

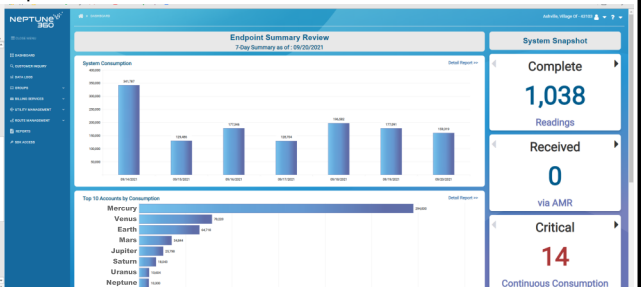
We are trying to keep the project webpage updated. The image below was created as a link. If you go to [www.ashvilleohio.gov](http://www.ashvilleohio.gov); by clicking on that image banner you will be taken to that location. The actual address is:

<http://www.ashvilleohio.gov/index.php/16-village-of-ashville/264-state-route-316-resurface-long-sidewalk-ada-stormwater-improvement-project>



## Update on Utility Billing and SmartMeters

The Village of Ashville is in the process of completing conversion to the Neptune 360 Smart Meter and updating our billing process with Continental Utility Solutions, Inc. (CUSI). We now get a daily report that looks like this:



The Neptune 360 Dashboard allows us to detect High Usage and Continuous Consumption information. That information is used to communicate what has been detected as water usage every hour. This allows us to pass this along to our customers. It is important that we can reach you with this information. Please call 740-983-6367 to update your phone number or email address. You can also send an email to [www.ashvilleutility@ashvilleohio.gov](mailto:www.ashvilleutility@ashvilleohio.gov).

Since Neptune and CUSI are two separate systems one exports information to the other. For July billing, there was a problem with the data that was received by CUSI, which was corrected in August. The bills received with this mailing reflect actual integrated transmission and reception of your usage from August 30 through September 28. We will attempt to ensure that the monthly days charged are as equal as possible. Thank you for your patience as we work through this operational change.



**Village Council Rezoning Hearing**  
 October 25<sup>th</sup> at 6:15 pm  
**GET INVOLVED**  
 Location: 200 East Station Street, Ashville, Ohio 43103 - Council Room

**Planning & Zoning Board Public Hearing - PUD Plat Review**  
 October 26<sup>th</sup> at 6:30 pm  
**GET INVOLVED**  
 Location: North of Ashton Crossing, 200 East Station Street, Ashville, Ohio 43103 - Council Room

Village Council Meetings Every 1st and 3rd Monday Time: 6:30 pm  
 Council Committee Meetings Every 2nd Monday at 6:30 pm  
 - Holiday Mondays will move the meeting forward by one week

### Next Month....

- ◆ Thanksgiving

### Inside this issue:

Halloween and Safety	2
Police Report	2

## ASHVILLE VISION STATEMENT

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.

It will be a welcoming place where people want to live and businesses prosper.

# Happy Halloween

Community Club Event Sunday, October 31<sup>st</sup>, Schedule of Event:

- 👤 Form Parade 2:00 pm at the Post Office at Long and Main Street.
- 👤 Costume judging at the Ashville Park after the Parade, including refreshments.
- 👤 Trick or Treat from 4:00 until 5:30 pm.



## Trick or Treat

### Trick-or-Treat Safety Tips

When taking your children out this Halloween for Trick-or-Treat, remember a few things that can help to keep them safe.

- ★ Make sure that their costumes do not impede their ability to move or cause a tripping hazard.
- ★ Make sure that the children have a full field of view when wearing masks.
- ★ Hem your costumes so you don't trip and fall.
- ★ Apply reflective tape to your Halloween costumes.
- ★ Avoid cumbersome masks. Use make-up instead.
- ★ Use only hypoallergenic and non-toxic makeup.
- ★ Wear comfortable, practical shoes.
- ★ Double tie your shoelaces so you don't trip.
- ★ Watch for traffic when crossing the street or walking in areas where there are no side walks.
- ★ Do not go inside the houses of people you do not know.
- ★ If your children are going Trick-or-Treating without an adult, make sure they go in groups, never alone.
- ★ Check all candy before you allow your children to eat anything. Discard any candy or items that are open or otherwise appear to have been tampered with.

Make Ashville's Trick or Treat on Sunday, October 31<sup>st</sup> from 4:00 pm to 5:30 pm safe and fun.

Thank You *Chief George*

### November 7, 2019 Daylight Savings Time

On Sunday at 2:00 AM clocks are turned backward one hour to Sunday, November 7, 1:00 AM local standard time instead. Thus sunrise and sunset will be about one hour earlier. There will be more light in the morning. This is also called Fall Back & Winter Time.



## & Covid-19

If you choose to participate in your community's trick or treating, please use these health and safety tips for a safe and happy Halloween during COVID-19.

### Trick or Treaters

- ★ Perform health screen prior to leaving—stay home if you or your child feels sick or is at high risk of complications.
- ★ Wear a face mask, except for children under two years of age and individuals with medical exceptions.
- ★ Make sure your face mask completely covers your nose and mouth at all times.
- ★ Maintain social distance of at least six feet from other groups.
- ★ Trick or treat with people in your own household.
- ★ Avoid doors with a cluster of people. Stay back and wait until nobody else is at the door.
- ★ Participate in Halloween activities outdoors if possible.
- ★ Avoid large parties, gatherings and indoor activities.
- ★ Collection bag should have wide mouth to allow giver to drop treat inside
- ★ Bring hand sanitizer to use between houses.
- ★ Take only wrapped candy or treats.
- ★ Wash your hands when finished trick or treating before eating candy.
- ★ Get a flu vaccine at least two weeks before Halloween.

### Treat Givers

- ★ Do not give out candy if you or anyone in your household feels sick or is at high risk of complications.
  - ★ Designate one person per household to hand out candy.
  - ★ Wear a face mask and put it on before opening the door.
  - ★ Make sure the mask completely covers your nose and mouth.
  - ★ Put treats in individual baggies and lay them out instead of putting them in a large bowl.
  - ★ Sit outside behind a table to give out treats.
  - ★ Provide hand sanitizer for trick or treaters.
  - ★ Wash your hands frequently.
  - ★ Get a flu vaccine at least two weeks before Halloween
- Recommendations from the Health Department & CDC



## 2021 Monthly & YTD Activity Report

The information below can be viewed as a pdf with larger text at [www.ashvilleohio.gov](http://www.ashvilleohio.gov) under Community & Links "Newsletter"

### Partners for Paws

Wine Tasting on Saturday, October 16, 2021, starts at 6:00 pm. Location Amvets at 818 Tarlton Road, Circleville, Ohio. Call 740/420-6277 for more information or go to Facebook.

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Ave	Mean
Incident Report	94	86	113	109	123	97	168	131					921	115.13	111.00
Criminal Arrest/Charges Filed	16	10	25	32	17	22	29	11					162	20.25	19.50
Warrant Served/Arrests	1	1	5	4	3	5	5	3					27	3.38	3.50
Traffic Citations	17	13	42	21	26	42	65	41					267	33.38	33.50
Parking Tickets	0	0	0	0	0	0	0	0					0	0.00	0.00
Warning Citations	49	30	46	30	43	46	74	48					366	45.75	46.00
Crash Reports	5	4	7	3	5	5	5	2					36	4.50	5.00
Code Violations	1	4	2	3	0	20	1	0					31	3.88	1.50
Patrolled Miles	8,004	7,466	9,184	7,992	8,029	8,353	8,141	8,708					65,877	8,234.63	8,085.00
Reserve Unit Hours	0	72	65.5	0	69	57	57.25	49.5					370.25	46.28	57.13

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Budget	Ave	Mean	Projected
General Revenue Fund Total	\$165,699.11	\$119,953.63	\$307,399.97	\$208,182.93	\$211,622.75								\$1,012,858.39	\$2,376,795.00	\$202,571.68	\$208,182.93	\$2,430,860.14
Income Tax Revenue	\$126,331.59	\$77,029.02	\$119,613.93	\$167,460.78	\$170,015.50								\$660,450.82	\$1,606,585.00	\$132,090.16	\$126,331.59	\$1,585,081.97
Police Expense 1000-110	\$91,769.86	\$74,811.02	\$74,647.67	\$89,197.72	\$61,877.34								\$392,303.61	\$884,998.00	\$78,460.72	\$74,811.02	\$941,528.66
Balance	\$73,929.25	\$45,142.61	\$232,752.30	\$118,985.21	\$149,745.41								\$620,554.78	\$1,491,797.00	\$124,110.96	\$133,371.91	\$1,489,331.47
Percentage of General Fund	55.38%	62.37%	24.28%	42.85%	29.24%								38.73%	37.23%	38.73%	35.94%	
Percentage of Income Tax	72.64%	97.12%	62.41%	53.26%	36.40%								59.40%	55.09%	59.40%	59.22%	