



Village of Ashville
P.O. Box 195
200 East Station Street
Ashville, OH 43103



Office: 740/983-6367 • **Fax:** 740/983-4703

Email: ashvilleohio@ashvilleohio.gov

Emergency Contact Numbers:

Police Department 911 Street Department 740/601-5650
Utility Department 614/214-9223 740/402-9875

Leaf Pick up Ashville's Service Department



The Village's Leaf pick up service begins the first week of November. It is scheduled to continue through Wednesday, December 1st. The exact date is driven in large part by weather and the leaves on the ground. The next newsletter issue will talk about the Village's work for snow and ice removal. This usually follows leaf pick up but they may overlap. The same truck is used for both services.

With the equipment we now have the entire village is checked each day.

NOTE: To be removed, leaves must be taken to the street. The day to day pick up may be changed due to inclement weather or reasons beyond our control.

WHAT TO AVOID>>>>>>

Leaves piled in front or back of vehicles will not be picked-up; we use the ten (10) "foot rule" to prevent damage. It is also helpful not to place leaves under low hanging tree limbs because of the height of our equipment. **No brush or flowers will be picked up. Local Waste Services on Monday's collection day will take limbs that are bundled or weeds (flowers) that are bagged. They will also take bagged leaves. You can also use the gray refuse toter.**

The size of our equipment prevents us from traveling in alleys.

If you have been missed or need to reach the Service Department, call and ask for Greg Sturgill, Chief of Service, at the Administrative Office at 740/983-6367.

Keep up-to-date with information by making www.ashvilleohio.gov your home page.

The Legislative Corner

This section provides the title to Ordinances and Resolutions being considered by Village Council. To read the entire text go to our website. Enacted legislation will be found under "Village Government"; and Legislation that is being considered can be found under "Village Council—Agenda".

- ◆ Resolution 14-2021 A Resolution Authorizing the Village Administrator and Fiscal Officer to Execute an Agreement for a Review of the Water Resource Recovery Facility for the Village of Ashville, to Execute Contracts as Required, and Declaring an Emergency.
- ◆ Resolution 14-2021 A Resolution Adopting a Statement of Services and a Statement Regarding Possible Incompatible Land Uses and Zoning Buffer for a Proposed Annexation of ±21.419 Acres from Harrison Township to the Village of Ashville.
- ◆ Ordinance 2021-09 for the Rezoning of the Four-Point-Four-Two-Three (4.423+/-) Acre Tract Owned by Concourse 9 LLC from General Business (GB) to Planned Unit Development (PUD) and Declaring an Emergency.



Ashville's office will be closed Thursday & Friday, November 25th & 26th for the Thanksgiving Day Weekend.



Ashville's office will be closed Thursday, November 11th for Veteran's Day.

The Mayor's Column—State Route 316

First, again, I want to express my sincere appreciation to our residents and businesses for allowing ODOT and Ashville to get to the completion of the State Route 316 Resurface, Sidewalk, and Stormwater Project. Yes, that is what you should be seeing when you receive this Newsletter; the final layer of pavement should be applied to Long Street.

At the writing of this article, October 21st, Strawser Paving had milled Long and the eastside of Norfolk Rail-crossing on West Main Street.

The Village, ODOT, and the contractor will be creating a punch-list for items that may still need to be completed or changes made.

Something that would assist, if you identify areas to report, contacting the Village of Ashville. You can report by emailing me at mayorwise@ashvilleohio.gov or calling 740-983-6367.

Schedule

- ⇒ Week of October 25th milling second half of existing pavement
- ⇒ October 27-28 repairs to roadway surface
- ⇒ After October 29th final paving
- ⇒ Post Project Punch-list

We are trying to keep the project webpage updated. The image below was created as a link. If you go to www.ashvilleohio.gov and by clicking on that image banner you will be taken to that location. The actual address is:

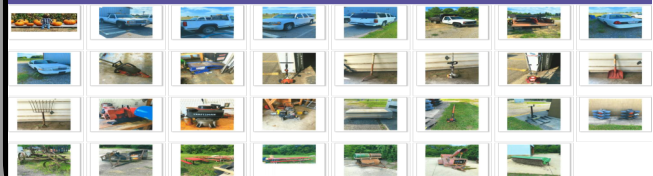
<http://www.ashvilleohio.gov/index.php/16-village-of-ashville/264-state-route-316-resurface-long-sidewalk-ada-stormwater-improvement-project>

State Route 316 Resurface, Sidewalk (ADA), Stormwater Improvement Project

This page contains information concerning the State Route 316 Project between Jefferson Avenue & Station Street

Village Surplus Equipment Auction

The Village of Ashville has arranged with Country Acres Auction Services, LLC to auction surplus items. If you wish to view the items there are 31 photos that can be viewed at <http://www.countryacresauctions.com>. The date is Saturday, November 6th starting at 10am; at 141 East Main Str.



https://www.gotoauction.com/feed/es_c1003.php?es_id=1605&id=1334703&feed_type=200&es_cfid=4385

The Annual Harvest Dinner

Saturday, November 6th Carry Out available from 3:30 until 4:30 pm. Dinner served from 5-7:00 pm. Location: South Bloomfield UMC Fellowship Hall 5027 2nd Street.

Village Council Meetings Every 1st and 3rd Monday Time: 6:30 pm
Council Committee Meetings Every 2nd Monday at 6:30 pm
- Holiday Mondays will move the meeting forward by one week

Next Month....

- ◆ **Holiday Events**

Inside this issue:

Sample Ballot Proof	2
Police Report	2

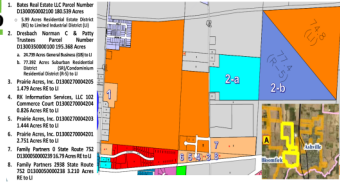
ASHVILLE VISION STATEMENT

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.

It will be a welcoming place where people want to live and businesses prosper.



Two Public Hearings on Rezoning to Limited Industrial



Planning & Zoning Board Village Council Meeting
November 29th @ 6:30 pm December 6th @ 6:15 pm
 Location: 200 East Station Street, Ashville, Ohio 43103 – Council Room

This Sample Ballot is for the North Precinct
 The order of the candidates & issues will vary, please review that order carefully if you use this as a voting guide.

Time to vote?

Election Day 6:30am-7:30pm

Where to vote?

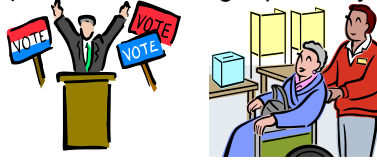
Ashville – East & West

Village Church
 30 Circleville Avenue
 (Viking Way)

Ashville – North

Ashville Church of
 Christ In Christian Union
 420 Long Street
 Ashville, Ohio 43103

Board of Elections Website:
<https://www.boe.ohio.gov/pickaway/>



2021 Monthly & YTD Activity Report

The information below can be viewed as a pdf with larger text at www.ashvilleohio.gov under Community & Links "Newsletter"

Pickaway County OFFICIAL GENERAL ELECTION BALLOT November 02, 2021

Instructions to Voter

- To vote: completely darken the oval (●) to the left of your choice.
- Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.
- If you mark the ballot for more choices than permitted, that contest or question will not be counted.
- To vote for a write-in candidate: completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest.
- If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.

Special Congressional General Election Ballot

For Representative to Congress (15th District)
 (Unexpired term ending 1-31-2023)
 (Vote for not more than 1)

- Allison Russo
Democratic
- Mike Carey
Republican

VILLAGE OF ASHVILLE

For Council
 (Vote for not more than 4)

- Randy Loveless
- R. David Rainey
- Matthew Scholl
- Steve Welsh
- Andrew L. Hite

TOWNSHIP OF HARRISON

For Township Trustee
 (Vote for not more than 2)

- Michael J. Freeman
- Donnie Mayse
- James C. Deal

For Township Fiscal Officer
 (Unexpired term ending 3-31-2024)
 (Vote for not more than 1)

- Lindsay Mayse

PICKAWAY COUNTY EDUCATIONAL SERVICE CENTER

For Member of Governing Board of Educational Service Center
 (Vote for not more than 3)

- Jeanine Leist McDowell
- Bethany L. Reid
- Dale Thomas
- Dan Litzinger

18 ASHVILLE-NORTH

PICKAWAY COUNTY EDUCATIONAL SERVICE CENTER

For Member of Governing Board of Educational Service Center
 (Unexpired term ending 12-31-2023)
 (Vote for not more than 1)

No Valid Petition Filed

TEAYS VALLEY LOCAL SCHOOL DISTRICT

For Member of Board of Education
 (Vote for not more than 2)

- Charles D. Morrison
- _____
Write-in
- _____
Write-in

Proposed Tax Levy (Renewal) Pickaway County

A majority affirmative vote is necessary for passage.
 A renewal of a tax for the benefit of Pickaway County for the purpose of maintaining and providing senior citizens services at a rate not exceeding 0.75 mill for each one dollar of valuation, which amounts to \$0.075 for each one hundred dollars of valuation, for 5 years, commencing in 2021, first due in calendar year 2022.

- For the Tax Levy
- Against the Tax Levy

Proposed Tax Levy (Renewal) Paint Valley Alcohol, Drug Addiction and Mental Health Services (ADAMH)

A majority affirmative vote is necessary for passage.
 A renewal of a tax for the benefit of the Paint Valley Alcohol, Drug Addiction and Mental Health Services (ADAMH) for the purpose of current expenses of the joint county alcohol, drug addiction, and mental health service district at a rate not exceeding one (1) mill for each one dollar of valuation, which amounts to ten cents (\$0.10) for each one hundred dollars of valuation, for 10 years, commencing in 2022, first due in calendar year 2023.

- For the Tax Levy
- Against the Tax Levy

Link to Ballot Proofs at the Pickaway County Board of Elections:
https://www.boe.ohio.gov/pickaway/c/upload/Election_BallotProofs.pdf
 Please note that the order of the candidates will vary from the order on this 18 Ashville/North Precinct Proof

Consider being a Precinct Poll Volunteer:
 Pickaway County Board of Elections
 Location-
 141 West Main Street, Suite 800
 Circleville, Ohio 43113
 Phone: (740) 474-1100
 Fax: (740) 477-2991
 E-mail: Pickaway@OhioSoS.gov

Page 1 of 1 - End of Ballot

Karen Rasmussen
Paul K. Mann
Susan Lynn Welsh

Board Member Signatures

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projection	Ave	Mean
Incident Report	94	86	113	109	123	97	168	131	116				1,037	1,383	115.22	113.00
Criminal Arrest/Charges Filed	16	10	25	32	17	22	29	11	11				173	231	19.22	17.00
Warrant Served/Arrests	1	1	5	4	3	5	5	3	4				31	41	3.44	4.00
Traffic Citations	17	13	42	21	26	42	65	41	51				318	424	35.33	41.00
Parking Tickets	0	0	0	0	0	0	0	0	0				0	0	0.00	0.00
Warning Citations	49	30	46	30	43	46	74	48	65				431	575	47.89	46.00
Crash Reports	5	4	7	3	5	5	5	2	3				39	52	4.33	5.00
Code Violations	1	4	2	3	0	20	1	0	8				39	52	4.33	2.00
Patrolled Miles	8,004	7,466	9,184	7,992	8,029	8,353	8,141	8,408	7,707				73,284	97,712	8,142.67	8,029.00
Reserve Unit Hours	0	72	65.0	0	69	57	57.25	49.5	48.25				418.50	558	46.50	57.00

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projection	Budget	Ave	Mean	Projected
General Revenue Fund Total	\$165,699.11	\$119,953.63	\$307,399.97	\$208,182.93	\$211,622.75	\$226,289.69	\$220,676.78	\$251,799.76					\$1,711,624.62	\$2,567,436.93	\$2,376,795.00	\$213,953.08	\$216,149.77	\$2,567,436.93
Income Tax Revenue	\$126,331.59	\$77,029.02	\$119,613.93	\$167,460.78	\$170,015.50	\$164,333.12	\$174,120.88	\$102,579.52					\$1,101,484.34	\$1,652,226.51	\$1,606,585.00	\$137,685.54	\$145,332.36	\$1,652,226.51
Police Expense 1000-110	\$91,769.86	\$74,811.02	\$74,647.67	\$89,197.72	\$61,877.34	\$61,771.20	\$56,435.54	\$74,410.76					\$584,921.11	\$877,381.67	\$884,998.00	\$73,115.14	\$74,529.22	\$877,381.67
Balance	\$73,929.25	\$45,142.61	\$232,752.30	\$118,985.21	\$149,745.41	\$164,518.49	\$164,241.24	\$177,389.00					\$1,126,703.51	\$1,690,055.27	\$1,491,797.00	\$140,837.94	\$141,620.55	\$1,690,055.27
Percentage of General Fund	55.38%	62.37%	24.28%	42.85%	29.24%	27.30%	25.57%	29.55%					34.17%	34.17%	37.23%	34.17%	34.48%	
Percentage of Income Tax	72.64%	97.12%	62.41%	53.26%	36.40%	37.59%	32.41%	72.54%					53.10%	53.10%	55.09%	53.10%	51.28%	