



# Ashville, Ohio

Founded 1882

**Village of Ashville**

P.O. Box 195  
200 East Station Street  
Ashville, OH 43103  
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Email: ashvilleohio@ashvilleohio.gov  
Emergency Contact Numbers:  
Police Department 911 Street Department 614/402-9876



## The Mayor's Column—Recycling/Refuse Update

There is a lot of data in the two tables below. They compare recycling and refuse from 2015 through 2019. You see monthly averages, means, and yearly totals. Two important numbers can be seen involving 2019. First, recycling increased 19.5% over 2018. Second, refuse actually decreased for the first time. To be precise, refuse dropped by 202 tons or just over 10% drop from 2018. With an increasing population, Ashville has increased recycling and decrease landfill refuse.

That is fantastic news that deserves a moment to reflect and celebrate.



In 2018 Teays Valley High School launched a recycling project. It was a joint project of students and staff. Jessica J. Holes, Biology & Environmental Science Teacher, coordinated this program. With Eighty-five (85) recycling bins and six (6) 65 gallon recycle carts they have been recycling for the two years.

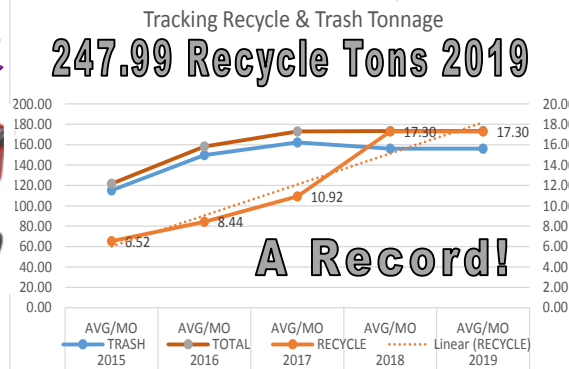
Everyone was engaged to move from refuse to recycle. Students and staff had the opportunity to put aluminum cans, plastic, glass, and paper in bins that allows the material to be reused and

while it is hard to determine the exact impact, the increase from 10.92 tons to 20.67 is a significant change. Students could work on recycling at school and bring recycling home to create a multiplier affect.

If you would like to join a recycling program contact Local Waste Services representative: Nicole M. Rogue Customer Service Manager 1300 S. Columbus Airport Rd. Columbus, OH 43207 Office: 614-409-9375 Option 2 Email: n.rogue@localwasteservices.com Fax: 614-409-9376 www.localwasteservices.com



We have more participating in this process. In 2015, We had residents with green recycle bins. We now have every resident with a red toter.



YEAR TONNAGE	2015		2016		2017		2018		2019	
DESCRIPTION	TOTAL	AVG/MO	TOTAL	AVG/MO	TOTAL	AVG/MO	TOTAL	AVG/MO	TOTAL	AVG/MO
TRASH	1,267.28	115.21	1,798.65	149.89	1,946.68	162.22	1,874.38	156.20	1,672.57	139.38
RECYCLE	78.25	6.52	101.23	8.44	131.03	10.92	207.57	17.30	247.99	20.67
TOTAL	1,345.53	121.73	1,899.88	158.32	2,077.71	173.14	2,081.95	173.50	1,920.56	160.05

ASHVILLE 2019 TONS

DESCRIPTION	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL	AVG/MO	Mean/MO
TRASH	115.49	96.94	114.33	148.50	177.26	159.94	187.83	128.38	161.10	115.87	118.04	148.89	1672.57	139.38	138.44
RECYCLE	25.80	16.46	18.15	23.08	21.23	18.06	22.20	17.92	21.56	17.43	18.10	28.00	247.99	20.67	19.69
TOTAL	141.29	113.40	132.48	171.58	198.49	178.00	210.03	146.30	182.66	133.30	136.14	176.89	1920.56	160.05	158.94

Village Council Meetings Every 1st and 3rd Monday Time: 6:30 pm  
Council Committee Meetings Every 2nd Monday at 6:30 pm  
- Holiday Mondays will move the meeting forward by one week

**Next Month....**

- ♦ Viking Festival
- ♦ KIWANIS's Easter Egg Hunt

**Inside this issue:**

<b>Time Change</b>	<b>2</b>
<b>Voter Information</b>	<b>2</b>

## The Legislative Corner

This section provides the title to Ordinances and Resolutions being considered by Village Council. To read the entire text go to our website. Enacted legislation will be found under "Village Government"; and Legislation that is being considered can be found under "Village Council—Agenda".

- ♦ Ordinance 2020-03 An Ordinance to Make Permanent Appropriations for The Current Year's Expenses and Other Expenditures of the Village of Ashville, State of Ohio, Based upon the Amended Certificate of Resources Issued by the Pickaway County Budget Commission for the Fiscal Year Ending December 31, 2020, and Declaring an Emergency.
- ♦ Resolution 02-2020 A Resolution Authorizing Supplemental Appropriations Between Accounts and Amending Ordinance 2019-16, the Temporary Appropriations Ordinance for the Village of Ashville, Ohio, and Declaring an Emergency.

## United States Census 2020

Important in 2020 is the Census. What is the Census? As mandated by the U.S. Constitution, the census is a once-every-decade count of everyone living in the country. Those numbers are used for funding services and programs, such as clinics, schools, and roads. It also determines how seats in Congress are distributed among the 50 states. In March of 2020, the U.S. Census Bureau will send every household an invitation to complete a simple questionnaire about who lives at your address on April 1st. You will have the opportunity to respond online, by phone, or by mail, and federal law keeps those responses safe and secure. Shape your future. Start Here. Visit [www.2020census.gov](http://www.2020census.gov)

## The Ashville Foundation

The January 2020 Issue of the Ashville Newsletter discussed the formation of a Ashville Foundation. The Village Government served as a catalyst to get this organization underway.



Ashville has provided \$10,000 seed money to the Pickaway County Community Foundation. Those funds and connection will allow it to be a 501(c)(3) organization with reduced administrative cost through an existing foundation. The kick of meeting is March 25<sup>th</sup> at 7:00 pm. The location is the 200 E. Station Strs Council Room. **The Village is looking for members to this organization. If you would like to join or find out more information go to [www.ashvilleohio.gov](http://www.ashvilleohio.gov) and click on the banner corresponding to the image in this article.**

## Ashville Food Pantry Burger Bash

**Tuesday, March 24, 5-8 pm at Wendy's South Bloomfield, 15% of Dine in & Drive thru sales. The Pantry is collecting soup, spaghetti sauce, boxed potatoes, canned fruit, cereal, dried beans, and mac & cheese. You can drop-off items at Village Office.**





## ASHVILLE VISION STATEMENT



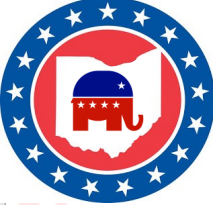
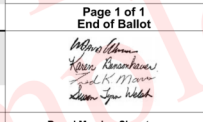

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration. It will be a welcoming place where people want to live and businesses prosper.

# March 17<sup>th</sup> is Primary Election Day

This sample ballot was produced by the Pickaway County Board of Elections web site.

OFFICIAL LIBERTARIAN PRIMARY BALLOT	
Pickaway County	March 17, 2020
<b>Instructions to Voter</b> • To vote: completely darken the oval (●) to the left of your choice. • Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed. • If you mark the ballot for more choices than permitted, that contest or question will not be counted. • If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.	
<b>For Member of State Central Committee (15th District)</b> (Vote for not more than 2) <input type="radio"/> Jennifer Flower <input type="radio"/> Christopher Gill	 

This sample ballot was produced by the Pickaway County Board of Elections web site.

OFFICIAL REPUBLICAN PRIMARY BALLOT		
Pickaway County	March 17, 2020	
<b>Instructions to Voter</b> • To vote: completely darken the oval (●) to the left of your choice. • Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed. • If you mark the ballot for more choices than permitted, that contest or question will not be counted. • If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.		
<b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b> (Vote for not more than 1) <input type="radio"/> Donald J. Trump	<b>For State Representative (78th District)</b> (Vote for not more than 1) <input type="radio"/> Brian Stewart <input type="radio"/> Aaron Adams <input type="radio"/> Bobby Mitchell	<b>For Coroner</b> (Vote for not more than 1) No Valid Petition Filed  <b>For Member of County Central Committee</b> (Vote for not more than 1) <input type="radio"/> Craig M. Malone
<b>For District Delegates and District Alternates to the National Conventions (15th District)</b> (Vote for not more than 1) <input type="radio"/> Donald J. Trump	<b>For Judge of the Court of Common Pleas (Probate/Juvenile Division)</b> (Full term commencing 2-9-2021) (Vote for not more than 1) No Valid Petition Filed	
<b>For Representative to Congress (15th District)</b> (Vote for not more than 1) <input type="radio"/> Steve Stivers <input type="radio"/> Shelby Xavier Hunt	<b>For County Commissioner</b> (Full term commencing 1-2-2021) (Vote for not more than 1) <input type="radio"/> Harold Henson <input type="radio"/> Gary K. Scherer <input type="radio"/> Dale D. Hoover	
<b>For Justice of the Supreme Court</b> (Full term commencing 1-1-2021) (Vote for not more than 1) <input type="radio"/> Sharon L. Kennedy	<b>For County Commissioner</b> (Full term commencing 1-3-2021) (Vote for not more than 1) <input type="radio"/> Peter B. Abele	
<b>For Justice of the Supreme Court</b> (Full term commencing 1-2-2021) (Vote for not more than 1) <input type="radio"/> Judi French	<b>For Prosecuting Attorney</b> (Vote for not more than 1) <input type="radio"/> Judy C. Wolford	
<b>For Judge of the Court of Appeals (4th District)</b> (Full term commencing 2-9-2021) (Vote for not more than 1) <input type="radio"/> Peter B. Abele	<b>For Clerk of the Court of Common Pleas</b> (Vote for not more than 1) <input type="radio"/> James Dean	
<b>For Member of State Central Committee, Man (20th District)</b> (Vote for not more than 1) <input type="radio"/> Pat Hennessey	<b>For Sheriff</b> (Vote for not more than 1) <input type="radio"/> Matthew O. Hafey	
<b>For Member of State Central Committee, Woman (20th District)</b> (Vote for not more than 1) <input type="radio"/> Angela D. White <input type="radio"/> Toni J. Blake	<b>For County Recorder</b> (Vote for not more than 1) No Valid Petition Filed	
<b>For State Senator (20th District)</b> (Vote for not more than 1) <input type="radio"/> Tim Schaffer	<b>For County Treasurer</b> (Vote for not more than 1) <input type="radio"/> Ellery S. Elick	
	<b>For County Engineer</b> (Vote for not more than 1) <input type="radio"/> Chris Mullins	Page 1 of 1 End of Ballot  Board Member Signatures
18 ASHVILLE-NORTH		

Republican  
Do Not Detach Stub

STUB B  
Consecutive No.

18 ASHVILLE-NORTH

Democratic  
Do Not Detach Stub

STUB B  
Consecutive No.

17 ASHVILLE-EAST

Republican

STUB A  
Consecutive No.

18 ASHVILLE-NORTH

Democratic

STUB A  
Consecutive No.

17 ASHVILLE-EAST

**IMPORTANT NOTICE**



Daylight Saving Time begins at 2:00 a.m. local time on Sunday, March 8<sup>th</sup>.



Turn your clocks ahead one hour. Daylight Saving Time gives us the opportunity to enjoy sunny summer evenings by moving our clocks an hour forward in the spring.




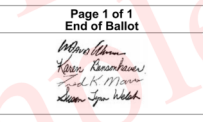

## These are Sample Ballots

The order of the candidates will vary, please review that order carefully if you use this page as a voting guide.

### Where to vote?

Ashtville – East & West - Village Chapel-30 Circleville Avenue (Viking Way)  
 Ashtville - North - Church of Christ In Christian Union (CCCU)-420 Long Street  
**Pickaway County Board of Election Website:**  
<https://www.boe.ohio.gov/pickaway/election-info/>

This sample ballot was produced by the Pickaway County Board of Elections web site.

OFFICIAL DEMOCRATIC PRIMARY BALLOT		
Pickaway County	March 17, 2020	
<b>Instructions to Voter</b> • To vote: completely darken the oval (●) to the left of your choice. • Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed. • If you mark the ballot for more choices than permitted, that contest or question will not be counted. • To vote for a write-in candidate: completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted. • Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest. • If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.		
<b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b> (Vote for not more than 1) <input type="radio"/> Tulsi Gabbard <input type="radio"/> Amy Klobuchar <input type="radio"/> Deval Patrick	<b>For State Representative (78th District)</b> (Vote for not more than 1) <input type="radio"/> Charlotte Owens	<b>For Coroner</b> (Vote for not more than 1) No Valid Petition Filed
<input type="radio"/> Bernie Sanders <input type="radio"/> Tom Steyer <input type="radio"/> Elizabeth Warren <input type="radio"/> Michael Bennet <input type="radio"/> Joseph R. Biden, Jr. <input type="radio"/> Michael R. Bloomberg <input type="radio"/> Cory Booker <input type="radio"/> Pete Buttigieg	<b>For Judge of the Court of Common Pleas (Probate/Juvenile Division)</b> (Full term commencing 2-9-2021) (Vote for not more than 1) <input type="radio"/> Shelly R. Harsha	
<input type="radio"/> Write-in	<b>For County Commissioner</b> (Full term commencing 1-2-2021) (Vote for not more than 1) No Valid Petition Filed	
<input type="radio"/> Daniel McArthur Kilgore <input type="radio"/> Joel Newby	<b>For County Commissioner</b> (Full term commencing 1-3-2021) (Vote for not more than 1) No Valid Petition Filed	
<b>For Justice of the Supreme Court</b> (Full term commencing 1-1-2021) (Vote for not more than 1) <input type="radio"/> John P. O'Donnell	<b>For Prosecuting Attorney</b> (Vote for not more than 1) No Valid Petition Filed	
<b>For Justice of the Supreme Court</b> (Full term commencing 1-2-2021) (Vote for not more than 1) <input type="radio"/> Jennifer Brunner	<b>For Clerk of the Court of Common Pleas</b> (Vote for not more than 1) No Valid Petition Filed	
<b>For Judge of the Court of Appeals (4th District)</b> (Full term commencing 2-9-2021) (Vote for not more than 1) No Valid Petition Filed	<b>For Sheriff</b> (Vote for not more than 1) <input type="radio"/> Robert B. Radcliff	
<b>For State Senator (20th District)</b> (Vote for not more than 1) <input type="radio"/> Christian N. Johnson	<b>For County Recorder</b> (Vote for not more than 1) <input type="radio"/> Joyce R. Gifford	
	<b>For County Treasurer</b> (Vote for not more than 1) No Valid Petition Filed	
	<b>For County Engineer</b> (Vote for not more than 1) No Valid Petition Filed	Page 1 of 1 End of Ballot  Board Member Signatures
17 ASHVILLE-EAST		