



**Village of Ashville**  
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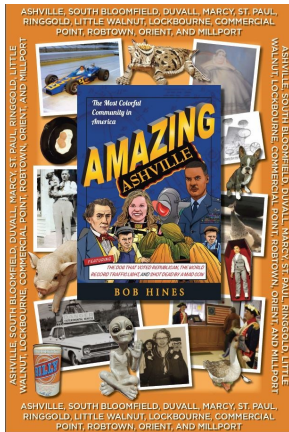
**Emergency Contact Numbers:**

Police Department 911 Street Department 614/402-9876  
Utility Department 614/214-9223 740/207-1842

# The Mayor's Column—Ashville In the News

Two items have been generated in the media about Ashville. One is a book about Ashville area stories called "Amazing Ashville" The other is a movie that was made in the Ashville area called "The Wager".

There are literally hundreds of outstanding stories associated with the Ashville-Teays Valley area. Some of these appear in a book by Bob Hines called Amazing Ashville. This book contains artifacts that illustrate stories on the walls at Ohio's Small Town Museum in Ashville. Mr. Hines is pictured with a four-legged friend BUSTER. The Dog That Voted Republican (yes, that is a statue of Buster). This book was awarded the 2020 Ohio Local History Alliance' Outstanding Achievement Award. Each year, the Ohio Local History Alliance (OLHA) presents awards honoring outstanding work in local history in our state. History Outreach Awards recognize outstanding local history projects that inspire, connect, and educate local residents. This year a History Outreach Award for Media and Publications was presented to the Ashville Area Heritage Society for the book Amazing Ashville. The paperback book was published by Reedy Press in St. Louis, Mo. The book has received universal praise from book re-



viewers for the way it connects local people from the past to a dizzying array of world and national events, movements, and personalities. It has appeared in Amazon's list of top ten Ohio Fact books and Ohio Travel Guides throughout the summer and is currently nominated for the 2021 National Council on Public History's best book award and the 2021 American Sociological Association's best book award on community.

Charlie Morrison, a co-founder of the Ashville Area Heritage Society, worked with Bob Hines over the course of 40 years to uncover many of the stories and photographs that are depicted in the book. Both men will be recognized for their efforts at the annual OLHA meeting in October.

The book is available in Ashville at the Apothecary, Baker Realty Group & Country Acres Auction Services, Ace Hardware and the Ashville Museum. <https://amazingashville.com/> Yes, a movie was partially filmed in Ashville. The name of it is "The Wager". Jim Gloyd wrote, produced

starred, and was 2<sup>nd</sup> unit director in this movie. He is from the Ashville area. The Emmy award winning, Vince McVay, also from Ohio, was the director of photography.

The Wager, has become an award winning film from coast to coast taking top awards from NY to LA and even in the Vegas Movie Awards. Mr. Gloyd has taken more than one 'Best 1<sup>st</sup> Time Producer,' awards. The Wager targets opiates and suicide, featuring a powerful message that no failure is beyond forgiveness and no life is beyond repair.

Many local people were involved in this project. You may see someone you know while viewing the film or you may see part of the film set that was constructed by other individuals in the community.

For information go to [www.thewagermovie.com](http://www.thewagermovie.com) [www.jimgloyd.com](http://www.jimgloyd.com) [facebook.com/TheWagerMovie/](https://facebook.com/TheWagerMovie/) To rent or buy streaming at:  
→ ChristianCinema.com  
→ ChristianBookDistributors.com  
→ Amazon.com  
DVD's are at Amazon, Walmart online and other platforms.  
Main streaming services on 11/1.



OHIO LOCAL HISTORY ALLIANCE  
Inspire. Connect. Educate.

## The Legislative Corner

This section provides the title to Ordinances and Resolutions being considered by Village Council. To read the entire text go to our website. Enacted legislation will be found under "Village Government"; and legislation that is being considered can be found under "Village Council—Agenda".

- ◆ Ordinance 2020-06 an Ordinance Amending Chapter 521.11 Weeds, Litter, Trees (Ordinance 1991-18) and Declaring an Emergency.
- ◆ Ordinance 2020-07 an Ordinance Authorizing a Pre-Annexation Agreement with Mona M. Hardbarger, Trustee of the Robert M. Peters and Betty I. Peters Irrevocable Trust, for the Annexation of Property Located at 3688 State Route 752, and Declaring an Emergency.
- ◆ Ordinance 2020-08 an Ordinance Authorizing the Village Administrator or Mayor to execute an Agreement with the Teays Valley School District for use of the Village's Water Tower for Placement of a Communication Antenna, and Declaring an Emergency.
- ◆ Resolution 06-2020 A Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying them to the County Auditor.

**United States Census 2020** Important in 2020 is the Census. What is the Census? As mandated by the U.S. Constitution, the census is a once-every-decade count of everyone living in the country. The Census is adjusting to Covid-19. You can still visit their website [www.2020census.gov](http://www.2020census.gov) or call 844-330-2020.

## Darryl E. Ward Becomes Village Council Member

On September 14, 2020 Darryl Ward was sworn in as a new council member to complete the term of office vacated by Brad Lutz. We congratulate Mr. Ward and welcome him to Village Council. We wish Mr. Lutz the best in his future endeavors with his role as Finance Director of Marysville. Mr. Ward was on Planning & Zoning and will continue as Village Council representative. The vacant Planning & Zoning seat will be filled by Michael Peters.



## Ashville's

Halloween is very different in 2020 because of Covid-19. Trick or Treat will be held on Saturday, October 31<sup>st</sup> No organized parade & costume judging  
State of Ohio Recommendations at: <https://coronavirus.ohio.gov/static/responsible/celebrating-halloween.pdf>



## November 1, 2020 Daylight Savings Time

On Sunday at 2:00 AM clocks are turned backward one hour to Sunday, November 1, 1:00 AM local standard time instead. Thus sunrise and sunset will be about one hour earlier. There will be more light in the morning. This is also called Fall Back & Winter Time.



Village Council Meetings Every 1st and 3rd Monday Time: 6:30 pm  
Council Committee Meetings Every 2nd Monday at 6:30 pm  
- Holiday Mondays will move the meeting forward by one week

## Next Month....

- ◆ Ashville Food Pantry

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## ASHVILLE VISION STATEMENT

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.

It will be a welcoming place where people want to live and businesses prosper.

# November 3<sup>rd</sup> is Election

This sample ballot was produced by the Pickaway County Board of Elections web site.



11 Pickaway County		OFFICIAL GENERAL ELECTION BALLOT	November 03, 2020
<b>Instructions to Voter</b> • To vote: completely darken the oval (●) to the left of your choice. • Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed. • If you mark the ballot for more choices than permitted, that contest or question will not be counted. • To vote for a write-in candidate: completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted. • Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest. • If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.			
<b>For President and Vice President</b> (Vote for not more than 1 pair)  A vote for any candidates for President and Vice President shall be a vote for the electors of those candidates whose names have been certified to the Secretary of State.	<b>For County Commissioner</b> (Full term commencing 1-2-2021) (Vote for not more than 1)  <input type="radio"/> Harold Henson Republican	<b>For Justice of the Supreme Court</b> (Full term commencing 1-1-2021) (Vote for not more than 1)  <input type="radio"/> John P. O'Donnell  <input type="radio"/> Sharon L. Kennedy	
<input type="radio"/> For President <b>Howie Hawkins</b> For Vice President <b>Angela Walker</b>	<b>For County Commissioner</b> (Full term commencing 1-3-2021) (Vote for not more than 1)  <input type="radio"/> Gary K. Scherer Republican	<b>For Justice of the Supreme Court</b> (Full term commencing 1-2-2021) (Vote for not more than 1)  <input type="radio"/> Judi French  <input type="radio"/> Jennifer Brunner	
<input type="radio"/> For President <b>Jo Jorgensen</b> For Vice President <b>Spike Cohen</b> Libertarian	<b>For Prosecuting Attorney</b> (Vote for not more than 1)  <input type="radio"/> Judy C. Wolford Republican	<b>For Judge of the Court of Appeals</b> (4th District) (Full term commencing 2-9-2021) (Vote for not more than 1)  <input type="radio"/> Kristy Wilkin  <input type="radio"/> Peter B. Abele  <input type="radio"/> Stacy Brooks	
<input type="radio"/> For President <b>Donald J. Trump</b> For Vice President <b>Michael R. Pence</b> Republican	<b>For Clerk of the Court of Common Pleas</b> (Vote for not more than 1)  <input type="radio"/> James Dean Republican	<b>For Judge of the Court of Common Pleas</b> (Probate/Juvenile Division) (Full term commencing 2-9-2021) (Vote for not more than 1)  <input type="radio"/> Shelly R. Harsha	
<input type="radio"/> For President <b>Joseph R. Biden</b> For Vice President <b>Kamala D. Harris</b> Democratic	<b>For Sheriff</b> (Vote for not more than 1)  <input type="radio"/> Robert B. Radcliff Democratic  <input type="radio"/> Matthew O. Hafey Republican		
<input type="radio"/> For President  Write-in For Vice President	<b>For County Recorder</b> (Vote for not more than 1)  <input type="radio"/> Joyce R. Gifford Democratic		
<input type="radio"/> For President  Write-in	<b>For County Treasurer</b> (Vote for not more than 1)  <input type="radio"/> Ellery S. Elick Republican		
<b>For Representative to Congress</b> (15th District) (Vote for not more than 1)  <input type="radio"/> Steve Stivers Republican  <input type="radio"/> Joel Newby Democratic  <input type="radio"/> _____ Write-in	<b>For County Engineer</b> (Vote for not more than 1)  <input type="radio"/> Chris Mullins Republican		
<b>For State Senator</b> (20th District) (Vote for not more than 1)  <input type="radio"/> Tim Schaffer Republican  <input type="radio"/> Christian N. Johnson Democratic	<b>For Coroner</b> (Vote for not more than 1)  No Valid Petition Filed		
<b>For State Representative</b> (78th District) (Vote for not more than 1)  <input type="radio"/> Brian Stewart Republican  <input type="radio"/> Charlotte Owens Democratic	<b>For Member of the State Board of Education</b> (9th District) (Vote for not more than 1)  <input type="radio"/> Michelle Newman  <input type="radio"/> Ron Hood		
18 ASHVILLE-NORTH			

## This Sample Ballot is for the North Precinct.

The order of the candidates will vary, please review that order carefully if you use this as a voting guide.

### Where to vote?

Ashville – East & West - Village Chapel  
 30 Circleville Avenue (Viking Way)

Ashville - North - Church of Christ In Christian Union (CCCU) 420 Long Street

## Absentee Voting

You may request an Absentee Ballot by...

- completing an Absentee Ballot Application and mailing it to the Board of Elections
- calling the Board of Elections and requesting an Absentee Ballot Application to be mailed to you
- mailing a letter to the Board of Elections with the following information:
  - ◆ Your name and home address.
  - ◆ The election for which you are requesting a ballot.
  - ◆ Your date of birth.
  - ◆ One of the following:
    - \* Your driver's license number; or
    - \* The last four digits of your social security number; or
    - \* A copy of your current and valid photo identification or a copy of a current utility bill, bank statement, government check, paycheck, or other government document that shows your name and address.

- The mailing address to which you want your ballot sent.
- You must state that you are a qualified elector.
- Your signature. (May not be signed by Power of Attorney)

You may return your absentee ballot to the Board of Elections by:

- mailing it to the Board of Elections for your county
- hand-delivering by you or a relative to the Board of Elections office

Your absentee ballot must be received by the Board of Elections for your county before 7:30 PM on Election Day to be counted!

Oct. 05\* Deadline for voter registration for the Nov. 3, 2020 general election (30 days before general election)

Oct. 31 by 12:00 pm is the deadline to obtain absentee ballot.

You can track your request and your ballot online at [VoteOhio.gov/track](http://VoteOhio.gov/track).

For more information go to:  
 Pickaway County Board of Election Website:

Did you know that October is Adopt-a-Pet Month? Go to Wright Poling Pickaway Dog Shelter on 21253 Ringgold Southern Rd, Circleville, Ohio 43103 or call 740-474-3741 & find a forever friend!

Save a life.  
 Adopt a shelter pet.

