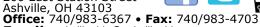


# Village of Ashville P.O. Box 195

200 East Station Street



Email: ashvilleohio@ashvilleohio.gov **Emergency Contact Numbers:** 

Police Department 911 Street Department 614/402-9876 Utility Department 614/214-9223 740/207-1842

The Village of Ashville has created a webpage to provide information about resources available to individuals in the Ashville community. It can be accessed by clicking on the second banner on our homepage www.ashvilleohio.gov.

This article will highlight some of those resources. If you have an idea or information, please let us know. It could be added.

#### **Help with**

Computer or Broadband As schools begin the 2020-2021 year with remote learn-

ing or hybrid models, the Central Ohio Broadband Access Pilot Program is providing low-income, K-12 students and their families with low-cost internet access The lack of a reliable and

affordable internet connection and device to access the internet makes remote impossible learning and causes more students to fall behind. This program seeks

to address the inequities that that exist community to community.

program will The prorefurbished computvide ers and hotspot devices for families to set up an internet signal using cell phone signals. No new infrastructure or professional installation required.

Go to our website for more information

You can register on line at https://pcsrefurbished.com/e vent/registration.

#### Help with Food and Produce

At the Ashville Food Pantry there is a whole team of volunteers that make the



Pantry work for our community. They help collect, organize, and distribute food at 94 Long Street, beside First English Lutheran Church. Food is distributed on the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays of each month from 11:00 am-2:00 pm, along with special dates around the holidays. Pickaway County Community Action Organization (PICCA) provides fresh produce during food pantry distribution. Go to the Connection Help Page to learn more or learn about the "Reverse Advent Calendar".

#### **Help with** Transportation

The Pickaway County Community Action Organization (PICCA) provides Route" also know as deviated point route. It keeps a regular schedule but can pick-up passengers along . the way. The bus operates on Tuesday and Thursday 10:00am to 2:00 pm.



Once a passenger is picked-up from their location the bus returns to its regular scheduled route, see below.



The Pickaway County Community Action Organization (PICCA) through the CARES Act funding provide rent, utility (water and sewer) and mortgage assistance.

Ohio has allocated money from the Coronavirus Relief Fund, made available through the CARES Act. It will help those who have experienced economic hardship COVID-19 with past due rent, mortgage, water, and sewer payments. Households with an annual income at or below 200% Federal Poverty Level, and who are past due on rent, mortgage, water, and/or sewer payments are eligible. For a family of 4, that annual income level is up to \$52,400.

#### Ohio's **Home Relief Grant**









- Names, Date of Birth & Social Security Number (s) Current or previous address
- Copies of Social Security cards or verification for each household member
- Proof of income
- Hardship due to COVID-19 pandemic
- For the assistance requested:
- Notice of past due rent, mortgage (including taxes and insurance), and/or copies of utility bills nstrating past due or disconnection status





PICCA will walk you through the application and approval process

\$ Approval & Payment If approved, payment will be send directly to your landlord, mortgage company, or utility provider



## The Legislative Corner

This section provides the title to Ordinances and Resolutions being considered by Village Council. To read the entire text go to our website. Enacted legislation will be found under "Village Government"; and Legislation that is being considered can be found under "Village Council-Agenda".

- ♦ Ordinance 2020-08 an Ordinance Authorizing the Village Administrator or Mayor to execute an Agreement with the Teays Valley School District for Use of the Village's Water Tower for Placement of a Communication Antenna, and Declaring an Emergency.
- ♦ Ordinance 2020-09 An Ordinance to Amend Ordinance 2008-07 Changing the System Capacity Charge for Water and Wastewater in The Village of Ashville. This Change Will Not Conflict with any Ohio Revised Code (ORC) Limitations and Declaring An Emergency.
- ♦ Ordinance 2020-10 An Ordinance to Make Temporary Appropriations for The Next Year's Expenses and Other Expenditures of the Village of Ashville, State of Ohio. Based upon the Certificate of Estimated Resources Issued by the Pickaway County Budget Commission for the Fiscal Year Beginning January 1, 2021, and Declaring an Emergency.



For Christmas Ashville's Office will be closed Friday, December 25<sup>th</sup>



For New Year's Day Ashville's Office will be closed Friday, January 1<sup>st</sup>.

# A new option to drop off information or make payments.

#### Drop Box (Good for Covid-19)

Now we have a drop box located in Administrative Office parking lot at 200 Station Street East. Please make sure you place your bill payment (Utility, Tax, Zoning, Building, & Mayor's Court) so that the posting of your payment will not be delayed. Payments put in the box on the due date will be credited with that day's date and will not be considered a late payment. We recommend paying by check or money order when using this method of payment. Anything put in the box after 8:00 a.m. the day after the due date will be assessed a late fee. This fee will not be removed.

#### Pay By Credit Card (Best for Covid-19)

Go to www.ashvilleohio.gov and click on "Pay Utility Bill Online".



Pay By Mail (Good for Covid-19)

Payments can also be mailed to: Village of Ashville

200 Station Street East

Ashville, OH 43103

#### Pay In Person

If you want a receipt or you want to pay cash, water bills are payable in person at:

200 Station Street East, Ashville Phone: 740-983-6367

#### **Lobby Hours:**

Monday-Friday, 8 a.m. - 4:30 p.m.

Village Council Meetings Every 1st and 3rd Monday Time: 6:30 pm Council Committee Meetings Every 2nd Monday at 6:30 pm Holiday Mondays will move the meeting forward by one week

Santa is at the Train Station, Sunday, December 6<sup>th</sup> from 1:00 to 3:00 pm

#### Inside this issue:

Live Christmas Trees, Flags, & Toys for Tots

Seasonal Advice & Police Report

2 2

### ASHVILLE VISION STATEMENT

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.

It will be a welcoming place where people want to live and businesses prosper.

# Christmas KOP Tree Lot



The Ashville Knights of Pythias Palmetto Lodge 513 will be doing their second annual Christmas Tree Sale beginning November 27th. Douglas firs that are six to eight foot trees. If you need a live tree, they are located west of the Ashville Post Office at the intersection of Main and Long Street. Open Monday-Friday from 4:00 pm until 8:00 pm and on Saturday and Sunday Noon to 8:00 pm.



### Flags along Village Streets

If you want to donate a flag to place along our village streets, send a donation to Ashville's Knights of Pythias Palmetto Lodge 513, P.O. Box 195, Ashville



# Seasonal Advice from the Ashville's Service and Police Department



While the weather has been mild, we are preparing the village for winter. The goal of the service department is to maintain the safe flow of traffic. The crews work around the clock as needed for snow plowing and salt application. The snowplows will clean the streets from curb to curb. You can help the service department during sleet, hail, ice, and snow removal. This can only be done if cars are not parked along the curb. Please remove car (s) to a place that has been plowed. They can be returned once plowed.

Main and secondary roads are given first priority for plowing and salting to assure emergency accessibility and to ease traffic congestion. Residential streets are plowed afterwards.

- Primary Streets = Main, Long, Station, Circleville Ave., & State Route 752
- \* Secondary Streets = Jefferson, Miller, Scioto, Cromley, East, Powell, Randolph, Walnut, Plum and Park.

After Primary and Secondary Streets all remaining streets are plowed.

**Snow Parking Ban -** Parking is prohibited in Village Business District when snow has accumulated to a depth of two (2) inches. Signs are posted in these designated areas.

Property owners are responsible for snow and ice removal from sidewalks in front of their property. Depositing of snow or ice onto any public street or sidewalk is prohibited. Snow must be kept on the property it falls. Snow from your driveway may not be taken across the street. Also, please keep fire hydrants and storm sewer drains clear.

If you need the Service Department, call 983–6367 and ask for Greg Sturgill. He is our Chief of the Service Department. He will return your call.

We thank the dedicated drivers for working long cold hours to make our streets safer to drive.

(We would like to call your attention to pot holes. If you happen to see them, please call 983-6367).





# 2020 Monthly & YTD Activity Report

The information below can be viewed as a pdf with larger text at www.ashvilleohio.gov under Community & Links "Newsletter"

# PICCA's

The Harrison Township Fire Department- 3625 OH 752, is collecting

toys. PICCA is taking applications for distribution through December 22<sup>nd</sup>. Call 740-477-1655 for information or to make an appointment.

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Ave	Mean
Incident Report	99	108	114	105	138	136	142	131	127	137			1,237	123.70	129.00
Criminal Arrest/Charges Filed	2	10	4	3	12	10	23	15	5	5			89	8.90	7.50
Warrant Served/Arrests	0	3	0	1	2	1	2	5	2	4			20	2.00	2.00
Traffic Citations	10	4	16	2	3	16	11	26	26	40			154	15.40	13.50
Parking Tickets	0	0	0	0	0	0	0	0	0	0			0	0.00	0.00
Warning Citations	47	44	34	7	19	20	31	49	97	67			415	41.50	39.00
Crash Reports	4	2	1	4	2	5	2	3	1	3			27	2.70	2.50
Code Violations	6	0	0	15	21	10	2	3	8	2			67	6.70	4.50
Patrolled Miles	7,442	6,468	7,485	7,840	6,979	5,083	7,338	7,464	7,299	7,201			70,599	7,059.90	7,318.50
Reserve Unit Hours	146	129.5	39.5	0	0	0	49	48.75	48	48			508.75	50.88	48.00

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Budget	Ave	Mean
General Revenue Fund Total	\$165,699.11	\$154,198.85	\$251,954.75	\$138,989.29	\$187,603.35	\$135,258.97	\$240,712.66	\$238,941.25	\$128,923.45				\$1,642,281.68	\$2,331,592.00	\$182,475.74	\$165,699.11
Income Tax Revenue	\$126,331.59	\$109,941.01	\$114,004.17	\$87,076.05	\$134,975.89	\$93,560.08	\$124,948.72	\$176,869.97	\$88,497.61				\$1,056,205.09	\$1,524,060.00	\$117,356.12	\$114,004.17
Police Expense 1000-110	\$77,401.45	\$75,514.65	\$68,859.23	\$61,746.29	\$65,211.89	\$68,694.72	\$37,600.74	\$58,044.51	\$61,595.70				\$574,669.18	\$841,247.76	\$63,852.13	\$65,211.89
Balance	\$88,297.66	\$78,684.20	\$183,095.52	\$77,243.00	\$122,391.46	\$66,564.25	\$203,111.92	\$180,896.74	\$67,327.75				\$1,067,612.50	\$1,490,344.24	\$118,623.61	\$100,487.22
Percentage of General Fund	46.71%	48.97%	27.33%	44.43%	34.76%	50.79%	15.62%	24.29%	47.78%				34.99%	36.08%	34.99%	39.36%
Percentage of Income Tax	61.27%	68.69%	60.40%	70.91%	48.31%	73.42%	30.09%	32.82%	69.60%				54.41%	55.20%	54.41%	57.20%