



Village of Ashville

P.O. Box 195
200 East Station Street
Ashville, OH 43103

Office: 740/983-6367 • Fax: 740/983-4703

Email: ashvilleohio@ashvilleohio.gov

Emergency Contact Numbers:

Police Department 911 Street Department 614/402-9876
Utility Department 614/214-9223 740/207-1842



The Mayor's Column - 2019 Halloween

Community Club Event Sunday, October 27th

Schedule of Event:

- ◆ Form Parade 2:00 pm at the Post Office at Long and Main Street.
- ◆ Costume judging at the Ashville Park after the Parade, including refreshments.
- ◆ Trick or Treat from 4:00 until 5:30 pm.



Ashville's Halloween events include a Parade, Costume Judging, & Trick or Treat Sunday, October 27, 2019

Information about **Haunted Museum** on Page 2



The Legislative Corner

This section provides the title to Ordinances and Resolutions being considered by Village Council. To read the entire text go to our website. Enacted legislation will be found under "Village Government"; and Legislation that is being considered can be found under "Village Council—Agenda".

- ◆ 09-2019 A Resolution Recognizing September 2019 as Safe Driving Awareness Month.
- ◆ 10-2019 A Resolution Authorizing the Mayor or Village Administrator to Execute Contracts for Residential and Commercial Building Services and Declaring an Emergency.
- ◆ 11-2019 A Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying them to the County Auditor.
- ◆ 12-2019 A Resolution Authorizing Supplemental Appropriations Between Accounts and Amending Ordinance 2019-02, the Permanent Appropriations Ordinance for the Village of Ashville, Ohio, and Declaring an Emergency.
- ◆ 13-2019 A Resolution to Strongly Urging the Ohio Governor and Members of the Ohio General Assembly to Restore the Local Government Fund to Pre-recession Levels
- ◆ 14-2019 A Resolution Authorizing the Mayor or Village Administrator to Execute Contracts for Delinquent Debt Collection with the Ohio Attorney General Office and Declaring an Emergency.
- ◆ 2019-14 An Ordinance Authorizing the Mayor or Village Administrator to Obtain BIDS for a May Avenue and Rail Street Pavement Repairs in the Village of Ashville and to Declaring an Emergency.

DIAL Pickaway County

2-1-1™

Get Connected. Get Answers.

TEXT Pickaway County

text your zip code to

For Information **898211**

www.yourpccf.org/community-funds/

One simple, easy-to-remember number that connects you to the help and information you need 24/7. This service is free and confidential.

PATHWAYS OF CENTRAL OHIO

November 3, 2019 Daylight Savings Time

On Sunday at 2:00 AM clocks are turned **backward** one hour to Sunday, November 4, 1:00 AM local standard time instead Thus sunrise and sunset will be about one hour earlier. There will be **more light in the morning**. This is also called **Fall Back & Winter Time**.



Trick or Treat

Trick-or-Treat Safety Tips

When taking your children out this Halloween for Trick-or-Treat, remember a few things that can help to keep them safe.

1. Make sure that their costumes do not impede their ability to move or cause a tripping hazard.
2. Make sure that the children have a full field of view when wearing masks.
3. Hem your costumes so you don't trip and fall.
4. Apply reflective tape to your Halloween costumes.
5. Avoid cumbersome masks. Use make-up instead.
6. Use only hypoallergenic and non-toxic makeup.
7. Wear comfortable, practical shoes.
8. Double tie your shoelaces so you don't trip.

9. Watch for traffic when crossing the street or walking in areas where there are no side walks.
10. Do not go inside the houses of people you do not know.
11. If your children are going Trick-or-Treating without an adult, make sure they go in groups, never alone.
12. Check all candy before you allow your children to eat anything. Discard any candy or items that are open or otherwise appear to have been tampered with.

Make Ashville's Trick or Treat on Sunday, October 27th from 4:00 pm to 5:30 pm safe and fun. More information at: ashvilleohio.gov

Thank You

Chief George

LUPUS FOUNDATION OF AMERICA **Greater Ohio** www.lupus.org/ohio/walk2019 **LUPUS** FOUNDATION OF AMERICA GREATER OHIO CHAPTER

Walk to End Lupus Now®

Saturday, October 12, 2019

Wolfe Park
105 Park Drive
Columbus, Ohio 43209

<https://lfaohio.salsalabs.org/2019walktoendcolumbus/index.html> or call (888) 665-8787 NO-LUPUS

Event Info

10:00 am - 11:30 am Registration /Check-In

11:30 am Opening Ceremony

12:00 pm We Begin Walking

Village Council Meetings Every 1st and 3rd Monday Time: 6:30 pm
Council Committee Meetings Every 2nd Monday at 6:30 pm
- Holiday Mondays will move the meeting forward by one week

Next Month....

- ◆ Election Day Information
- ◆ Leaf Pick-up

Inside this issue:

Police Beat	2
Building and Planning & Zoning Changes	2

ASHVILLE VISION STATEMENT

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration. It will be a welcoming place where people want to live and businesses prosper.

Changes in Building and Planning & Zoning

Dale Hoover Retires

First, the Village of Ashville would like to thank Dale Hoover for providing Building and Planning & Zoning (P & Z) Services since 2007. We hope he enjoys the extra time that retirement can provide. He is still engaged in his other local business pursuits.

Planning and Zoning Services

Adam Trimmer was the Village liaison between P & Z and Dale Hoover. Dale Hoover is helping him transition to being the Planning & Zoning Inspector. He will continue with the communication role as the link between the Village and Toole and Associates. While there is a complete section in our Codified Ordinances on Planning & Zoning which can be found at www.ashvilleohio.gov under department, the following are the most popular permit requests:



- ⇒ Fence Permit
- ⇒ Ancillary Structures - Garages, Carports, Sheds, Storage Buildings, Decks, and Patios
- ⇒ Pool Permits
- ⇒ Room Additions
- ⇒ Change of Occupancy
- ⇒ Permitted & Conditional Use Permits
- ⇒ Demolition
- ⇒ Sign Permits

In the next few months Adam Trimmer will be creating Packets for the most common permits. They will include: the Permit Form, the Permit Code, and the location Zoning Code. These packets will be available at the office or on our website: www.ashvilleohio.gov. If you need to contact Adam Trimmer for Planning & Zoning Services call 740-983-6367 extension 1 or email atrimmer@ashvilleohio.gov.

Building Department Services

Resolution 10-2019 authorized a contract with Toole and Associates for both Residential and Commercial Building Department Services. William Toole is a local person whom the village has engaged in commercial building services for many years.



Mr. Toole was formerly the Pickaway County Building Inspector. Now he owns his own inspection service. These services include Certified Building Official (CBO), Electrical Safety Inspectors (ESI), Building Inspector (BI), Residential Building Official.



Toole & Associates can be contacted by phone.
Office: 614-224-2300
Fax: 614-233-5812
Email: wrt@tooleinspectors.com

The Planning & Zoning Commission includes Mayor Charles Wise, Council Representative Roger Clark, Chairperson Terry Moore, Jason Bartholow and Darryl Ward. The webpage for

Building and Planning & Zoning is <http://www.ashvilleohio.gov/index.php/village-departments/planning-zoning-building>



TEAM
THANK YOU

www.pickawaycountyparks.org

Pickaway County Park District is a public agency serving the citizens of Pickaway County by providing a system of clean, safe, natural area parks. Their Mission is to create, preserve and manage a system of parks, trails and natural areas for outdoor recreation. They have two natural area parks with more than 24 miles of trails as well as supports all park and trails in Pickaway County through their Parks and Trail Grant Program, which this is an example.

The picnic tables provided by funding of the Pickaway County Park District are used for Fun in the Sun, Viking Festival, July 4th Celebration and all others the use the open shelter house.



Museum opens at 3:30 pm - October 27th

The Ohio Small Town Museum will be opening their doors for trick or treat night. Bring the little ones by for some candy and if you wish take a tour through our haunted museum complete with live actors and scares for all ages.

This is a FREE Event!



2019 Monthly & YTD Activity Report

The information below can be viewed as a pdf with larger text at www.ashvilleohio.gov under Community & Links "Newsletter"

"Hop on the bus"
PICCA is bringing Flexible Point Bus Service to Ashville & South Bloomfield on Tuesdays & Thursdays 10-2

Call for Details



RURAL TRANSIT
740-474-8835

Program Continues through 2019 with the help of:



The Savings Bank
SmartBanking. for a better future



Auxiliary Report

During August Auxiliary Officers volunteered 82 hours supplementing and assisting full time officers. Sgt. Rathburn maintained "order in the court" while the Village Magistrate presided over more than 40 cases, mostly traffic violations. Submitted by Larry Rathburn Unit S4

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projection	Ave	Mean
Incident Report	98	86	120	111	148	148	131	121					963	1,445	120.38	120.50
Criminal Arrest/Charges	6	13	8	6	17	15	16	17					98	147	12.25	14.00
Warrant Served/Arrests	1	4	7	1	6	2	4	7					32	48	4.00	4.00
Traffic Citations	37	31	50	40	27	37	34	42					298	447	37.25	37.00
Parking Tickets	0	0	0	0	0	0	0	1					1	2	0.13	0.00
Warning Citations	47	54	87	110	85	87	92	102					664	996	83.00	87.00
Crash Reports	2	4	6	7	5	6	8	8					46	69	5.75	6.00
Code Violations	0	2	0	7	18	22	1	0					50	75	6.25	1.50
Patrolled Miles	6,461	5,896	6,646	6,544	6,539	6,963	7,430	8,017					54,496	81,744	6,812.00	6,595.00
Auxiliary Hours	54	56	90	94	92	84	104	82					656	984	82.00	87.00

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projection	Budget	Ave	Mean
General Revenue Fund Total	\$137,134.37	\$113,366.70	\$246,973.03	\$187,836.85	\$240,366.32	\$195,380.84	\$174,888.28						\$1,295,946.39	\$2,221,622.38	\$2,208,006.00	\$185,135.20	\$187,836.85
Income Tax Revenue	\$98,104.92	\$73,354.05	\$115,610.32	\$133,398.91	\$200,033.56	\$138,115.71	\$133,390.35						\$892,007.82	\$1,529,156.26	\$1,449,903.00	\$127,429.69	\$133,390.35
Police Expense 1000-110	\$53,530.46	\$48,982.95	\$61,980.52	\$85,213.99	\$85,730.58	\$51,904.43	\$54,635.34						\$441,978.27	\$757,677.03	\$867,273.00	\$63,139.75	\$54,635.34
Balance	\$83,603.91	\$64,383.75	\$184,992.51	\$102,622.86	\$154,635.74	\$143,476.41	\$120,252.94						\$853,968.12	\$1,463,945.35	\$1,340,733.00	\$121,995.45	\$133,201.51
Percentage of General Fund	39.04%	43.21%	25.10%	45.37%	35.67%	26.57%	31.24%						34.10%	34.10%	39.28%	34.10%	29.09%
Percentage of Income Tax	54.56%	66.78%	53.61%	63.88%	42.86%	37.58%	40.96%						49.55%	49.55%	59.82%	49.55%	40.96%

Police Report information submitted by Sergeant Donnie Mayse.