

# Leaf Pick-up Ashville's Service Department

Fall

The Village's Leaf pick-up service begins the first week of November. It is scheduled to continue through Monday, December 2<sup>nd</sup>. The exact date is driven in large part by weather and the leaves on the ground. The next newsletter issue will talk about the village's work for snow and ice removal. This usually follows leaf pick-up but they may overlap. The same truck is used for both services. With the equipment we now have the entire village is checked each day.

NOTE: To be removed leaves must be taken to the street. The day to day pickup may be changed due to inclement weather or reasons beyond our control. WHAT TO AVOID>>>>> Leaves piled in front or back of vehicles will not be picked-up; we use the ten (10) "foot rule" to prevent damage. It is also helpful not to place leaves under low hanging tree limbs because of the height of our equipment. No brush or flowers will be picked up. Local Waste Services on Monday's collection day will take limbs that are bundled or weeds (flowers) that are bagged. They will also take bagged leaves. You can also use the Gray Refuse Toter.

The size of our equipment prevents us from traveling in alleys.

If you have been missed or need to reach the Service Department call and ask for Dave Ballard, Superintendent, at the Administrative Office at 740/983–6367.

Keep up-to-date with information by making www.ashvilleohio.gov your home page.

Ashville's

December

Holiday Events

ashvilleohio.go

### The Legislative Corner

This section provides the title to Ordinances and Resolutions being considered by Village Council. To read the entire text go to our website. Enacted legislation will be found under "Village Government"; and Legislation that is being considered can be found under "Village Council—Agenda".

- 13-2019 A Resolution to Strongly Urging the Ohio Governor and Members of the Ohio General Assembly to Restore the Local Government Fund to Pre-recession Levels
- 16-2019 A Resolution authorizing the Mayor or Village Administrator to Enter into an Agreement with Columbus Asphalt Paving, for the 2019 Paving May Avenue and Rail Street Project and Declaring an Emergency.
- 17-2019 An Ordinance to Vacate Ashville Property Between 20 and 26 East Main Street and Declaring an Emergency.

### 2019 May Avenue and Rail Street Paving Project

As part of 2019 resurfacing, May Avenue and Rail Street will be resurfaced. The contract was awarded to Columbus Asphalt Paving, Inc. A letter will be sent to residents on May and Rail. "No Parking" signs will be posted tow days before project begins. More information is available at http://www.ashvilleohio.gov click on banner-Ashville will endeavor to expedite project.

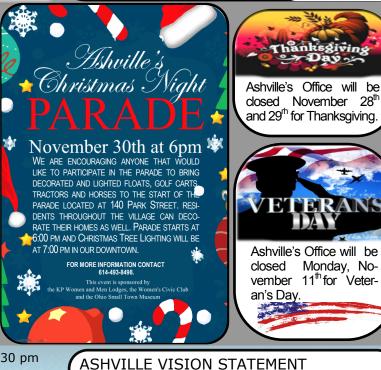
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### Dle Time Village Holiday Sunday, December 8<sup>th</sup> Activities 1:00 to 5:00 PM

- Santa Claus and Crafts at the Ashville Park.
- Everyone that sees Santa gets a bag of Candy and a ticket for a free Cookie and Hot Chocolate
- Stories by Mrs. Claus at the Younkin Library.
- Businesses and the Museum are open for your patronage
- Holiday Resources-Ashville Food Pantry, Pickaway County Community Action (PICCA), Thanksgiving, Christmas, and Kitchen, Toys for Tots-Toys, and Village Table
- For More Information and other Holiday Events visit www.ashvilleohio.gov or see our next newsletter for details and locations.

Village Council Meetings Every 1<sup>st</sup> and 3<sup>rd</sup> Monday Time: 6:30 pm Council Committee Meetings Every 2<sup>nd</sup> Monday at 6:30 pm - Holiday Mondays will move the meeting forward by one week

Next Month.... • Holiday Events Inside this issue:Sample Ballot, Locations, Information2Utility Report2



Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.

It will be a welcoming place where people want to live and businesses prosper.

## November 5<sup>th</sup> is Election Day

This sample ballot was produced by the Pickaway County Board of Elections web site.

#### OFFICIAL GENERAL ELECTION BALLOT

#### Pickaway Cou Instructions to Vote

> Board Member Signatures 17 ASHVILLE-EAST

• To vote: completely darken the oval ( 
) to the left of your choice.

VOTE

• Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed

• If you mark the ballot for more choices than permitted, that contest or question will not be counted.

• If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times. inter Department

job board p





November 05, 2019

This Sample Ballot is for the North Precinct. The order of the candidates will vary, please review that order carefully if you use this as a voting guide. Where to vote?

Ashville – East & West - Village Chapel 30 Circleville Avenue (Viking Way)

Ashville - North - Church of Christ In Christian Union (CCCU) 420 Long Street

Pickaway County Board of Election Website: https://pickaway.ohioboe.com/

2019 Monthly & YTD

The information below-can be viewed as a pdf with larger text at www.ashvilleohio.gov under Community & Links "Newsletter"

For Judge of Municipal Court (Full term commencing 1/1/2020) (Vote for not more than 1)		action			monu vity	r Re			Village	ashvilleohi e of Ashvill and Waste	lle	S. C. A		& Línks	"Newslet	ter"
<ul> <li>Elisa M. Peters</li> </ul>	Description - Facility	Jan	Feb	Mar	Apr	May	June	July	Aug Se	Sep Oct	Nov	Dec Y	TD Total Proje	jected Av	ie M	lean
	Total Gallons Raw Water Pumped MPM: Total Gallons TreatedMPM:	18.394 15.891	91 15.159	59 16.09	96 15.568	18.827 16.605	17.733 15.644	17.24	16.644	18.543 16.25			145.097 19	221.1053333 193.4626667	18.43 16.12	18.514 16.096
	Total Water MPM Billed Customers 1480 Total Gallons to Waste MPM:	8.176 2.503				7.417	7.759 9 2.089	9.829026 2.39	8.148 2.241	7.256 2.293				93.669039 27.64266667	7.81 2.30	7.627 2.293
VILLAGE OF ASHVILLE	Average Daily Treated Water: Total Chlorine Used: (disinfection)	0.513	13 0.62	52 0.519	619 0.519	0.536	0.522	0.556	0.537 394	0.542				5.485333333 4716	0.54	0.536
For Mayor (Vote for not more than 1)	Average Chlorine used/day GPD:	12	12 15	15 13	12 11	14	15	14	13	12			118 15	157.3333333	13.11	13
	Average Chlorine Residual mg/l: Total Salt used Tons:	0.67 24.71	71 0	0 0	0 21.54	0.76	0.46	0.58	0.86	0.53				7.52	0.63	0.59 21.54
Shawn Demint	Percentage between Treated & Billed Description - Water Analysis	53.33% Ja	% 50.56% Jan	% 58.82% Feb	2% 49.16% Mar	55.33% Apr	50.40% May	42.99% 5 Jun	51.05% S	55.35% Aug	Sep	Oct	51.33% Nov D	51.58% Dec Ave	51.89% Mean	51.05% an
	Average Iron Concentration:		0.15	0.11	0.27	0.13	0.13	0.14	0.15	0.23	0.15		NO		0.16	0.15
Charles K. Wise	Average Manganese Concentration: Average Hardness Concentration:		0.02 259	0.03 256	0.02	0.02	0.04	0.03	0.003 299	0.001 278	0.003 263				0.02 288.89	0.02 278
For Member of Council	Average Chlorine Residual: Description - Work-order & Activity	Jan	0.39 Feb	0.43 Mar	0.48 Apr	0.48 May	0.47 June	0.27 July A	0.28 Aug S	0.43 Sep Oct	0.32 Nov	Dec YT	/TD Total Proj	ojected Ave	0.39 we Me	0.43 Mean
(Vote for not more than 2)	Meter Work-order & Activity					A A	2 Classical Contraction of the local contracti								12.00	211
	Meters Installed (Radio Read): Meter & Tap Inspections (Checks)		2 0	0	26 14 0 7	1	2	6 6	23 1	19 0			117 17	156.000 22.667	13.00 1.89	13 1
Roger L. Clark	Final Reads: Meter Reread:				0 6 4 2		0	6 2	6 6	10 0			40 21	53.333 28.000	4.44 2.33	6
○ Nelson R. Embrey	Sub-Totals      Service Work-order & Activity	22	-	-	30 29	-	2	20	36	-	0 0	0 0	195	260.000	21.667	22
	Monthly Water Shut-offs Notice:	117			88 98		114	120	112	103			962	1282.667	106.89	110
<ul> <li>Darryl E. Ward</li> </ul>	Water Shut-offs: Water Turn On's reconnection:	1			0 2 0 1		10 0	18 0	6 0	15 0			78 6	104.000 8.000	8.67 0.67	10 0
	Customer Service - Check for Leaks & Repair: Curb Box/Pit Repair and/or Replace/Check Valve:				3 6 1 3		0	2	6	3			28	37.333 6.667	3.11 0.56	3
	Customer Service - Miscellaneous	5	5 0	0	0 0	0	1	3	2	3			14	18.667	1.56	1
TOWNSHIP OF HARRISON	Sub-Totals <ul> <li>Hydrant Work-order &amp; Activity</li> </ul>	126			92 110		125	143	126		0 0	0 0	1093	1457.333	121.444	124
For Township Trustee	Hydrant Test with Fire Department Fire Hydrant Repair/Replace				0 0		0	0	0	0			0	0.000	0.00	0
(Vote for not more than 1)	Fire Hydrant Relocation	C	0 0	0	0 0	0	0	0	0	0			0	0.000	0.00	0
<ul> <li>Bill Welsh</li> </ul>	Fire Hydrant Valve Repair/Replace Sub-Totals				0 0 0 0		0	0	1	0	0 0	0 0	0	0.000	0.00 0.1111	0
Bill weisn	Miscellaneous Work-order & Activity Line Locates including OUPS:		40 51		46 0		43	67	77	51			375	500.000	41.67	46
For Township Trustee	Water Line Repairs & Breaks:	C	0 0	0	0 0	0	0	0	2	0			2	2.667	0.22	0
(Unexpired term ending 12/31/2021) (Vote for not more than 1)	Sub-Totals Total Number Completed:	40	40 51 88 193		46 0 168 139		43 170	67 230	79 242	51 204		0 0	377 1666	502.667 2221.333	41.889 185.111	46 192
	Description Water Division Tank Revenue	Jan	Feb	Mar	April N	May June	170 1e July 61.46 \$2,241.98	Aug	Sep	Oct No	ov Dec	VID Total \$17,823.80	Projected	Budget \$15,000.00	Ave M	Mean \$2,216.52
<ul> <li>Michael J. Freeman</li> </ul>	Water Division Total Revenue	\$31,609.28 \$	\$37,494.77 \$	\$37,045.30 \$3	\$33,579.83 \$28,	8,178.45 \$44,13	35.61 \$37,729.97	97 \$44,194.02				\$293,967.23	3 \$440,950.85	\$405,558.00	\$36,745.90	\$37,270.04
For Township Fiscal Officer	Water Division Expenses Water Division Utility Expense	\$3,612.70	\$3,929.24	\$3,453.29	\$3,994.40 \$3,	3,422.60 \$3,67		11 \$2,019.47				\$305,389.57 \$27,752.25	5 \$41,628.38		\$3,469.03	\$33,828.74 \$3,629.91
(Vote for not more than 1)	Water Division Fuel Expense Water Balance		\$48.87 \$9,561.38	\$180.27 (\$	(\$11,262.65) (\$31,	1,260.50) \$13,43		53 (\$1,743.31)	.)			\$2,954.47 (\$11,422.34)	4) (\$17,133.51)	) (\$121,410.00)	) (\$1,427.79)	\$102.55 \$1,457.01
	Water Capacity Fee Revenue	\$0.00 \$11,300.00	\$0.00 \$0.00		\$3,000.00 \$3,		\$0.00 \$0.00	00 \$0.00	i i i i i i i i i i i i i i i i i i i			\$6,000.00 \$50,455.00	0 \$9,000.00	\$526,968.00	\$750.00	\$0.00
No Valid Petition Filed	Description - Facility	Jan	Feb	Mar	Apr N	May Jun	Jul	Aug	Sep	Oct No	ov Dec	YTD Total	Projected	Ave 1	Mean M	Measure
	Total Rainfall: Total Gallons Treated	4.28 18.544	6.56 37.232	5.01 25.180	4.03 24.966							19.88 105.922	317.766	5 26.48	8 25.07 M	MGD
PICKAWAY COUNTY EDUCATIONAL	Total Wastewater Billed Customers 1423 Average Daily Treated Water:	7.133	6.449	5.724	6.724 0.832	6.404 6	6.569 8.39	6.872	2 6.361			60.629	80.83866667	6.74	4 6.569 M	MGD
SERVICE CENTER	Average Raw (inflow) CBOD/Day:	209.5	108.71	164.12	134.25	-	-		_		-	3.572 616.58		1 154.15	5 149.19 lb	lbs/day
For Member of Governing Board of	Percentage between Treated & Billed Description - Wastewater Analysis	38.47% Jan	17.32% Feb	22.73% Mar	26.93% Apr M	* May Jur	Jul	Aug	* Sep	* Oct No	ov Dec	Ave	Mean	26.36% Measure		Percentage
Educational Service Center (Vote for not more than 2)	Average CBOD Total % Removed CBOD:	673 94%	73000 92%	684 97%	749 96%							75106		7 0.95		lbs/day %
	Average Raw Total Suspended Solids: Water Gallons Total Recorded Used	703 633	912	1165	1076							3856	6 11568		0 994.00 lb:	
<ul> <li>Jon C. Saxton</li> </ul>	% Removed TSS:	94%	96%	98%	98%							3.86	36 11.58		7 0.97 %	%
/	Average Daily Dissolved Oxygen: Total Sludge Wasted to Digester:	7.8 213,050	10.2	8.8	7.8							34.6 213,050	50		Ga	Gallons
	Total Sludge Land Applied Tons Sludge removed to other facility	0	0	24 0	12 0							36				Dry Tons Gallons
17 ASHVILLE-EAST	Description - Out Flow Up Stream Dissolved Oxygen:	Jan	Feb	eb Ma 10.1	Mar Apr 10	or May 9,9	Jun	Jul	Aug	Sep	Oct	Nov	Dec Averag	2	10.05 mg/l	easure
SCHOOL DISTRICT	Up Stream pH:		7.8	8.1	8.2	7.2								7.83	7.95 s.u.	
For Member of Board of Education	Up Stream Temperature: Down Stream Dissolved Oxygen:			11 11.8	12 10.6	16 9.9								11.50 10.88	11.50 C 10.90 mg/l	
(Vote for not more than 3)	Down Stream pH: Down Stream Temperature		7.8 7	8.3 9	8.3 12	6.9 16								7.83 11.00	8.05 s.u. 10.50 C	
	Description - Work-order & Activity	Jan	Feb 0	Mar	Apr	May	June	July A	Aug S	Sep Oct	Nov	Dec YT	TD Total Pro	ojected Ave	re M	lean
Contraction Carshner	New Taps: Collection Maintenance Calls:	5	5 0		0 0 0								4	12	1	0.5
○ Bill McGowan	Mark Lines (OUPS) Lift Station Cleaning of Probes	9	53 56 9 2	бч 2	48 101 2 2								258 15	774 45	64.5 3.75	54.5 2
• Bill Clay	Greased Mechanical Equipment (Rotors, Blowers, Bar Screeen Evalution of water in basement causation		5	4	4 4 0 0								17	51	4.25	4
	Evalution of water in basement causation Generator check		5	4	0 4 4								17	51	4.25	4
<ul> <li>Roxanne H. Davis</li> </ul>	Total Scheduled Activities & Work Orders Complete Description	lan_	81 66 Feb	66 5 Mar	58 112 Apr N	0 May Jun		0 Aug	0 Sep	Oct N	w Dec	YTD Total	300  Projected	900] Budget	75 Ave	Mean
	Wastewater Division I & I Revenue	\$1,993.10	\$2,209.16	\$2,057.36 \$	\$2,884.67 \$1,	1,240.54 \$2,06	61.90 \$2,110.23					\$17,188.25				\$2,086.07
Page 1 of 1 End of Ballot	Wastewater Division Total Revenue	\$23,517.37 \$2 \$68,178.98 \$1	\$76,963.30 \$	\$71,124.88 \$6		7,406.09 \$80,77	53.43 \$25,054.88 78.07 \$73,646.83	83 \$86,201.04				\$589,859.95			\$73,732.49	\$24,830.07 \$72,385.86
	Wastewater Division Utility Expense		\$3,692.93 \$		\$20,927.58 \$11,	1,004.86 \$7,60	46.54 \$32,715.45 05.36 \$10,266.00	00 \$10,685.46				\$88,873.64	2 \$1,347,968.58 4 \$133,310.46	\$405,558.00	\$11,109.21	\$42,331.35 \$10,845.16
MARVO Ulhum	Wastewater Division Fuel Expenses		\$29.79	\$82.81	\$533.58 \$		27.42 \$102.61	61 \$1,035.33				\$2,004.55		\$1,249,760.00	\$250.57	\$92.71
Karen Bensonhaver	Wastewater Balance minus Debt Service & I & I (\$	(\$272,905.30) \$	\$16,630.35	\$4,910.98 (\$2	(\$29,744.97) \$8,	8,438.34 (\$278,48	83.80) \$13,766.27	27 \$709,339.19				\$171,951.06	6 \$616,807.42	\$0.00	\$21,493.88	\$6,674.66
Cane P. 1	Wastewater Capacity Fee Revenue Wastewater Capacity Fee Expense	\$0.00 \$12,020.00	\$0.00 \$0.00				\$0.00 \$0.00 85.00 \$0.00					\$11,853.14 \$36,298.14		\$526,968.00 \$0.00		\$0.00 \$760.00
June Lynch		- /													. 1	
Karen Banankaves Jare Lynch Lucon Igna Welch	Notice: C	Jur (	Joun	ty Dr	og Sh	elter i	s full	. Go t	.0 212	253 R'	inggr	old Sc	Suther	rn Rd	1, 6	0

Circleville, OH or call 740/474-3741 & get a friend for life.