



**Village of Ashville**  
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 Ashville, OH 43103



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## The Mayor's Column-2018 Halloween

**Community Club Event Sunday, October 28<sup>th</sup>**

**Schedule of Event:**

- ♦ **Form Parade 2 pm at the Post Office at Long and Main Street.**
- ♦ **Costume judging at the Ashville Park after the Parade, including refreshments.**
- ♦ **Trick or Treat from 4 pm until 5:30 pm.**



## The Legislative Corner

This section provides the title to Ordinances and Resolutions being considered by Village Council. To read the entire text go to our website. Enacted legislation will be found under "Village Government"; and Legislation that is being considered can be found under "Village Council—Agenda".

- ♦ 11-2018 A Resolution Authorizing the Mayor or Village Administrator to Execute an Agreement to Comply with Codified Ordinance 1181.03 Cost to be Shared by the Village Involving the Sanitary Main Constructed at Ashton Crossing Section Two Part 1 & 2.
- ♦ 2018-10 An Ordinance to Make Temporary Appropriations for The Next Year's Expenses and Other Expenditures of the Village of Ashville, State of Ohio, Based upon the Certificate of Estimated Resources Issued by the Pickaway County Budget Commission for the Fiscal Year Beginning January 1, 2018, and Declaring an Emergency.

**Ashville's Trick or Treat Parade**  
 Last Sunday in October

The Halloween Parade is organized by the Ashville Community Men's Club.

Happy Halloween

**HOW TO ENTER**  
 The *Greatest* HALLOWEEN COSTUME CONTEST Ever!

The Club and community have created a safe way to conduct activities surrounding Halloween. This year it is celebrated on Sunday, October 28<sup>th</sup>.



ashvilleohio.gov



## Community Care Day

Tuesday, October 16<sup>th</sup>



United Way is sponsoring Community Care Day on October 16<sup>th</sup>. If you would like to volunteer or have a project, contact Tiffany Twining, the Ashville Neighborhood Center Director, Pickaway County Community Action Organization, Phone: 740-983-2530 x22 or Email: ttwining@picca.info

## November 4, 2018 Daylight Savings Time

On Sunday at 2:00 AM clocks are turned backward one hour to Sunday, November 4, 1:00 AM local standard time instead Thus sunrise and sunset will be about one hour earlier. There will be more light in the morning. This is also called Fall Back & Winter Time.



# Trick or Treat

### Trick-or-Treat Safety Tips

When taking your children out this Halloween for Trick-or-Treat, remember a few things that can help to keep them safe.

1. Make sure that their costumes do not impede their ability to move or cause a tripping hazard.
2. Make sure that the children have a full field of view when wearing masks.
3. Hem your costumes so you don't trip and fall.
4. Apply reflective tape to your Halloween costumes.
5. Avoid cumbersome masks. Use make-up instead.

6. Use only hypoallergenic and non-toxic makeup.
7. Wear comfortable, practical shoes.
8. Double tie your shoelaces so you don't trip.
9. Watch for traffic when crossing the street or walking in areas where there are no side walks.
10. Do not go inside the houses of people you do not know.
11. If your children are going Trick-or-Treating without an adult, make sure they go in groups, never alone.
12. Check all candy before you allow your children to eat anything. Discard any candy or items that are open or otherwise appear to have been tampered with.

Make Ashville's Trick or Treat on Sunday, October 28<sup>th</sup> from 4:00 pm to 5:30 pm safe and fun. More information at:

[www.ashvilleohio.gov/](http://www.ashvilleohio.gov/)



[www.halloween-website.com](http://www.halloween-website.com)

Thank You

*Chief George*

Village Council Meetings Every 1st and 3rd Monday Time: 6:30 pm  
 Council Committee Meetings Every 2nd Monday at 6:30 pm  
 - Holiday Mondays will move the meeting forward by one week

### Next Month....

- ♦ Election Day Information
- ♦ Leaf Pick-up

### Inside this Issue:

|                                  |   |
|----------------------------------|---|
| Police Beat (Good Conduct Award) | 2 |
| Police Report                    | 2 |

### ASHVILLE VISION STATEMENT

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration. It will be a welcoming place where people want to live and businesses prosper.

*We are proud of our police!* **Police Beat** *Article by Chief George*



On April 29, 2018 at about 9:30 pm, Officers Steven Ward and Jack Thomas II were dispatched to a home where a juvenile had made suicidal threats and had harmed his mother with a knife. Upon arrival, the officers met with the mother, who had been injured by her son, in the back yard and the found the juvenile holding the knife in his hand.

The officers then ordered the juvenile to drop the knife; however immediately, the juvenile drew his arm back and threw the knife at the officers. Thankfully the knife missed the officers. The officers then ordered the juvenile to turn around and get on the ground with his hands behind his back. After a few seconds, the juvenile finally obeyed the Officers and was taken into custody with no injuries to the juvenile, no further injuries to the mother, or to themselves. Due to the Officers professionalism and calm actions, Chief Jeffrey George has given both Officers the "Good Conduct Award".

Chief Jeffrey A. George



Officer-Steven Ward

Chief-Jeffrey George



Officer-Jack Thomas II

Chief-Jeffrey George



## 2018 Monthly & YTD Activity Report

The information below can be viewed as a pdf with larger text at [www.ashvilleohio.gov](http://www.ashvilleohio.gov) under Community & Links "Newsletter"

If you wish to view a different monthly report you can access by going to our website [www.ashvilleohio.gov](http://www.ashvilleohio.gov) and clicking on the department you wish to visit below:



### Auxiliary Report

During August Auxiliary Officers volunteered 96 hours supplementing and assisting full time officers. Sgt. Rathburn maintained "order in the court" while the Village Magistrate presided over more than 40 cases, mostly traffic violations.

Submitted by Larry Rathburn Unit S4

| Description             | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep | Oct | Nov | Dec | YTD Total | Projection | Ave      | Mean     | Measure |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----------|------------|----------|----------|---------|
| Incident Report         | 86    | 105   | 124   | 107   | 109   | 95    | 127   | 121   |     |     |     |     | 874       | 1,311      | 109.25   | 108.00   | Report  |
| Criminal Arrest/Charges | 9     | 8     | 10    | 13    | 11    | 12    | 17    | 7     |     |     |     |     | 87        | 131        | 10.88    | 10.50    | Files   |
| Warrant Served/Arrests  | 3     | 5     | 2     | 2     | 2     | 4     | 2     | 3     |     |     |     |     | 23        | 35         | 2.88     | 2.50     | Each    |
| Traffic Citations       | 37    | 27    | 25    | 33    | 45    | 48    | 32    | 55    |     |     |     |     | 302       | 453        | 37.75    | 35.00    | Each    |
| Parking Tickets         | 1     | 0     | 0     | 17    | 0     | 0     | 0     | 0     |     |     |     |     | 18        | 27         | 2.25     | 0.00     | Each    |
| Warning Citations       | 72    | 57    | 64    | 56    | 70    | 56    | 58    | 78    |     |     |     |     | 511       | 767        | 63.88    | 61.00    | Each    |
| Crash Reports           | 6     | 3     | 7     | 4     | 4     | 5     | 8     | 6     |     |     |     |     | 43        | 65         | 5.38     | 5.50     | Each    |
| Code Violations         | 0     | 8     | 11    | 0     | 22    | 13    | 7     | 18    |     |     |     |     | 79        | 119        | 9.88     | 9.50     | Each    |
| Patrolled Miles         | 7,018 | 6,529 | 6,071 | 6,638 | 6,834 | 5,985 | 5,554 | 5,618 |     |     |     |     | 50,247    | 75,371     | 6,280.88 | 6,300.00 | Miles   |
| Auxiliary Hours         | 119   | 126   | 124   | 127   | 116   | 100   | 154   | 96    |     |     |     |     | 962       | 1,443.00   | 120.25   | 121.50   | Hours   |

| Description                | Jan          | Feb          | Mar          | Apr          | May          | Jun          | Jul          | Aug          | Sep | Oct | Nov | Dec | YTD Total      | Projection     | Budget         | Ave          | Mean         |
|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----|-----|-----|-----|----------------|----------------|----------------|--------------|--------------|
| General Revenue Fund Total | \$131,522.18 | \$123,419.44 | \$242,976.59 | \$183,588.19 | \$242,392.59 | \$169,017.84 | \$189,293.23 | \$199,775.09 |     |     |     |     | \$1,481,985.15 | \$2,222,977.73 | \$1,687,666.00 | \$185,248.14 | \$186,440.71 |
| Income Tax Revenue         | \$92,593.08  | \$87,204.68  | \$96,176.13  | \$129,542.89 | \$196,145.37 | \$122,795.12 | \$135,254.73 | \$85,368.87  |     |     |     |     | \$945,080.87   | \$1,417,621.31 | \$1,053,000.00 | \$118,135.11 | \$109,485.63 |
| Police Expense 1000-110    | \$41,510.88  | \$72,177.08  | \$72,656.58  | \$78,238.65  | \$68,979.49  | \$63,804.65  | \$60,607.50  | \$59,705.79  |     |     |     |     | \$517,680.62   | \$776,520.93   | \$867,273.00   | \$64,710.08  | \$66,392.07  |
| Balance                    | \$90,011.30  | \$51,242.36  | \$170,320.01 | \$105,349.54 | \$173,413.10 | \$105,213.19 | \$128,685.73 | \$140,069.30 |     |     |     |     | \$964,304.53   | \$1,446,456.80 | \$820,393.00   | \$120,538.07 | \$120,048.64 |
| Percentage of General Fund | 31.56%       | 58.48%       | 29.90%       | 42.62%       | 28.46%       | 37.75%       | 32.02%       | 29.89%       |     |     |     |     | 34.93%         | 34.93%         | 51.39%         | 34.93%       | 35.61%       |
| Percentage of Income Tax   | 44.83%       | 82.77%       | 75.55%       | 60.40%       | 35.17%       | 51.96%       | 44.81%       | 69.94%       |     |     |     |     | 54.78%         | 54.78%         | 82.36%         | 54.78%       | 60.64%       |