

Village of Ashville P.O. Box 195 200 East Station Street







Ashville, OH 43103 **Office:** 740/983-6367 • **Fax:** 740/983-4703

Email: ashvilleohio@ashvilleohio.gov **Emergency Contact Numbers:** 

Police Department 911 Street Department 614/402-9876 Utility Department 614/214-9223 740/207-1842

## The Mayor's Column - Ashbrook Grill & Distillery



I had the opportunity to meet owner Shannon Roese and discuss the Ashbrook Grill & Distillery. It a great eatery with the following items:

- ⇒ Pizza
- ⇒ Burgers
- ⇒ Italian, Pizza, and Ham & Cheese Subs
- ⇒ Grilled Cheese Sandwiches
- $\Rightarrow$  Fries
- ⇒ Kids Meal
- ⇒ Beverages

Ashbrook is part of Mr. Roese's genealogy which also has a historical link to Ashville's Past. In 1812 two distilleries were built near Ashville and were

owned by William and Richard Staige (Stage). The land that is now Ashville was at that time primarily the property of Richard Staige. He sold his distillery to Mahlon Ashbrook, who did a large business with his brother Absolom.

Ashville was incorporated in 1882, with the first mayor being W. R. Julian.

A great deal of this information can be found at Ohio's Small Town Museum. It is located at 34 Long Street. After you have completed your meal at the Ashbrook Grill & Distillery, think about a visit to Ashville's past at the museum. Ashbrook Grill & Distillery has a party

22 Long St, Ashville, Ohio 43103 (740) 983-6400

room that can be rented and catered.

https://www.facebook.com/Ashbrook-Distillery-and-Grill-469887913387984/



### Planning and Zoning Board

Two new members are sworn onto the Ashville Planning and Zoning Board. Darryl E. Ward and Jason J. Bartholow joined the board on December 12<sup>th</sup>. They join Chairperson Terry L. Moore, Brad B. Lutz, and Mayor Charles K. Wise.

Planning and Zoning Board is a local appointed government entity which is charged with the following:

- ⇒ recommending to the village council the zoning boundaries
- ⇒ recommending regulations amendments to be enforced
- $\Rightarrow$  collect data
- ⇒ keep itself informed as to the best practices

Being informed helps on measures affecting the present and future movement of traffic, the segregation of residential and business districts and the convenience and safety of persons and property in any way dependent on village planning and zoning.

The chairman of the Planning and Zoning Commission (or a staff member) is responsible for publishing public hearing in the newspaper about certain matters that come before the commission. The board is made up of five (5) members. The Mayor appoints three (3) members. Brad Lutz is the Village Council representative and Mayor Wise is a member of the board.



### **Holiday Reminder**

The Village Office will be closed on January 15<sup>th</sup> for Martin Luther King Day. We will reopen on January 16<sup>th</sup> at 8:00 am. Normal Trash Pick-up on Monday January 15<sup>th</sup>.





2





The cost for Local Waste Services refuse pick-up in 2018 increases 74¢/66¢; therefore rates will go from \$15.56 to \$16.30 and for seniors from \$14.01 to \$14.67.

Village Council Meetings Every 1st and 3rd Monday Time: 6:30 pm Council Committee Meetings Every 2nd Monday at 6:30 pm

Holiday Mondays will move the meeting forward by one week

#### Next Month....

2018

#### Inside this issue:

**Police and Water Utility Report** 

**Annual Dog License** 2 ASHVILLE VISION STATEMENT

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.

It will be a welcoming place where people want to live and businesses prosper.



Water Department

Average Chlorine Residual:

0.28

0.16

0.34

0.29

0.29

# 2017 Monthly & YTD Activity Report

If you wish to view a different monthly report you can access by going to our website www.ashvilleohio.gov and clicking on the department you wish to visit below:



Description - Facility	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projected	Ave		Measure Measure
Total Gallons Raw Water Pumped:	18.762	14.714	13.866	13.001	14.118	17.953	14.084	13.819	13.525	13.32	12.867	13.049	173.07	B 173.0	78	14.42	13.8425 MGD
Total Gallons Treated:	16.744	12.986	12.33	11.422	12.325	12.992	12.121	12.294	11.585	11.688	11.044	11.437	148.96	148.9	68	12.41	12.2075 MGD
Total Water Billed	7.215	6.896	6.575	6.535	7.617	8.672	7.458	8.661	7.906	6.858	7.190	7.268	88.8514	9 88.851	49	7.40	7.2415 MGD
Total Gallons to Waste:	2.018	1.728	1.536	1.579	1.793	4.961	1.963	1.525	1.94	1.94	1.823	1.612	24.41	8 24.4	18	2.03	1.808 MGD
Average Daily Treated Water:	0.54	0.464	0.398	0.381	0.398	0.433	0.391	0.397	0.386	0.377	0.368	0.369	4.90	2 4.9	02	0.41	0.394 MGD
Total Chlorine Used: (disinfection)	455	326	268	250	264	314	305	294	298	318	292	280	366	4 36	64	305.33	296 Gallons
Average Chlorine used/day:	15	12	9	8	9	11	9.8	9.5	9.9	10.3	9.7	9	122.	2 12	2.2	10.18	9.75 GPD
Average Chlorine Residual:	0.22	0.3	15	0.24	0.17	0.32	0.23	0.27	0.24	0.35	0.24	0.18	17.7	5 17.	76	1.48	0.24 mg/l
Total Salt used:	23.94	0	24.71	0	23.92	0	25.07	0	24.65	0	25.56	0	147.8	5 147.	85	12.32	11.96 Tons
Percentage between Treated & Billed	56.91%	46.90%	46.67%	42.79%	38.20%	33.25%	38.47%	29.55%	31.75%	41.32%	34.90%	36.45%	0.40	0.4035531	79	0.40	38.33% Percentage
Description - Water Analysis	Jai	1 Fe	b I	Vlar	Apr	May	Jun	Jul	Aug	Sep	Oc		Nov	Dec Ave		Mean	Measure
Average Iron Concentration:		0.23	0.33	0.14	0.15	0.12	0.5	0.13	0.14	(	0.12	0.2	0.13	0.17	0.20		0.145 mg/l
Average Manganese Concentration:		0.03	0.03	0.03	0.02	0.03	0.03	0.03	0.02	(	0.02	0.02	0.03	0.04	0.03		0.03 mg/l
Average Hardness Concentration:		350	255	289	224	336	249	252	216		222	197	251	366	267.25		251.5 mg/l

0.39

0.32

0.38

0.47

0.41

0.27

0.31

0.33

0.315 mg/l

Description - Work-order & Activity	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projected	Ave	Mean
Meter Work-order & Activity																
Meters Installed (Radio Read):	1	10	1	6	6	6	1	4	14	10	1	8	6	8 68.000	5.67	
Meter Inspections (Checks)	6	2	4	3	4	0	0	0	4	4	2	1	. 30	30.000	2.50	
Final Reads:	9	6	4	3	16	15	17	20	10	6	10	5	12:	1 121.000	10.08	9.
Meter Reread:	2	2	2	2	0	6	1	5	2	3	2	2	. 2	9 29.000	2.42	
Sub-Totals	18	20	11	14	26	27	19	29	30	23	15	16	24	8 248.000	20.667	2
Service Work-order & Activity																
Monthly Water Shut-offs Notice:	104	140	110	93	105	80	102	103	98	82	82	92	119	1 1191.000	99.25	10
Water Shut-offs:	1	7	8	3	11	7	0	7	11	8	2	4	6	9 69.000	5.75	
Water Turn On's reconnection:	0	1	0	0	0	0	0	0	2	1	1	(		5.000	0.42	
Customer Service - Check for Leaks & Repair:	0	0	1	0	0	0	1	0	0	0	2	(	)	4.000	0.33	
Curb Box Repairs/Replace:	2	0	2	1	0	0	0	3	2	2	2	(	1-	4 14.000	1.17	1.
Customer Service - Miscellaneous	2	0	0	0	3	2	0	0	3	0	1	2	. 1	3 13.000	1.08	0.
Sub-Totals	109	148	121	97	119	89	103	113	116	93	90	98	129	1296.000	108.000	10
Hydrant Work-order & Activity																
Hydrant Test with Fire Department	0	0	0	0	0	0	0	0	0	0	0	(	) (	0.000	0.00	
Fire Hydrant Repair/Replace	0	0	0	1	1	0	1	1	0	0	0	(	)	4.000	0.33	
Fire Hydrant Relocation	0	0	0	0	0	0	0	1	0	0	0	(	)	1 1.000	0.08	
Fire Hydrant Valve Repair/Replace	0	0	0	0	0	0	0	3	0	0	0	(		3.000	0.25	
Sub-Totals	0	0	0	1	1	0	1	5	0	0	0	(	) :	8 8.000	0.6667	
Miscellaneous Work-order & Activity																
Line Locates including OUPS:	65	50	57	51	85	58	37	57	53	43	28	38	62:	2 622.000	51.83	5
Water Breaks:	0	2	4	1	0	0	0	0	0	0	1	(		8 8.000	0.67	
Sub-Totals	65	52	61	52	85	58	37	57	53	43	29	38	630	630.000	52.500	5
Total Number Completed:	192	220	193	164	231	174	160	204	199	159	134	152	218	2 2182.000	181.833	18

Water Division Tank Revenue \$1,923,67 \$2,042,38 \$1,661,44 \$2,027.54 \$2,387,14 \$2,240.92 \$2,469,45 \$1,769.52 \$2,707.48 \$3,167,53 \$2,117.85 \$24,514,92 \$26,743.55 \$21,000.00 \$2,228,63 Water Division Total Revenue \$30,935.25 \$31,657.72 \$27,724.22 \$39,507.55 \$40,055.90 \$37,106.88 \$41,874.36 \$28,638.49 \$51,309.83 \$41,886.67 \$19,887.76 \$390,584.63 \$426,092.32 \$706,169.00 \$35,507.69 \$37,106.88 \$37,637.28 \$22,288.56 \$14,962.90 \$309,378.12 \$337,503.40 \$429,495.00 \$28,125.28

# 2017 Monthly & YTD Activity Report

The information below can be viewed as a pdf with larger text at www.ashvilleohio.gov under Community & Links "Newsletter"

The Pickaway Log lags County Dog License went on sale December 1st. Purchased prior to January 31-\$15.75. Licenses are available at the Ashville Apothecary at 3400 St. Rt. 752, Wright-Poling Pickaway County Dog Shelter at 21253 Ringgold Southern Rd., Circleville, and Pickaway County

Auditors Office. Info. at http://pickaway.iviewauditor.com

Ť,

#### November 2017 Auxiliary Report

During November Auxiliary Officers volunteered 112 hours for a yearly total of 1546. All officers completed the last 4 hours of mandatory update training required by the State Attorney General. Sergeant Rathburn continues as Mayors Court Bailiff relieving a full time unit to patrol duty.

Submitted by Larry Rathburn Unit S4

Police Report information submitted by Officer Donnie Mayse.

A larger version of the Police Report is available along with the Utility Report as a pdf on our website:
www.sshvilleohio.gov.

Description	Jan	Feb	Mar	Арг	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projection	Ave	Mean Measure
Incident Report	116	99	115	132	117	107	116	115	96	112	113	79	1,317	1,317	109.75	114.00 Report
Criminal Arrest/Charges	7	18	14	22	10	11	14	8	13	10	9	17	153	153	12.75	12.00 Files
Warrant Served/Arrests	1	3	4	5	4	3	4	2	4	1	4	1	36	36	3.00	3.50 Each
Traffic Citations	13	11	10	9	15	14	11	10	26	36	33	36	224	224	18.67	13.50 Each
Parking Tickets	0	0	0	0	0	24	0	0	0	1	0	1	26	26	2.17	0.00 Each
Warning Citations	29	28	27	27	42	41	47	39	68	71	55	57	531	531	44.25	41.50 Each
Crash Reports	11	2	7	8	9	4	14	3	5	6	5	7	81	81	6.75	6.50 Each
Code Violations	0	4	7	16	38	16	12	22	0	28	0	1	144	144	12.00	9.50 Each
Patrolled Miles	5,624	5,217	6,026	6,038	6,448	5,404	6,122	5,886	6,061	7,868	6,865	7,449	75,008	75,008	6,250.67	6,049.50 Miles
Auxiliary Hours	111	135	158	183	156	142	192	91	132	134	112	62	1,608	1,608.00	134.00	134.50 Hours
D	•		**		**				_		**					

Description	Jan	rep	mar	Apr	way	Jun	Jui	Aug	Sep	UCT	MOA	Dec	TIDIOTAL	Projection	Buaget	AVe	Mean
General Revenue Fund Total	\$132,612.21	\$125,532.45	\$232,307.24	\$130,941.74	\$244,864.61	\$168,397.76	\$181,883.75	\$189,350.21	\$133,245.19	\$136,747.35	\$147,304.99		\$1,823,187.50	\$1,686,522.00	\$1,654,552.00	\$165,744.32	\$147,304.99
Income Tax Revenue	\$87,979.01	\$88,229.84	\$86,523.32	\$98,026.53	\$198,103.09	\$118,301.09	\$133,758.76	\$91,753.25	\$74,450.28	\$96,827.25	\$105,999.38		\$1,179,951.80	\$1,287,220.15	\$1,049,379.00	\$107,268.35	\$96,827.25
Police Expense 1000-110	\$56,520.45	\$48,350.55	\$77,951.73	\$71,737.83	\$60,266.43	\$90,944.14	\$53,680.09	\$75,405.74	\$66,399.15	\$69,973.12	\$76,847.71		\$748,076.94	\$816,083.93	\$857,577.00	\$68,006.99	\$69,973.12
Balance	\$76,091.76	\$77,181.90	\$154,355.51	\$59,203.91	\$184,598.18	\$77,453.62	\$128,203.66	\$113,944.47	\$66,846.04	\$66,774.23	\$70,457.28		\$1,075,110.56	\$870,438.07	\$796,975.00	\$97,737.32	\$77,331.87
Percentage of General Fund	42.62%	38.52%	33.56%	54.79%	24.61%	54.01%	29.51%	39.82%	49.83%	51.17%	52.17%		41.03%	48.39%	51.83%	41.03%	47.50%
Percentage of Income Tax	64.24%	54.80%	90.09%	73.18%	30.42%	76.88%	40.13%	82.18%	89.19%	72.27%	72.50%		63.40%	63.40%	81.72%	63.40%	72.27%