



Water and Wastewater Infrastructure Grant Program

Application Information

Application Name:	DEV--2021 - 180462
Project Type:	Design grant - public drinking water
Created On:	8/4/2021 10:29 AM
Created By:	Franklin Christman
Online Application Status:	Application Submitted

Applicant Organization

Federal Tax ID:	31-6400266
OAKS ID:	
Applicant Name:	Village of Ashville
Applicant Address:	200 East Station Street, Ohio Ashville, OH, 43103

Project Contact Information

Position/Role	Primary Contact	First Name	Last Name	Phone Number	Email
Mayor/Village Administrator	<input checked="" type="checkbox"/>	Franklin	Christman	(740) 983-7132	fchristman@ashvilleohio.gov
Application Preparer	<input type="checkbox"/>	Franklin	Christman	(740) 983-7132	fchristman@ashvilleohio.gov
Authorized Official	<input type="checkbox"/>	Charles	Wise	(740) 983-6367	mayorwise@ashvilleohio.gov
Consulting Engineer	<input type="checkbox"/>	Jamie	Mills	(614) 835-0460	jamie.mills@strand.com

Mayor		Charles	Wise	(740) 983-7167	mayorwise@ashvilleohio.gov
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Project Information

Project Name:

Ashville North Water Tower Improvement Project

Project Location (list city/village):

Ashville

Select County(ies) served:

Pickaway

Please Provide a brief description of the project:

PROJECT DESCRIPTION The Village of Ashville is construction a new water tower. We need to design and build. We are a population of 4,500 with an estimated 1,200 units being planned to construct. That would increase the population by over 3,000 residents. While we have a new wastewater system. Ashville needs to expand their water capacity. An additional 300,000 to 500,000 water tower capacity would assist in that objective. The Owner intends to construct a 300,000-gallon elevated water storage tank with a height of 130 feet. The Teays Valley Water Storage Tank is anticipated to serve the Teays Valley Middle School and approximately 750 new homes. PROJECT LOCATION, SEE UPLOAD DOCUMENTS The Teays Valley Water Storage Tank is to be located along Patrick Avenue near the Teays Valley Middle School. Refer to Figure 1 enclosed for the Site Location Map. PRELIMINARY PROBABLE PROJECT COSTS, SEE UPLOADED DOCUMENTS Budgetary prices were acquired from Mid Atlantic Storage Systems and Pittsburg Tank and Tower Group. Historical bid data was also used to develop anticipated costs for different styles of elevated water storage tanks. Prices were acquired for multileg, spheroid, composite (welded and glass lined), and fluted pillar style elevated water storage tanks. The construction items for the elevated water storage tanks are anticipated to be included in the project and costs are based on bid history and other historical data. The project will be designed and specified to potentially bid multiple tank types to allow the Owner to select the most advantageous tank style based on construction bid and life cycle costs.

Estimated population number to be served:

4500

Community & Project Information

Is this project listed on the County Engineers prioritization list as submitted?

Do not know

If you've checked yes, what is the prioritization level of the project (on a scale of 1-10) (insert number or check do not know)?

Does the community where the project is located meet any of the economically disadvantaged criteria below? If so, check all that apply.

What is your estimated average monthly residential charge for water usage?

\$16.00

What is your estimated average monthly residential charge for wastewater?

\$64.00

Does the project address any of the following areas? If so, check all that apply.

Provide public water in an unserved area;Regionalizing or Connecting two or more community systems

Does the project address significant water quality and/or public health concerns related to any of the following:

The project will address a high-risk for critical infrastructure failure (ex: collapse of critical treatment plant components, catastrophic failure of storage pond or water tower, etc.)

Costs

ARPA Water and Sewer/Wastewater Quality Construction Grant Project Budget

Category Number	Cost Categories	Total Amount Requested
1	Design Costs	\$196,000.00
2	Administrative Costs	\$15,000.00
Total:		\$211,000.00

Match funds:

Is there match funding for the project?

Yes

Total Amount	Source	Funds Committed?
\$24,000.00	Village of Ashville	Yes
Total : \$24,000.00		

Total Project Cost:	235000.0
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Total Requested Amount:	211000.0
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Required Documents

Required Documents			
Document Name:	Description	Date Uploaded:	Uploaded by:
Project Map	Ashville North Water Tower Project Map	8/17/2021 4:31 PM	Franklin Christman
Engineering reports	Strand Associates Engineering Letter	8/17/2021 4:32 PM	Franklin Christman
Approved Permits	Ashville Legislative Approval	8/17/2021 4:40 PM	Franklin Christman
Documentation of match funds	Certification of Available Match Funding	8/18/2021 11:47 AM	Franklin Christman
Project Map	Central Ohio Map and Project Location	8/18/2021 12:03 PM	Franklin Christman
Economically Disadvantaged Criteria Verification	Village of Ashville LMI Area	8/18/2021 12:12 PM	Franklin Christman
Engineering agreements	Engineering Agreement	8/18/2021 12:24 PM	Franklin Christman
Economically Disadvantaged Criteria Verification	Ashville Additional Data	8/19/2021 9:54 AM	Franklin Christman
Engineering reports	Strand Associates for Ashville Engineering Cost Estimate	8/19/2021 11:03 AM	Franklin Christman
Other	Ashville Priority List to Pickaway County Engineer	8/19/2021 11:43 AM	Franklin Christman

Submit

As an authorized representative, I, Franklin Christman from Village of Ashville, hereby submit this Application to the Department of Development. I have read and understand the program eligibility requirements and also understand that this document in no way constitutes a commitment of funds by the State of Ohio for any of its programs. Further, I hereby represent that the foregoing and the information provided in the Application, to the best of my knowledge and belief, is true, complete and accurately describes the proposed project for which the financial assistance is being sought.

Typed Name: Franklin Christman **Title:** Village Administrator **Date:** 8/24/2021