

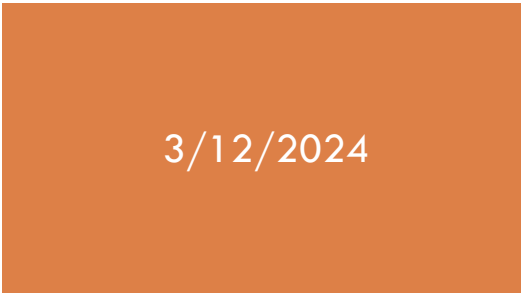
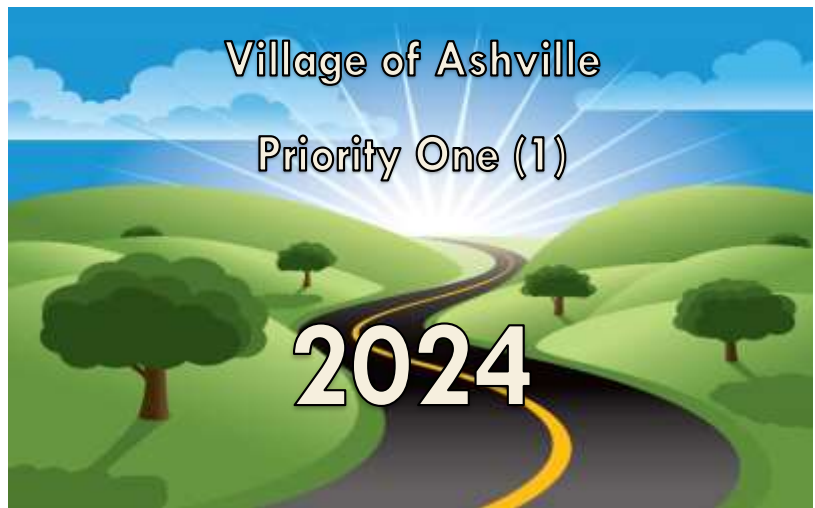


VILLAGE OF ASHVILLE IMPROVEMENT PROJECT WESTSIDE PARK (TRAIL, DOG PARK, ADA SIDEWALK & STORMWATER) WEST OF LEXINGTON AVENUE NORTH OF MAY STREET

Vision Statement

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.

It will be a welcoming place where people want to live and businesses prosper.



PICKAWAY COUNTY PY2024
CDBG COMMUNITY
DEVELOPMENT PROGRAM AND
COMPETITIVE SET – ASIDE
PROGRAMS



The intent of this project is to create a LMI Community Park on the west side of Ashville. That park will provide a playground for children and their parents. It will provide a place for the local senior population (Louise Terrace, Miller Commons, and Senior Apartments). It will have a place for people to take their dogs. It will be a place that people can engage other people in community activity. It will put into action Ashville's Vision Statement.

**PICKAWAY COUNTY
PY 2024 CDBG ALLOCATION PROGRAM
- PROJECT PROPOSAL FORM -**

Pickaway County is requesting project proposals from units of local government and/or local organizations for funding consideration under the County's PY 2024 Allocation Program. Please carefully consider the eligibility requirements for the Allocation Program. If you believe your proposal meets all eligibility requirements, submit one copy of this form, along with other pertinent information by email to Thomas Perry at thomasjperry@att.net or by mail to CDC of Ohio, Inc. Attn: Thomas Perry, P.O. Box 06247, Columbus, Ohio 43206.

1. Proposal Submitted for: The Village of Ashville
(Name of organization/government unit)

2. Contact Person: Franklin Christman
Phone: (Daytime) Office 740-983-7132
(Early Evening) Cell Phone 740-207-1842
Email: fchristman@ashvilleohio.gov

3. Project's Location: Westside Park, Village of Ashville, Harrison Township, Pickaway County

Is project countywide, please indicate here No, but part of Pickaway County Park District Master Plan

If NOT, please provide accurate location of the project. A map should be included.
The map should show the project location and the expected "benefit area" or "service area".

The project is located at: Between St. Rte. 752 and West Station (St. 22 May Street, 140 West Station St., and 270 Lexington Ave.), see Exhibit One

4. Why does your Organization feel this project is necessary? (Please attach additional sheets as needed)

Recreation is an important part of a community. This provides for the health and vitality of that neighborhood. This LMI area would benefit from having a playground for children, a gazebo for seniors, and a dog park where people can gather.
While this plan may not be constructed at one time, it provides a plan for it to be done into the future. There is also an above ground benefit. Below ground it will provide better water runoff in rain events. The retention areas will become usable for the park.

5. Project Description: Please be very specific (e.g., install 3040' of 8" waterline or pave 1.4 miles of 25' roadway within 2" gravel base and 2" asphalt top, etc.). Attach additional sheets as necessary.

See Exhibit Two Detailed Description for Ashville Westside Park Improvement

The project objective is the move the existing westside park playground equipment to a larger area to the north. This north area cannot be developed or sold because of infrastructure below ground for the Water Resource Recovery Facility. The current park area can be developed. As part of that playground, make us of the retention pond improving water runoff control. To create walking trails, add a Gazebo or Shelter-House, Dog Park area and restroom facilities.
This would be done in Phases to allow for funding and construction, see Exhibit One, Two, Three & Four.

6. Cost Estimate: **\$434,784 Exhibit Four.**

Please provide a written estimate from an engineer or architect or contractor on his/her letterhead. Estimates must be current.

Please ask the architect or engineer or contractor to indicate that the estimate is based on Federal Davis-Bacon Prevailing Wage Rates on the proposal he/she submits.

7. How many households will benefit from this project? 458 (i.e., the number of households/persons using a service, number of persons with property adjoining the project location, etc.)

Households 458 with a population of 988, see Exhibit Five.

8. How many households in #7 do you estimate would qualify as low-to-moderate-income? (You may be asked to conduct an income survey for verification if the service/benefit area is not low-moderate income by way of U.S. Census).

The LMI percentage is 59.91% for 274 households, see Exhibit Five.

9. What funds can your organization/government put toward the project?

The project cost is \$399,784.10 for Phase One. Ashville is requesting \$35,000 of CDBG Funding for Phase Two. The Village of Ashville will pay the \$395,445.96 of Phase One out of Impact Fees that were established by Ordinance 2022-23, see Legislative Exhibit Six. The remaining \$4,338.14 will be out of Park 1000-320-690-0000. Resolution 02-2024 will provide legislative support for the submission, Exhibit Seven. Exhibit Eight is the Fiscal Officer Certification of Funds and the 2024 Permanent Expense Appropriation Budget.

Community Needs Inventory Form

Community: [Village of Ashville](#)

Date: [March 12, 2024](#)

Contact Person: [Franklin Christman](#)

Phone: [740/983-7132](#) Cell phone [740/207-1842](#)

Email: fchristman@ashvilleohio.gov

	Criticality			Feasibility		
	Safety	Health	General Welfare	Funds Identified	Readiness	Permits and Approvals
1. Infrastructure Needs:						
Water						
Sanitary Sewer						
Curbs						
Storm Drainage						
Streets						
Sidewalks						
Other						
Other						
2 Public Facilities' Needs:						
Park/Recreation Facilities	4	5	5	Yes	High	Yes
Community Center						
Senior Center						
Child Care Centers						
Parking Facilities						
Fire Facilities/Equipment						
Other:						
Other:						
3. Demolition (s):						
4. Other:						

Note: Please follow this format when identifying Criticality and Feasibility. Insert into the boxes as shown:

- Criticality (Safety, Health and General Welfare)
 - 1= Minimal
 - 2=Marginal
 - 3= Moderate
 - 4=Significant
 - 5=Extensive
- Feasibility
 - Funds Identified (Yes or No)
 - Readiness (High, Medium or Low)
 - Permits/Approvals (Yes or No)