



Ashville, Ohio

Founded 1882

Village of Ashville

P.O. Box 195

200 East Station Street

Ashville, OH 43103

Office: 740/983-6367 • Fax: 740/983-4703

Email: ashvilleohio@ashvilleohio.gov



www.ashvilleohio.gov

Mayor

Charles K. Wise

Village Council

Nelson R. Embrey
President Pro Tempore
Roger L. Clark
Randy S. Loveless
R. David Rainey
Matt Scholl
Steve Welsh

Utility Committee

Roger L. Clark
R. David Rainey
Steve Welsh
Adam Kehoe *
James Welsh *
Franklin Christman *
Chad Noggle*
* Ex Officio Member

Clerk-Treasurer

April Grube

Planning & Zoning

Jason J. Bartholow, Chair
Bryan Brunton
Michael Peters
Matt Scholl,
Village Representative
Adam Trimmer, Inspector
Charles K. Wise, Mayor

Chief of Service

Gregory L. Sturgill

Tax Administrator

Patricia S. Cavinee

Personnel Director

Brian M. Garvine

Chief of Police

Jeffrey A. George

Chief of Wastewater

Adam P. Kehoe

Chief of Water

James R. Welsh

Village Administrator

Franklin Christman

PRESS RELEASE

PUBLIC NOTICE

REQUEST FOR STATEMENTS OF QUALIFICATIONS AND INTEREST VILLAGE OF ASHVILLE UTILITY DEPARTMENT-TREATMENT WATER PLANT EXPANSION/ REPLACEMENT

Statements of Qualifications (SOQs) and Interest will be received by the Village of Ashville, Utility Department and should be sent to: Franklin Christman, Village Administrator, 200 E Station St, Ashville, OH 43103-1532, Phone: (740) 983-6367, & Fax: (740) 983-4703.

Email general questions to www.fchristman@ashvilleohio.gov

Email engineering questions to www.chris@tebbecivil.com

SOQs & Interest for professional design/consulting services are being solicited for the purpose of identifying the most qualified firms to provide professional design, permitting, and bidding services for the Water Treatment Plant Expansion Project. SOQs & Interest are due no later than noon on March 14, 2022. Each firm's qualifications will be evaluated using the criteria identified in the Village of Ashville's Quality Based Selection (QBS) Procedure copies of which are available upon request to the Village of Ashville or their website (www.ashvilleohio.gov).

2022-2023 Utility Department Project Listing, Water Plant Expansion/Replacement:

- Expand from 0.6 million to 1.2 up to 2.0 million.
- Automation of Operations.
- Review OhioEPA reports & recommendations
- Prepare Final Design Report of Expansion prior to plan preparation
- Evaluate existing engineering Report & Preliminary Improvement Plan.

Additional Information about facility specification and professional design/consulting services criteria can be found at:

www.ashvilleohio.gov/index.php/village-government/committees/2-uncategorised/367-Water-Processing-Facility

Please run advertisement two times.

February __, 2022

February __, 2022



"It is a place people will want to live, and businesses will want to locate."