



# Agenda/Minutes

200 East Station Street  
**Ashville, Ohio 43103**  
 Phone: 740-983-6367 Fax: 740-983-4703

| <b>Water Processing Facility Project</b>                                 |   |  |
|--|---|--|
| 4.19.2022  | 11:30 am  | 200 East Station Street, Ashville, Ohio, 43103 |
| Meeting  | Utility Committee - Water Processing Facility Project   |  |
| Issue  | Interview of Jones & Henry Engineers  |  |
| Members  | Roger Clark                                  David Rainey                                  Steve Welsh<br>Franklin Christman   Susan Leatherwood   Chad Noggle   Chris Tebbe   Jim Welsh   Charles Wise   |  |
| Chairperson  | Steve Welsh   |  |
| Note taker   |   |  |
| Attendees  | <input checked="" type="checkbox"/> Franklin Christman <input checked="" type="checkbox"/> Roger Clark <input checked="" type="checkbox"/> Susan Leatherwood <input type="checkbox"/> Chad Noggle<br><input type="checkbox"/> David Rainey <input checked="" type="checkbox"/> Chris Tebbe <input checked="" type="checkbox"/> Jim Welsh <input checked="" type="checkbox"/> Steve Welsh <input checked="" type="checkbox"/> Charles Wise |  |
| <b>Interview of Jones &amp; Henry Engineers</b>                          |   |  |
| Presentation   | Sarah Helbig introduced Brian Hackman, and Jake Meinering   |  |
| Information  | See pdf of PowerPoint, Exhibit B  |  |
| Action Items   | Person Responsible  | Deadline                                       |
| Communicate Site Visit   | Franklin Christman  | Communicate by 4/28/2022                       |
| Communication by Email   |   |  |
| <b>Post Interview Next Step</b>  |   |  |
| Discussion   | Among Committee Team Member   |  |
| Conclusions  | Next Committee meeting May 24, 2022, at 11:30   |  |
| Action Items   | Person Responsible  | Deadline                                       |
| Select Engineering Firm  | Team  | 5/24/2022                                      |
| Communication by Email   |   |  |
| <b>Old Business</b>  |   |  |
| <b>New Business</b>  |   |  |
| Meeting Officially Ended at 1:30 pm                                      |   |  |
| Next Utility Committee meeting May 9, 2022, after Committee of the Whole |   |  |
| Next Subcommittee Meeting April 26, 2022, at 11:30 am                    |   |  |

Village of Ashville  
Construction of a  
Water Processing Facility



*Village of Ashville's*  
**Water Processing  
Facility Project**

*Ashville, Ohio*  
Founded 1882



Successful partnerships start with **Fluid thinking**<sup>®</sup>

Jones & Henry Engineers, Ltd. 4357 Ferguson Drive, Suite 220, Cincinnati, Ohio 45245



# Fluid Thinking<sup>®</sup> for Nearly 100 Years



Founded in 1926. Still locally owned and operated today.



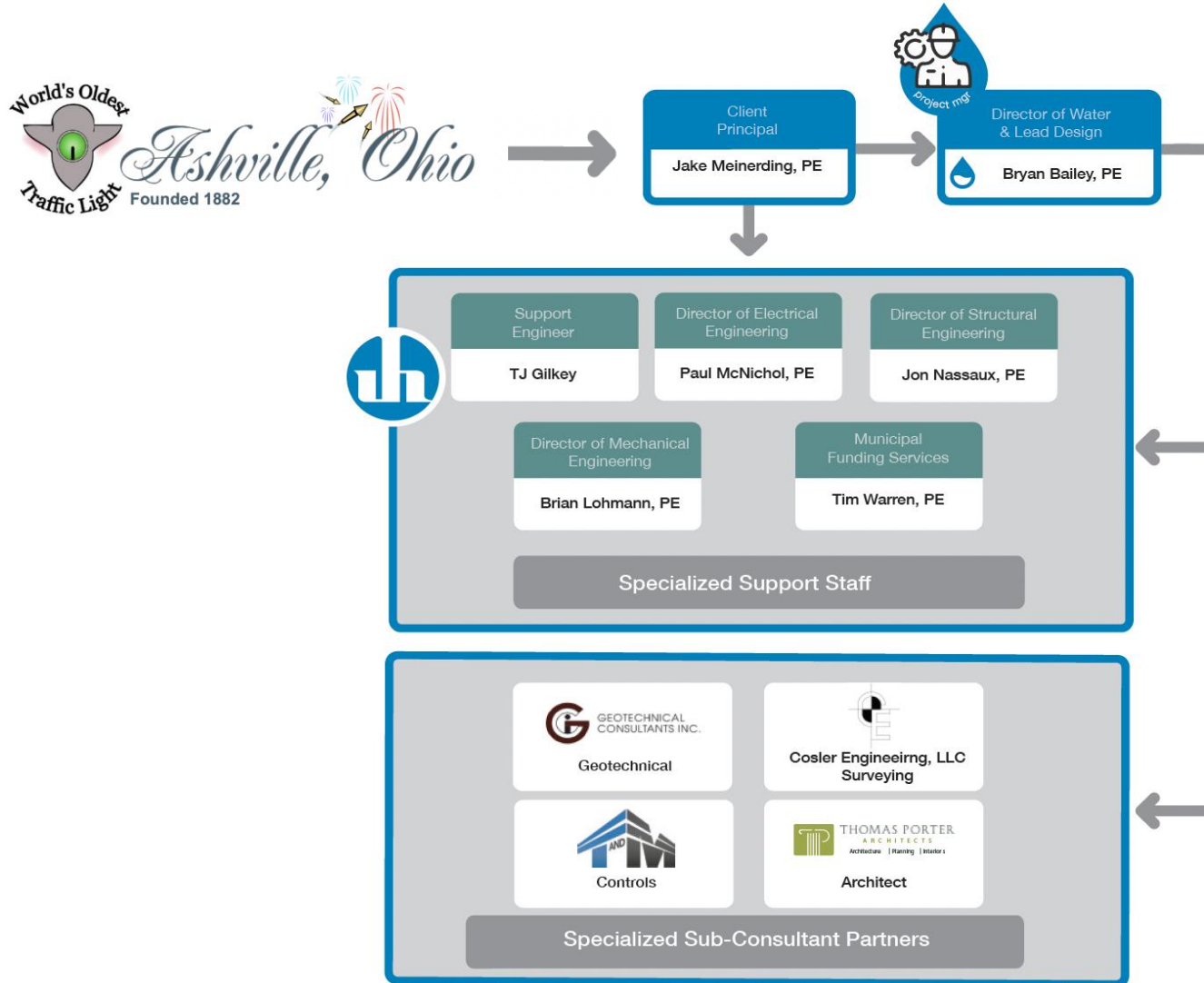
## Regional Leadership. Custom Approach.

- Municipal Engineering (even our Discipline Engineers)
- Water Treatment Plant design ranging in capacity from 100 gpm to 32 mgd
- Team members were once public employees – including operators
- Every Job Starts and Ends with You
  - Customer - centric
  - Individual approach
  - Firm Principal on each project





# Ashville's Jones & Henry Engineers Team





# Project Steps

## Planning Stages

- Thorough review of water plant including water quality testing at different stages of treatment.
- Incorporate findings of plant review and testing into alternatives section of General Plan.
- Format General Plan for Ohio EPA WSRLA funding and/or other funding source.
- Identify funding options and assist Village with applications and securing funding

## Design & Construction Stages

- Preliminary Design
- Final Design
- Bidding
- Construction
- Commissioning and Operational Phase
- Funding Assistance throughout planning, design and construction phases.





# General Plan

- Use the General Plan phase to determine what level of improvements are required.
- Detailed alternatives analysis
  - New facilities and use some existing facilities
  - Type of equipment, layouts, accessories
- Compare Capital, O&M and lifecycle costs
- Complete in format suitable for funding acquisition from WSRLA or other funding source.





# Design Phase



## Design must :

- Address all water quality issues
- Meet current and future capacity requirements
- Consider typical daily operations

- All aspects of design will be closely coordinated with Village input through monthly design meetings.
- Prepare drawings in Revit 3D to enhance visual illustration and understanding of new buildings.
- Assist with Bidding and ensure all documents meeting funding requirements.







# Construction

- Oversee all construction administration.
- Limit disruptions and shut downs to existing system.
- Provide on-site representation during construction to ensure proper installation and document construction activities.
- Ensure equipment and entire water plant is successfully commissioned and assist with operations.








J&H completes projects like St. Marys Water Treatment Plant from the General Plan phase through the plant start up and commissioning.





# Funding Assistance

| Funding Programs                  | WPCLF / WSRLA |  |  |  |  |  |
|-----------------------------------|---------------|--|---|---|---|---|
| Number of Grants & Loans Achieved | 44            | 29   | 12  | 14  | 51  | 5   |





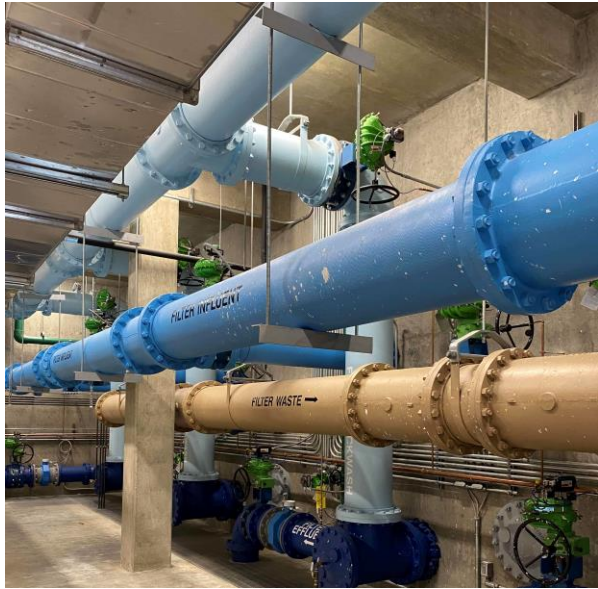
# Existing Water Treatment and Planned Improvements

- Current Issues:
  - Undersized
  - Aging facilities
  - Finished water quality is variable
    - Iron and hardness
- New Facilities
  - New Well to consider
  - New treatment facilities on same site
  - Brick buildings to match existing architecture
  - Include area to expand in future
  - Administration area (office, lab, controls)
  - Process (softening, conventional filtration)
  - Automated plant operations



# Existing Water Treatment and Planned Improvements





# Questions?



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Jones & Henry Engineers, Ltd. 4357 Ferguson Drive, Suite 220, Cincinnati, Ohio 45245

thank  
you

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Village of Ashville

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**Mayor**

Charles K. Wise

**Village Council**

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President Pro Tempore  
Roger L. Clark  
Randy S. Loveless  
R. David Rainey  
Matt Scholl  
Steve Welsh

**Utility Committee**

Roger L. Clark  
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Steve Welsh  
Adam Kehoe \*  
James Welsh \*  
Franklin Christman \*  
Chad Noggle\*  
\* Ex Officio Member

**Clerk-Treasurer**

April Grube

**Planning & Zoning**

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Bryan Brunton  
Michael Peters  
Matt Scholl,  
Village Representative  
Adam Trimmer, Inspector  
Charles K. Wise, Mayor

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Patricia S. Cavinee

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**Chief of Police**

Jeffrey A. George

**Chief of Wastewater**

Adam P. Kehoe

**Chief of Water**

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**Village Administrator**

Franklin Christman

## Qualifications Evaluation Criteria



**Document all selection proceedings in the event questions arise.**  
**Ashville will not consider SOQs submitted after the deadline.**  
**References will be reviewed before short-list is determine.**  
**References other than those suggested by the firm. (Reference Check Form)**  
**A short-list of three to four firms.**

Village of Ashville

owner

for Construction of a Water Processing Facility  
project

### Jones & Henry Engineers

Firm

| Qualifications Evaluation Form                 |                                    |        |
|--|------------------------------------|--------|
| Criteria                                       | Best Possible                      | Rating |
| 1) Firm Proposals                              | 5                                  |        |
| 2) Project interest & understanding            | 10                                 |        |
| 3) Firm's history                              | 10                                 |        |
| 4) Firm's ability & experience                 | 10                                 |        |
| 5) Personnel assigned to project               | 10                                 |        |
| 6) Project approach (interest & understanding) | 20                                 |        |
| 7) Clarity & organization                      | 5                                  |        |
| 8) Related project experience                  | 10                                 |        |
| 9) Reference check (Reference Check Form)      | Will be completed after interviews |        |
| 10) Fee for Phase 1                            | 10                                 |        |
| <b>Total</b>                                   | <b>100</b>                         |        |



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**Village Administrator**

Franklin Christman

## Qualifications Evaluation Summary

Rank the firms' SOQs and select the top firms for short-list. A short list of three to four firms. Notify all firms of decision.

| Evaluation Summary Table |   |   |   |   |
|--------------------------|---|---|---|---|
| Reviewers                | Firms - DLZ=A, Jones & Henry Engineers=B, & Strand & Associates=C |   |   |   |
|                          | A   | B | C | D |
| 1                        |   |   |   |   |
| 2                        |   |   |   |   |
| 3                        |   |   |   |   |
| 4                        |   |   |   |   |
| 5                        |   |   |   |   |
| 6                        |   |   |   |   |
| 7                        |   |   |   |   |
| 8                        |   |   |   |   |
| <b>Total</b>             |   |   |   |   |



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