

## Agenda/Minutes

## 200 East Station Street **Ashville, Ohio 43103** Phone: 740-983-6367 Fax: 740-983-4703

| Water Processing Facility Project                   |   |   |        |              |            |            |          |  |
|---|---|---|--------|--------------|------------|------------|----------|--|
| 1.18.2022   | 2:30 pm 200 East Station Street, Ashville,  |   |        |              |            |            | shville, |  |
| Meeting   | Utility Committee-Water Processing Facility Project   |   |        |              |            |            |          |  |
| Issue   | Review  | Review Criteria & Specifications, Plan for LOI & SOQ, Public Notice                       |        |              |            |            |          |  |
| Members   | Franklin  | ranklin Christman/Roger Clark/David Rainey/Chris Tebbe/Jim Welsh/Steve Welsh/Charles Wise |        |              |            |            |          |  |
| Facilitator   | Franklin Christman/Steve Welsh  |   |        |              |            |            |          |  |
| Note taker  |   |   |        |              |            |            |          |  |
| Attendees   | <ul> <li>□ Franklin Christman</li> <li>□ Roger Clark</li> <li>□ David Rainey</li> <li>□ Chris Tebbe</li> <li>□ Jim Welsh</li> <li>□ Charles Wise</li> </ul> |   |        |              |            |            |          |  |
|   | Review - Specifications for Facility  |   |        |              |            |            |          |  |
| Discussion  | Review Specification List   |   |        |              |            |            |          |  |
| Conclusions   | On Specifications   |   |        |              |            |            |          |  |
| Location  |   |   |        |              |            |            |          |  |
| Capacity  |   |   |        |              |            |            |          |  |
| Туре  |   |   |        |              |            |            |          |  |
| Demolition  |   |   |        |              |            |            |          |  |
| Renovation  |   |   |        |              |            |            |          |  |
| Energy  |   |   |        |              |            |            |          |  |
| Data  |   |   |        |              |            |            |          |  |
| Action Items  |   |   |        | Person Respo | nsible     | Deadline   |          |  |
| Put into Public                                     |   |   | FC     |              | February 1 | 4, 2022    |          |  |
| For review at                                       | next me   | eeting  |        |              |            |            |          |  |
| Project Plan Review - Criteria for Engineering Firm |   |   |        |              |            |            |          |  |
| Discussion  |   | w Criteria  | a List |              |            |            |          |  |
| Years in Opera                                      |   |   |        |              |            |            |          |  |
| Reference Che                                       |   |   |        |              |            |            |          |  |
| Financial Standing<br>Personnel                     |   |   |        |              |            |            |          |  |
|   |   |   |        |              |            |            |          |  |
| Ability   |   |   |        |              |            |            |          |  |
| Projects  |   |   |        |              |            |            |          |  |
| Availability<br>Location                            |   |   |        |              |            |            |          |  |
| Other   |   |   |        |              |            |            |          |  |
| Action Items  |   |   |        | Person Respo | nsihle     | Deadline   |          |  |
| Put into Public                                     | Notice  |   |        | FC           |            | February 1 | 4, 2022  |  |
| For review at next meeting                          |   |   |        |              |            |            | ,        |  |



## 200 East Station Street **Ashville, Ohio 43103** Phone: 740-983-6367 Fax: 740-983-4703

| Committee Schedule   |                    |          |  |  |  |  |
|--|--------------------|----------|--|--|--|--|
|  |                    |          |  |  |  |  |
| Discussion   |                    |          |  |  |  |  |
| Conclusion   |                    |          |  |  |  |  |
| Action Items   | Person Responsible | Deadline |  |  |  |  |
|  |                    |          |  |  |  |  |
|  |                    |          |  |  |  |  |
|  | Í.                 |          |  |  |  |  |
|  |                    |          |  |  |  |  |
| Discussion   |                    |          |  |  |  |  |
| Discussion   |                    |          |  |  |  |  |
| Conclusion   |                    |          |  |  |  |  |
| Action Items   | Person Responsible | Deadline |  |  |  |  |
|  |                    |          |  |  |  |  |
|  |                    |          |  |  |  |  |
| Next Meeting February 14, 2022, After Committee of the Whole |                    |          |  |  |  |  |