VILLAGE OF ASHVILLE 2ND QUARTERLY F & O REPORT

OhioEPA Director's Final Findings and Orders (F & O)

Special Environment Projects (S.E.P.)

In lieu of paying a remaining thirty thousand dollars (\$30,000.00) of the civil penalty, the Village of Ashville agreed to complete a supplemental environmental project ("SEP") consisting of spending thirty-five thousand dollars (\$35,000.00) to replace and/or install some or all of the following components of its potable water system. The SEP amount may include the cost of equipment and its installation. The SEP shall be considered complete upon Respondent's spending thirty-five thousand dollars (\$35,000.00) for appropriate equipment and its installation. Installation of components shall be done in the order listed and in accordance with the following schedule:

- a. Within four (4) months of the effective date of these Orders, replace the four meters within the water treatment plant (WTP) (WTP effluent, WTP raw, and two blend meters) with MAG meters.
 - This has been completed.
- b. Within five (5) months of the effective date of these Orders, provide a standby generator for the WTP.
 - The Generator has been rehabilitated to work at the Water Facility. The connectors have been installed to connect the generator to the water plant.
 - This has been completed.
- c. Within twelve (12) months of the effective date of these Orders, replace the aerator or provide similar improvement to the oxidation process within the WTP. The first section of this quarter report will deal with the status of the Water Resource Recovery Facility (WRRF). The first heading will discuss the design status. The second heading will deal with the status of obtaining funds for the WRRF.
- Has not been started since the obligation have been completed see Report 8 from the Village of Ashville, November 18, 2014, copy is included with this report, Attachment 8.

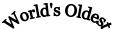
FINANCING STATUS

The Village of Ashville committed \$35,500 for the SEP \$36,838.40 was spent for the SEP.

S.E.P. WEBPAGE

The SEP has a webpage that can be accessed at www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.ashvilleohio.gov by clicking on www.







Ashville, Ohio



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Mayor Charles K. Wise

Council
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Tracie N. Sorvillo

Clerk-Treasurer
April Grube

Planning & Zoning Rebecca Kirk Todd Henson Keith Moore Terry Moore Mayor Charles K. Wise

Chief of Police Douglas E. Clark

Tax Administrator Patricia Cavinee

Village Administrator Franklin Christman

Service Superintendent David E. Ballard 200 East Station Street • Ashville, Ohio 43103

Phone: 740-983-6367 ● Fax: 740-983-4703 ● Email: ashville@ashvilleohio.gov

September 9, 2014

Ohio Environmental Protection Agency, Central District Office (CDO)

Division of Surface Water

Sheree Gossett-Johnson, Compliance and Enforcement

Attn: DSW Enforcement Supervisor 50 West Town Street, Suite 700

Columbus, Ohio 43215

Regarding: Director's Final Findings & Orders NPDES Pickaway County 4PC00005

Reporting on SEP Progress

Dear Ms. Gossett-Johnson:

The Village of Ashville is responding to the Director's Findings and Orders involving the Special Environmental Project (SEP):

- 8. In lieu of paying the remaining thirty thousand dollars (\$30,000.00) of the civil penalty, Respondent shall implement a supplemental environmental project ("SEP") consisting of spending thirty-five thousand dollars (\$35.000.00) to replace and/or install some or all of the following components of its potable water system. The SEP amount may include the cost of equipment and its installation, but shall not include any other costs or fees associated with this project. The SEP shall be considered complete upon Respondent's spending thirty-five thousand dollars (\$35,000) for appropriate equipment and its installation in compliance with Order No. 8 and Respondent's compliance with Order No. 10. Installation of components shall be done in the order listed and in accordance with the following schedule:
 - a. Within four (4) months of the effective date of these Orders, replace the four meters within the water treatment plant (WTP) (WTP effluent, WTP raw, and two blend meters) with MAG meters.

The enclosed documents will confirm the purchase, invoicing and payment for item 8. a. four (4) meters. As of this date three (3) meters have been installed and the fourth will be installed the evening of September 9, 2014. Once we have received the invoice from HD Water Services and made payment, we will communicate the fulfillment of 8. a. progression toward the \$35,000 SEP. The expenditure of \$10,267.95 leaves a balance of \$24,732.05.

If you have additional questions please call me at 740/983-7132, cell phone 470/207-1842, or email me at fchristman@ashvilleohio.gov.

Anticipating the Future,

Franklii Christman

Franklin Christman, Village Administrator Glenn Cook, Utility Committee Chair

cc: Mayor Wise Village Council Jeff Kerr Thomas Bouts
James Welsh April Grube Lindsay Mayse



Ashville, Ohio



www.ashvilleohio.gov

200 East Station Street Ashville, Ohio 43103

Phone: 740-983-6367 • Fax: 740-983-4703 • Email: ashville@ashvilleohio.gov

September 16, 2014

Mayor Charles K. Wise

Council Glenn Cook **Nelson Embrey Brian M. Garvine Todd Henson**

Jim Mathers Tracie N. Sorvillo

Clerk-Treasurer **April Grube**

Planning & Zoning Rebecca Kirk **Todd Henson Keith Moore Terry Moore Mayor Charles K. Wise**

Chief of Police Douglas E. Clark

Tax Administrator Patricia Cavinee

Village Administrator Franklin Christman

Service Superintendent David E. Ballard

Ohio Environmental Protection Agency, Lazarus Governmental Center

Division of Surface Water

Attn: Manager, Storm Water and Enforcement Section

P.O. Box 1049

50 West Town Street, Suite 700 Columbus, Ohio 43216-1049

Director's Final Findings & Orders NPDES Pickaway County 4PC00005 Regarding:

Reporting on SEP Progress

Dear Enforcement:

The Village of Ashville is responding to the Director's Findings and Orders involving the Special Environmental Project (SEP):

- In lieu of paying the remaining thirty thousand dollars (\$30,000.00) of the civil penalty, Respondent shall implement a supplemental environmental project ("SEP") consisting of spending thirty-five thousand dollars (\$35.000.00) to replace and/or install some or all of the following components of its potable water system. The SEP amount may include the cost of equipment and its installation, but shall not include any other costs or fees associated with this project. The SEP shall be considered complete upon Respondent's spending thirty-five thousand dollars (\$35,000) for appropriate equipment and its installation in compliance with Order No. 8 and Respondent's compliance with Order No. 10. Installation of components shall be done in the order listed and in accordance with the following schedule:
 - Within four (4) months of the effective date of these Orders, replace the four meters within the water treatment plant (WTP) (WTP effluent, WTP raw, and two blend meters) with MAG meters.

The enclosed documents will be the second reporting on the SEP and will confirm the completion on item 8. a. four. On September 10, 2014, HD Water Services completed installation and programing on four meters. The invoice and voucher for this is enclosed. Another invoice involves parts from Ace Hardware. The following is a running total for expenditures for the SEP:

- \$35,000.00
- \$10,267.95
- \$ 7,220.00
- \$ 4.48

Balance Remaining \$17,507.57

If you have additional questions please call me at 740/983-7132, cell phone 470/207-1842, or email me at fchristman@ashvilleohio.gov.

Anticipating the Future,

Franklin Christman

Franklin Christman, Village Administrator

Glenn Cook, Utility Committee Chair

cc:

Mayor Wise

Village Council

Jeff Kerr

Thomas Bouts

James Welsh

April Grube

Lindsay Mayse



Meter 1
Outside
West





Meter 2
Outside
East
With
Control





Meter 3 & 4
Inside
With
Control
Attached



Ohio Environmental Protection Agency, Lazarus Governmental Center Division of Surface Water Attn: Manager, Storm Water and Enforcement Section P.O. Box 1049 50 West Town Street, Suite 700 Columbus, Ohio 43216-1049 World's Older



Ashville, Ohio Founded 1882



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Mayor Charles K. Wise

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Clerk-Treasurer April Grube

Planning & Zoning Rebecca Kirk Todd Henson Keith Moore Terry Moore Mayor Charles K. Wise

Chief of Police Douglas E. Clark

Tax Administrator
Patricia Cavinee

Village Administrator Franklin Christman

Service Superintendent David E. Ballard 200 East Station Street Ashville, Ohio 43103

Phone: 740-983-6367 ● Fax: 740-983-4703 ● Email: ashville@ashvilleohio.gov

Report 3

October 3, 2014

Ohio Environmental Protection Agency, Central District Office (CDO)

Division of Surface Water Compliance and Enforcement Attn: DSW Enforcement Supervisor 50 West Town Street, Suite 700

Regarding: Director's Final Findings & Orders NPDES Pickaway County 4PC00005 Reporting on SEP Progress

Dear Enforcement:

Columbus, Ohio 43215

The Village of Ashville is responding to the Director's Findings and Orders involving the Special Environmental Project (SEP):

- 8. In lieu of paying the remaining thirty thousand dollars (\$30,000.00) of the civil penalty, Respondent shall implement a supplemental environmental project ("SEP") consisting of spending thirty-five thousand dollars (\$35.000.00) to replace and/or install some or all of the following components of its potable water system. The SEP amount may include the cost of equipment and its installation, but shall not include any other costs or fees associated with this project. The SEP shall be considered complete upon Respondent's spending thirty-five thousand dollars (\$35,000) for appropriate equipment and its installation in compliance with Order No. 8 and Respondent's compliance with Order No. 10. Installation of components shall be done in the order listed and in accordance with the following schedule:
 - Within four (4) months of the effective date of these Orders, replace the four meters within the water treatment plant (WTP) (WTP effluent, WTP raw, and two blend meters) with MAG meters.

The enclosed documents will involve the third reporting on the SEP and will items used to complete item 8. a.. On September 10, 2014, HD Water Services completed installation and programing on four meters. The invoices and voucher for the items used is enclosed. The following is a running total for expenditures for the SEP:

- **\$35,000.00**
- **-** \$10,267.95
- **-** \$ 7,220.00
- **-** \$ 4.48
- **-** \$ 75.44

Balance Remaining \$17,432.13

If you have additional questions please call me at 740/983-7132, cell phone 470/207-1842, or email me at fchristman@ashvilleohio.gov.

Anticipating the Future,

Franklin Christman

Franklin Christman, Village Administrator Glenn Cook, Utility Committee Chair

cc: Mayor Wise Village Council Jeff Kerr Thomas Bouts
James Welsh April Grube Lindsay Mayse

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Ashville, Ohio
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Report 4

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Mayor Charles K. Wise

Council
Glenn Cook
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April Grube

Planning & Zoning Rebecca Kirk Todd Henson Keith Moore Terry Moore Mayor Charles K. Wise

Chief of Police Douglas E. Clark

Tax Administrator
Patricia Cavinee

Village Administrator Franklin Christman

Service Superintendent

David E. Ballard

200 East Station Street Ashville, Ohio 43103

Phone: 740-983-6367 ● Fax: 740-983-4703 ● Email: ashville@ashvilleohio.gov

October 8, 2014

Ohio Environmental Protection Agency, Central District Office (CDO)

Division of Surface Water Compliance and Enforcement Attn: DSW Enforcement Supervisor 50 West Town Street, Suite 700 Columbus, Ohio 43215

Regarding: Director's Final Findings & Orders NPDES Pickaway County 4PC00005 Reporting on SEP Progress

Dear Enforcement:

The Village of Ashville is responding to the Director's Findings and Orders involving the Special Environmental Project (SEP):

- 8. In lieu of paying the remaining thirty thousand dollars (\$30,000.00) of the civil penalty, Respondent shall implement a supplemental environmental project ("SEP") consisting of spending thirty-five thousand dollars (\$35.000.00) to replace and/or install some or all of the following components of its potable water system. The SEP amount may include the cost of equipment and its installation, but shall not include any other costs or fees associated with this project. The SEP shall be considered complete upon Respondent's spending thirty-five thousand dollars (\$35,000) for appropriate equipment and its installation in compliance with Order No. 8 and Respondent's compliance with Order No. 10. Installation of components shall be done in the order listed and in accordance with the following schedule:
 - b. Within five (5) months of the effective date of these Orders, provide a standby generator for the WTP.

The enclosed documents will involve the fourth reporting on the SEP and will items used to complete item 8. b. On September 10, 2014, HD Water Services completed installation and programing on four meters. The invoices and voucher for the items used is enclosed. The following is a running total for expenditures for the SEP:

- **\$35,000.00**
- **-** \$10,267.95
- **-** \$ 7,220.00
- **- \$** 4.48
- **-** \$ 75.44
- -\$ 8,500.00

Balance Remaining \$8,932.13

If you have additional questions please call me at 740/983-7132, cell phone 470/207-1842, or email me at fchristman@ashvilleohio.gov.

Anticipating the Future,

Franklin Christman

Franklin Christman, Village Administrator Glenn Cook, Utility Committee Chair

cc: Mayor Wise Village Council Jeff Kerr Thomas Bouts
James Welsh April Grube Lindsay Mayse

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Mayor Charles K. Wise

Council **Glenn Cook Nelson Embrey Brian M. Garvine Todd Henson** Jim Mathers **Tracie N. Sorvillo**

Clerk-Treasurer **April Grube**

Planning & Zoning Rebecca Kirk **Todd Henson Keith Moore Terry Moore Mayor Charles K. Wise**

Chief of Police Douglas E. Clark

Tax Administrator Patricia Cavinee

Village Administrator Franklin Christman

Service Superintendent David E. Ballard

200 East Station Street
Ashville, Ohio 43103

Phone: 740-983-6367 ● Fax: 740-983-4703 ● Email: ashville@ashvilleohio.gov

Report 5

October 10, 2014

Ohio Environmental Protection Agency, Lazarus Governmental Center Division of Surface Water

Attn: Manager, Storm Water and Enforcement Section

Ashville, Ohio

P.O. Box 1049

50 West Town Street, Suite 700 Columbus, Ohio 43216-1049

Director's Final Findings & Orders NPDES Pickaway County 4PC00005 Regarding:

Second Reporting on SEP Progress

Dear Enforcement:

The Village of Ashville is responding to the Director's Findings and Orders involving the Special Environmental Project (SEP):

In lieu of paying the remaining thirty thousand dollars (\$30,000.00) of the civil penalty, Respondent shall implement a supplemental environmental project ("SEP") consisting of spending thirty-five thousand dollars (\$35.000.00) to replace and/or install some or all of the following components of its potable water system. The SEP amount may include the cost of equipment and its installation, but shall not include any other costs or fees associated with this project. The SEP shall be considered complete upon Respondent's spending thirty-five thousand dollars (\$35,000) for appropriate equipment and its installation in compliance with Order No. 8 and Respondent's compliance with Order No. 10. Installation of components shall be done in the order listed and in accordance with the following schedule:

Within five (5) months of the effective date of these Orders, provide a standby generator for the WTP.

The enclosed documents will involve the fourth reporting on the SEP and will items used to complete item 8. b. On October 8, 2014, RSC Auto Repair completed work on the Generator that will allow it to be used at the Water Plant. The invoice and voucher for the work done is enclosed. The following is a running total for expenditures for the SEP:

Beginning Balance \$35,000.00

-\$10,267.95 4 Meters Expenditure Siemens Industry, Inc.

-\$ 7,220.00 Installing 4 Meters **HD Water Services** 4.48 Supplies for Meters Ace Hardware 75.44 Supplies for Meters Ace Hardware 8,500 Generator Connection Amelcon, LLC 873.43 Generator Revamp for Water RSC Auto Repair

Current Balance \$8,058.70

If you have additional questions please call me at 740/983-7132, cell phone 470/207-1842, or email me at fchristman@ashvilleohio.gov.

Anticipating the Future,

Franklin Christman

Franklin Christman, Village Administrator Glenn Cook, Utility Committee Chair

Village Council Mayor Wise leff Kerr Thomas Bouts cc:

James Welsh April Grube Lindsay Mayse

Norld's Older



Mayor Charles K. Wise

Council

Glenn Cook

Nelson Embrey Brian M. Garvine

Todd Henson

Jim Mathers Tracie N. Sorvillo

Clerk-Treasurer

Planning & Zoning

Mayor Charles K. Wise

April Grube

Rebecca Kirk

Todd Henson

Keith Moore Terry Moore

Chief of Police

Douglas E. Clark

Tax Administrator

Village Administrator

Service Superintendent David E. Ballard

Franklin Christman

Patricia Cavinee

Ashville, Ohio

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Phone: 740-983-6367 ● Fax: 740-983-4703 ● Email: ashville@ashvilleohio.gov

Report 6

October 29, 2014

Ohio Environmental Protection Agency, Central District Office (CDO)

Division of Surface Water Compliance and Enforcement Attn: DSW Enforcement Supervisor 50 West Town Street, Suite 700 Columbus, Ohio 43215

Regarding: Director's Final Findings & Orders NPDES Pickaway County 4PC00005 reporting on SEP Progress

Dear Enforcement:

The Village of Ashville is responding to the Director's Findings and Orders involving the Special Environmental Project (SEP):

In lieu of paying the remaining thirty thousand dollars (\$30,000.00) of the civil penalty, Respondent shall implement a supplemental environmental project ("SEP") consisting of spending thirty-five thousand dollars (\$35.000.00) to replace and/or install some or all of the following components of its potable water system. The SEP amount may include the cost of equipment and its installation, but shall not include any other costs or fees associated with this project. The SEP shall be considered complete upon Respondent's spending thirty-five thousand dollars (\$35,000) for appropriate equipment and its installation in compliance with Order No. 8 and Respondent's compliance with Order No. 10. Installation of components shall be done in the order listed and in accordance with the following schedule:

Within five (5) months of the effective date of these Orders, provide a standby generator for the WTP.

The enclosed documents will involve the sixth reporting on the SEP and will items used to complete item 8. a. After the meters were installed insulation was added for cold weather protection. The invoice and voucher for the supplies used are enclosed. The following is a running total for expenditures for the SEP:

Beginning Balance \$35,000.00

Siemens Industry, Inc. Expenditure -\$10,267.95 4 Meters **HD Water Services** -\$ 7,220.00 Installing 4 Meters 4.48 Supplies for Meters Ace Hardware

75.44 Supplies for Meters Ace Hardware 8,500 Generator Connection Amelcon, LLC 873.43 Generator Revamp for Water RSC Auto Repair

380.60 Insulation for Meter Connections Grainger

Current Balance \$7,678.10

If you have additional questions please call me at 740/983-7132, cell phone 470/207-1842, or email me at fchristman@ashvilleohio.gov.

Anticipating the Future,

Franklin Christman

Franklin Christman, Village Administrator Glenn Cook, Utility Committee Chair

Mayor Wise Village Council Ieff Kerr Thomas Bouts

April Grube James Welsh Lindsay Mayse

enclosure

"It will be a welcoming place where people want to live and businesses prosper

world's Older



Æshville, Ohio

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Mayor Charles K. Wise

Council **Glenn Cook Nelson Embrey Brian M. Garvine Todd Henson** Jim Mathers **Tracie N. Sorvillo**

Clerk-Treasurer **April Grube**

Planning & Zoning Rebecca Kirk **Todd Henson Keith Moore Terry Moore** Mayor Charles K. Wise

Chief of Police Douglas E. Clark

Tax Administrator Patricia Cavinee

Village Administrator Franklin Christman

Service Superintendent David E. Ballard

200 East Station Street
Ashville, Ohio 43103

Phone: 740-983-6367 ● Fax: 740-983-4703 ● Email: ashville@ashvilleohio.gov

Report 7

November 6, 2014

Ohio Environmental Protection Agency, Lazarus Governmental Center Division of Surface Water

Attn: Manager, Storm Water and Enforcement Section

P.O. Box 1049

50 West Town Street, Suite 700 Columbus, Ohio 43216-1049

Director's Final Findings & Orders NPDES Pickaway County 4PC00005 Regarding:

Reporting on SEP Progress

Dear Enforcement:

The Village of Ashville is responding to the Director's Findings and Orders involving the Special Environmental Project (SEP):

In lieu of paying the remaining thirty thousand dollars (\$30,000.00) of the civil penalty, Respondent shall implement a supplemental environmental project ("SEP") consisting of spending thirty-five thousand dollars (\$35.000.00) to replace and/or install some or all of the following components of its potable water system. The SEP amount may include the cost of equipment and its installation, but shall not include any other costs or fees associated with this project. The SEP shall be considered complete upon Respondent's spending thirty-five thousand dollars (\$35,000) for appropriate equipment and its installation in compliance with Order No. 8 and Respondent's compliance with Order No. 10. Installation of components shall be done in the order listed and in accordance with the following schedule:

Within four (4) months of the effective date of these Orders, replace the four meters within the water treatment plant (WTP) (WTP effluent, WTP raw, and two blend meters) with MAG meters.

The enclosed documents will involve the seventh reporting on the SEP and will be for items used to complete item 8. b. The invoice and voucher for the supplies used are enclosed. The following is a running total for expenditures for the SEP:

\$35,000.00 Beginning Balance

-\$10.267.95 4 Meters Siemens Industry, Inc. Expenditure -\$ 7,220.00 Installing 4 Meters **HD Water Services** 4.48 Supplies for Meters Ace Hardware

75.44 Supplies for Meters Ace Hardware 8,500 Generator Connection Amelcon, LLC 873.43 Generator Revamp for Water RSC Auto Repair

380.60 Insulation for Meter Connections Grainger

-\$ 7,334.00 Generator Connection Amelcon, LLC

Current Balance \$344.10

If you have additional questions please call me at 740/983-7132, cell phone 470/207-1842, or email me at fchristman@ashvilleohio.gov.

Anticipating the Future,

Franklin Christman

Franklin Christman, Village Administrator Glenn Cook, Utility Committee Chair cc:

Mayor Wise Village Council Jeff Kerr Thomas Bouts

James Welsh April Grube Lindsay Mayse

Attachment 8

Report 8

www.ashvilleohio.gov

Mayor Charles K. Wise

Council
Nelson Embrey
Brian M. Garvine
Todd Henson
Jim Mathers
R. David Rainey
Tracie N. Sorvillo

Clerk-Treasurer
April Grube

Planning & Zoning Todd Henson Randy Lawless Keith Moore Terry Moore Mayor Charles K. Wise

Chief of Police Douglas E. Clark

Tax Administrator Patricia Cavinee

Village Administrator Franklin Christman

Service Superintendent David E. Ballard 200 East Station Street • Ashville, Ohio 43103

Phone: 740-983-6367 ● Fax: 740-983-4703 ● Email: ashville@ashvilleohio.gov

November 18, 2014 Adjusted December 8, 2014

Ohio Environmental Protection Agency, Central District Office (CDO)

Division of Surface Water

Attn: DSW Enforcement Supervisor 50 West Town Street, Suite 700

Columbus, Ohio 43215

Regarding: Director's Final Findings & Orders NPDES Pickaway County 4PC00005

Reporting on SEP Progress

Dear Enforcement:

The Village of Ashville is responding to the Director's Findings and Orders involving the Special Environmental Project (SEP):

- 8. In lieu of paying the remaining thirty thousand dollars (\$30,000.00) of the civilpenalty, Respondent shall implement a supplemental environmental project ("SEP") consisting of spending thirty-five thousand dollars (\$35,000.00) to replace and/or install some or all of the following components of its potable water system. The SEP amount may include the cost of equipment and its installation, but shall not include any other costs or fees associated with this project. The SEP shall be considered complete upon Respondent's spending thirty-five thousand dollars (\$35,000.00) for appropriate equipment and its installation in compliance with Order No. 8 and Respondent's compliance with Order No, 10. Installation of components shall be done in the order listed and in accordance with the following schedule:
 - a. Within four (4) months of the effective date of these Orders, replace the four meters within the water treatment plant (WTP) (WTP effluent, WTP raw, and two blend meters) with MAG meters.
 - b. Within five (5) months of the effective date of these Orders, provide a standby generator for the WTP.

The enclosed documents will involve the eighth reporting on the SEP and will be for items used to complete item 8. a. The invoices and vouchers for the services used are enclosed. The following is a running total for expenditures for the SEP:

Beginning Balance \$35,000.00 Expenditure -\$10,267.95 4 Meters Siemens Industry, Inc. -\$ 7,220.00 Installing 4 Meters **HD Water Services** 4.48 Supplies for Meters Ace Hardware 75.44 Supplies for Meters Ace Hardware 8,500 Generator Connection Amelcon, LLC 873.43 Generator Revamp for Water RSC Auto Repair -\$ 380.60 Insulation for Meter Connections Grainger -\$ 7,334.00 Generator Connection Amelcon, LLC 757.50 Water Line Repair-Post Meter Digger McCray Pritchard Electric -\$ 1,525.00 Meter Connection

Current Balance (\$1,938.40) Corrected Version 12/8/2014

From this running total \$36,838.40 and the language in the Director's Final Finding and Orders, "The SEP shall be considered complete upon Respondent's spending thirty-five thousand dollars (\$35,000.00) for appropriate equipment and its installation in compliance with Order No. 8 and Respondent's compliance with Order No, 10. 10.Respondent shall send copies of the invoices for the SEP to Ohio EPA in accordance with Section X. of these Orders within sixty (60) days of completion of Order No. 8. "The obligation set forth in the Findings and Orders under 8 and 10 have been satisfied. An additional Purchase Request for \$5,000 was established to ensure all aspects of the meters installation and the generator's connection could be completed.



Æshville, Ohio Founded 1882

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200 East Station Street
Ashville, Ohio 43103

Phone: 740-983-6367 ● Fax: 740-983-4703 ● Email: ashville@ashvilleohio.gov

Report 8 Continued

Mayor Charles K. Wise

Council **Nelson Embrey Brian M. Garvine Todd Henson** Jim Mathers R. David Rainev **Tracie N. Sorvillo**

Clerk-Treasurer **April Grube**

Planning & Zoning Todd Henson Randy Lawless Keith Moore Terry Moore Mayor Charles K. Wise

Chief of Police Douglas E. Clark

Tax Administrator Patricia Cavinee

Village Administrator Franklin Christman

Service Superintendent David E. Ballard

As indicated the Director's Final Finding and Orders the Village of Ashville will need to certify the fulfillment of the Special Environmental Projects identified is said document. It must contain the following attestation:

"1 certify that the information contained in or accompanying this certification is true, accurate and complete."

Franklin Christman, Village Administrator, Date

The Village of Ashville is requesting that the completion of the SEP obligation set forth in the Findings and Orders be acknowledged by the OhioEPA. If you need additional information or have questions please call me at 740/983-7132, cell phone 470/207-1842, or email me at fchristman@ashvilleohio.gov.

Anticipating the Future,

Franklin Christman

Franklin Christman, Village Administrator

Mayor Wise cc: James Welsh Village Council April Grube

Jeff Kerr Lindsay Mayse Thomas Bouts

Village of Ashville, Pickaway County, OH

Payable To

Siemens Industry, Inc. P.O. Box 371-034

<u>City:</u> <u>Pittsburgh</u> <u>State</u> <u>PA</u> <u>Zip Code</u> <u>15251-7034</u>

Expense Code Purchase Order #

Fund	Program	Object	Beginning Balance	Cost Re	maining Balance
1 <u>5701-8</u>	00-590-0000	<u>120-2014</u>	<u>BC</u> <u>\$35,000.00</u>	\$10,267.95	Remain Open
2 _		_		\$0.00	50.00
3				\$0.00	\$0.00
4 _		_		\$0.00	<u>\$0.00</u>
		Total Amount	\$35,000.00	\$10,267.95	\$24,732.05

ATTACH REQUISITION FORM, INVOICES, STATEMENTS, CHARGE SLIPS AND PURCHASE ORDERS, ETC.

Authorized for payment this	day of	August , 2014	
		Franklin Christman	
		Department Head	
		Supervisor	
		Supervisor	

SIEMENS

Invoice

Cust PO No 1172014

Bill To:

Cust PO Date 07/30/2014

Quotation No

Invoice No 5567599344

Sold To:

Date 08/05/2014

Sales Order No 3005011254

Sales Ord Date 07/30/2014

Lock Box No 0371034

Customer No 30477666

Page 1 of 3 Ship To:

VILLAGE OF ASHVILLE

PO Box 195

ASHVILLE OH 43103

VILLAGE OF ASHVILLE PO Box 195

ASHVILLE OH 43103

PO: 1172014 200 STATION ST E

ASHVILLE OH 43103-1532

VILLAGE OF ASHVILLE

Remit Incoming Wires To: Remit Incoming ACH's To: Remit check payments to:

Siemens Industry, Inc. PO Box 371-034

Citibank New York 111 Wall Street Pittsburgh PA 15251-7034 New York, NY 10043 USA

ABA# 021000089 SWIFT Code:CITIUS33

Account# 30824166

Send Remittance Instructions To: ar.industry@siemens.com -OR-Fax To: 678-566-7915

Mellon Bank 500 Ross Street Pittsburgh, PA 15262

ABA# 043000261 SWIFT Code:MELNUS3P

Account# 0370968

Send Remittance Instructions To: ar.industry@siemens.com -OR-Fax To: 678-566-8915

Ship Date: 08/05/2014

Delivery#: SI6004007297596

Ship Pt: Spring House Regular Shipments, US

INCO Terms: Prepaid and Add Carrier/Route:Conway Freight Pro No: 979445261

Line			Invoice	Unit	Total
Item	Material Number/Description	U/M	Qty	Price	Price
10	7ME65802YJ142AA2 Sitrans FM MAG5100W Magnetic Flowmeter HTS: 9026902000 ECCN: EAR99 Country Of Origin: CN Customer PO item #: 000010	PC	2	822.75	1,645.50
20	TGX:001F0020 Grounding Ring,2 in, SS flat HTS: 9026904000 ECCN: EAR99 Country Of Origin: US Customer PO item #: 000020	PC	4	93.00	372.00
30	7ME65804HJ142AA2 Sitrans FM MAG5100W Magnetic Flowmeter HTS: 9026902000 ECCN: EAR99 Country Of Origin: CN Customer PO item #: 000030	PC	1	1,170.00	1,170.00
40	TGX:001F0060 Grounding Ring,6in, SS flat HTS: 9026904000 ECCN: EAR99 Country Of Origin: US Customer PO item #: 000040	PC	2	209.25	418.50
50	7ME65804PJ142AA2 Sitrans FM MAG5100W Magnetic Flowmeter HTS: 9026902000 ECCN: EAR99 Country Of Origin: CN Customer PO item #: 000050	PC	1	1,407.75	1,407.75

SIEMENS

Invoice

Cust PO No 1172014 Cust PO Date 07/30/2014

Quotation No

Invoice No 5567599344 Date 08/05/2014

Sales Order No 3005011254 Sales Ord Date 07/30/2014

Lock Box No 0371034 Customer No 30477666

Page 2 of 3

3005011	1254 07/30/2014	03/1034	3047	/666	Page 2 d	of 3
Line Item	Material Number/Descript	ion	U/M	Invoice Qty	Unit Price	Total Price
60	TGX:001F0080 Grounding Ring,8in, SS flat HTS: 9026904000 ECCN: EAR99	Country Of Origin: US Customer PO item #: 000060	PC	2	220.50	441.00
70	7ME69101AA101AA0 MAG 5000, IP67 / NEMA 4X/6,115V HTS: 9026102080 ECCN: EAR99	Country Of Origin: US Customer PO item #: 000070	PC	4	969.75	3,879.00
80	A5E01181647 Cable Kit (Standard + Special) 33 ft. ea HTS: 9026904000 ECCN: EAR99	Country Of Origin: IT Customer PO item #: 000080	PC	2	110.25	220.5
90	FDK:085U1053 WALL MOUNT KIT, 1/2"NPT HTS: 9026904000 ECCN: EAR99	Country Of Origin: DK Customer PO item #: 000090	PC	2	168.75	337.5
100	FDK:085U0220 USM POTTING KIT HTS: 3907300000 ECCN: EAR99	Country Of Origin: US Customer PO item #: 000100	PC	2	104.25	208.5
	Notes:	Shipping & Handling State Taxes County Taxes Total Tax				167.70 590.40 154.0 744.4
	Total Wt.:	36.194 LB C	urrency	: USD	Invoice Total:	11,012.36

Payment Terms: Net Due 30 Days

Net Due By: 09/04/2014

"If this invoice, delivery note, or packing list represents an export transaction, then these commodities, technology or software (items) were exported from the United States in accordance with the Export Administration Regulations. In all cases, diversion contrary to U.S law is prohibited. These items are not to be used, directly or indirectly, in prohibited nuclear, chemical/biological or missile weapons activities. This is to certify that the information on this invoice, delivery note, ASN or packing list is true and correct and that the contents of this shipment are as stated thereon."

"We hereby certify that these goods were produced in compliance with all the applicable requirements of Section 6, 7, and 12 of the Fair Labor Standards Act, as amended, and regulations and orders of the United States Department of Labor issued under Section 14, thereof."



Sales and Use Tax Blanket Exemption Certificate

The purchaser hereby claims exception or exemption on all purchases of tangible personal property and selected services made under this certificate from:

Siemens		
distribution	(Vendor's name)	
and certifies that the claim is based upon the proor both, as shown hereon:	urchaser's proposed use of the items or service	es, the activity of the purchase,
Government Entity		
Purchaser must state a	a valid reason for claiming exception or exe	mption.
	Village of Ashville	
	Purchaser's name	
	200 East Station Street	
	Street address	
	Ashville, OH 43103	
	City, state, ZIP code	Fiscal Officer
	Signature	Title
	August 28, 2014	
	Date signed	
	Vendor's license number, if any	

Vendors of motor vehicles, titled watercraft and titled outboard motors may use this certificate to purchase these items under the "resale" exception. Otherwise, purchaser must comply with either rule 5703-9-10 or 5703-9-25 of the Administrative Code. This certificate cannot be used by construction contractors to purchase material for incorporation into real property under an exempt construction contract. Construction contractors must comply with rule 5703-9-14 of the Administrative Code.

Siemens Industry, Inc. Standard Terms and Conditions of Sale June 1, 2010 (Rev. 1)

- 1. Applicable Terms. These terms govern the sale of Products by Siemens. Whether these terms are included in an offer or an acceptance by Siemens, such offer or acceptance is conditioned on Buyer's assent to these terms. Any additional, different or conflicting terms contained in Buyer's request for proposal, specifications, purchase order or any other written or oral communication from Buyer shall not be binding in any way on Siemens. Siemens failure to object to any such additional, different or conflicting terms shall not operate as a waiver of these terms.

 2. Pricing & Payment. The prices shall be: (a.) as stated in Siemens, proposal, or if none are stated, (b.) Siemens' standard prices in effect at the time of release for shipment. In the event of a price increase or decrease, the price of Products on order shall be adjusted to reflect such increase or decrease. This does not apply to a shipment held by request of Buyer. Products already shipped are not subject to price increase or decrease. Discounts, if any, are as specified on the latest discount sheets issued from time to time. Cash discounts are not applicable to notes or trade acceptances, to prepaid transportation charges when added to Siemens' invoices or to discountable items if there are undisputed past due items on the account. Cash discounts shall only be allowed on that portion of the invoice paid within the normal discount period.

- not subject to price increase or decrease. Discourtis, if any, are as specified on the latest discourt aneets issued from time to time. Cash discounts are not applicable to notes or trade acceptances, to prepaid transportation charges when added to Siemens invoices or to discountable items if there are unclosed within the new lates and the provided of the provides of the provides

- fire, accident, war or civil disturbance, delays of carriers, failure of normal sources of supply, or acts of government, the time of performance shall be extended a ported of time equal to the period of the original of the period of the original original of the period of the original original

- Non-waiver of Default. Each shipment made hereunder shall be considered a separate transaction. In the event of any default by Buyer, Siemens may decline to make further shipments. If Siemens elects to continue to make shipments, Siemens. actions shall not constitute a waiver of any default by Buyer or in any way affect Siemens. legal remedies for any such default. Any waiver of Siemens to require strict compliance with the provisions of this contract shall be in writing and any failure of Siemens to require such strict compliance shall not be deemed a waiver of Siemens. If Siemens to require such strict compliance shall not be deemed a waiver of Siemens. If Siemens to require such strict compliance shall not be deemed a waiver of Siemens. If Siemens to require such strict compliance shall not be deemed a waiver of Siemens. If Siemens to require such strict compliance shall not be deemed a waiver of Siemens. If Siemens to require such strict compliance shall not be deemed a waiver of Siemens. If Siemens to require such strict compliance shall not be deemed a waiver of Siemens. If Siemens to require such strict compliance shall not be deemed a waiver of Siemens. If Siemens to require such strict compliance shall not be deemed a waiver of Siemens. If Siemens to require such strict compliance shall not be deemed a waiver of Siemens. If Siemens to require such strict compliance shall not be deemed to siemens, compliance shall not be deemed to siemens. If Siemens is upon the strict compliance shall not be deemed to siemens may grade a security interest in the strict compliance shall not be deemed to seemens and grade shall not be deemed to siemens. If Siemens are governed and construed in accordance with the laws of the State of Delaware, without regard to its conflict of laws principles. The application of the United Nations Convention on Contracts for the International Sale of Goods is excluded. BUYER WAIVES ALL RIGHTS TO A JURY TRIAL IN ANY ACTION OR PROCEEDING RELATED IN ANY WAY TO THESE TERMS.

 16. Severability

Village of Ashville, Pickaway County, OH

Payable To

HD Water Services

5650-2 Groveport Road

P.O. Box 195

City:

Groveport

State Ohio

Zip Code 43125-0369

\$7,220.00

Expense Code			Purchase Order #				
 Fund	Program	Object		Beginning Balance	Cost	Remaining Balance	
1 5701-80	0-590-0000		120-2014 BC	<u>\$24,732.05</u>	\$7,220.00	\$17,512.05	Remain Open
2_							V
3							Λ
4 _			_				_

Total Amount

ATTACH REQUISITION FORM, INVOICES, STATEMENTS, CHARGE SLIPS AND PURCHASE ORDERS, ETC.

Authorized for payment this

16 day of

September, 2014

\$24,732.05

Request for SEP Work Payment This voucher is for work being done for the SEP Director's Final Finding and Orders 4PC00005.

Invoice Number 01-4446NT

Tranklin Christman
Department Head

Supervisor



Invoice

Project No. 3115-H Invoice No. 01-4446NT Invoice Date: 09/12/14

Village of Ashville

Attn: Accounts Payable

P. O. Box 195

Ashville, Ohio 43103

Re: Service to Meters Per Jim Welsh

Remit to:

HD Water Services

P O Box 369

Groveport, Ohio 43125-0369



Terms: Net 20 Days

Service to Filters.

Field Labor:

Two Men and Equipment (09/08; 09/09 and 09/10/14)

Sub Total of Field Labor

\$3,750.00

Materials:

1 Lot of Miscellaneous Electrical Items

1 Lot of Miscellaneous 2" PVC Items

1 Lot of Miscellaneous 6" & 8"

Ductile Iron Items

Sub Total of Materials

\$ 3,470.00

TOTAL AMOUNT OF THIS INVOICE

\$ 7,220.00

Village of Ashville, Pickaway County, OH

Payable To	2943 S	le Ace Hardware tate Route 752 ox 285					
	<u>City:</u>	<u>Ashville</u>	<u>State</u>	<u>Ohio</u>	Zip Code	43103	
		Expense Code	01.	Purchase Order #		0	
	Fund	Program	Object		Beginning Balance	Cost R	rmaining Balance
	1 5701-80	00-590-0000		<u>120-2014 BC</u>	\$17,512.05	\$4.48	Remain Open
	2						77
	3						Δ
	4						
-				Total Amount	\$17,512.05	\$4.48	\$17,507.57
	ATTACH REQUI	SITION FORM, INVOICES, STA	TEMENTS, CH	ARGE SLIPS AND PURCHASE OI	RDERS, ETC.		
	Authorized	d for payment this	16	day of	September, 20	014	
Request	for SEP	Work Payment			The bold	: Phit	man
		or work being do	one for t	he SEP	O'NAME!	C CANON	
		i li a lo l			Department Head		

Supervisor

Director's Final Finding and Orders 4PC00005. Order Number 151129

ASHVILLE ACE HARDWARE 2943 STATE ROUTE 752 P.O. BOX 285 ASHVILLE, OH 43103

PHONE: (740) 983-3000

CUST NO: 27243

JOB NO

PURCHASE ORDER: 001

REFERENCE:

YERMS: NET 10TH CL! 🤻

A C

DATE / TIME

9/12/14

10.54

SOLD TO:

VILLAGE OF ASHVILLE

PO BOX 195

SHIP TO:

UTILITIES

PO BOX 195

DEL. DATE: 9/12 -

ASHVILLE

OH 43103

ASHVILLE

OH 43103

TAX: 2NT 1 ITAX

ORDER: 151129

940v 5i.3

LINE	SHIPPED	ORDERED	MÜ	SKU	DESCRIPTION	SUGG	VITS	PFICE PERIEX	TENSION
1		· · · · · · · · · · · · · · · · · · ·		5606215	WOOD SHIMS 8" PK14			1 19 EA	1.9⊱ N
2		,		34806	CABLE TIES 8" BLK BG/15			2 <9 °E7	2 49 N
					EA findings - men	ke/ Red	gel WC	rt.	
			,						
								TAYARIS	0.00

(JAMES WELSH)

TAXABLE NOT-TAXABLE 0.00 4.48

SUETOTAL

4.48

DEPOSIT AMT BALANCE DUE 0.00

4.48

FAX AMOUNT

0.00

TOTAL

4.48

TOT WT: 0.60

Received By

Village of Ashville, Pickaway County, OH

Payable To	<u>Ashvıll</u>	<u>le Ace Ha</u>	<u>rdware</u>						
	2943 S	tate Route	e 752						
	<u>P.O. B</u>	ox 285							
	City:	<u>Ashville</u>	<u>State</u>	<u>Ohio</u>		Zip Code	<u>4310</u>	<u>3</u> _	
		Expense Co		Purchase Oro	der#		6		
		Program	Objec			Beginning Balance	Cost	Remaining Balance	
	1 <u>5701-80</u>	<u>)0-590-000</u>	<u>0</u>	120-2014 BC	2	<u>\$17,507.57</u>	\$75. 4	<u>\$17,432.1</u>	Remain Open
	2_			_					\mathbf{v}
	3								Λ
_	4 _			_					
				Total Amount		\$17,507.57	\$75.4	4	\$17,432.13
ATTA	CH REQUISITIO	N FORM, INVOIC	CES, STATEM	ENTS, CHARGE SLIPS AI	ND PURC	HASE ORDERS, ETC.	•••••	• • • • • • • • • • • • • • • • • • • •	•••••
	`								
Aut	horized fo	or payment	tł 3	day of		October,	2014		
Request	for SEP	Work Pay	yment			manke	lis Phy	itman	e
This vou	cher is fo	or work b	eing d	one for the		O Jours			
SEP Dire	ector's Fi	inal Findi	ng and	Orders		Department Head			
4PC0000			\sim						

Village of Ashville, Pickaway County, OH

Payable To	Amelo	con, llc									
	1059 5	1059 Sailing Court									
	City:	<u>Westerville</u>	<u>State</u>	<u>Ohio</u>	Zip Code	43082					
		Expense Code	:	Purchase Order #							
	Fund	Program	Object		Beginning Balance	Cost	aining Balance				
	1 <u>5701-8</u>	<u>800-590-0000</u>		<u>120-2014 BC</u>	<u>\$17,432.13</u>	\$8,500.00	Remain Open				
	2_			_			T 7				
	3						X				
<u>=</u>	4 _			_							
				Total Amount	\$17,432.13	\$8,500.00	\$8,932.13				

ATTACH REQUISITION FORM, INVOICES, STATEMENTS, CHARGE SLIPS AND PURCHASE ORDERS, ETC.

Authorized for payment this 8 day of

Request for SEP Work Payment This voucher is for work being done for the SEP Director's Final Finding and Orders 4PC00005. Invoice Number 0996

Franklin Christman

Supervisor

Date 10/06/14

Invoice Sequence No. 0996

Invoice to: Village of Ashville

200 East Station Street Box 195

Ashville, Ohio 43103

Invoice for: Time and material to install generator receptacle and new 400 amp transfer switch per Tom Bouts. Purchase Order #117-2014

Purchase Order Amount: \$15,834.00

Work to date \$8,500.00

Balance to finish \$7,334.00

Invoice Total \$8500.00

Please Pay \$8500.00

Terms: 2% 10 Net 30

AMELCON 11c

1310 Essex Ave, Columbus, Ohio 43201 Mailing: 1059 Sailing Court, Westerville, Ohio 43082 Phone (614)297-6393 Fax (614)297-0328 Email: ameleonle@sbeglobal.net Ohio License Numbers 28156 16177

Village of Ashville, Pickaway County, OH

Payable To	Ayable To Grainger Dept. 802230201 Payment Office 3640 Interchange Road, Columbus, Ohio 43204-1434 Local Office									
	City:	<u>Palatine</u>	<u>State</u>	<u>IL</u>	Zip Code	60038-0001	_			
	Fund	Expense Code Program	Object	Purchase Order #	Beginning Balance	Cost	Remaining Balance			
		00-590-0000		120-2014 BC	<u>\$8,058.70</u>	\$380.60	\$7,678.10	Rema Open		
	2 _ 3							X		
	4							1		
				Total Amount	\$8,058.70	\$380.60	\$7,678.	10		
Auth Request f This vouc Director's	norized for SEP cher is for Final F	or payment this Work Payment or supplies used Finding and Ord s 9565108066, 9	28 d for th	PC00005.	October	, 2014 Khi Chut	nav	_		
								_		



3640 INTERCHANGE RD COLUMBUS, OH 43204-1434 www.grainger.com

Ship to information is listed below in the description section

BILL TO

MDG2014 00013559 1 AB 0406

VILLAGE OF ASHVILLE WATER 200 STATION ST E ASHVILLE, OH 43103-1532



ORIGINAL INVOICE

GRAINGER ACCOUNT NUMBER INVOICE NUMBER **INVOICE DATE** DUE DATE AMOUNT DUE

802230201 9562869017 10/08/2014 11/07/2014 54.30

PO NUMBER: 117-2014 CALLER: JAMES WELSH CUSTOMER PHONE: (740) 983-4053 ORDER NUMBER: 1219283879 INCO TERMS: FOB ORIGIN

Interested in receiving invoices via email? Sign up for paperless invoicing at: www.grainger.com/paperlessinvoicing

THANK YOU!

FEI NUMBER 36-1150280

FOR ANY QUESTIONS ABOUT THIS INVOICE OR ACCOUNT CALL 1-800-472-4643

		FOR ANY QUESTIONS ABOUT 1	HIS INVOICE OF	ACCOUNT CALL	_ 1-000-472-4043
PO LINE#	.ITEM#*,	DESCRIPTION	QUANTITY	UNIT PRICE	ŢOTAL ,
	4LFD1	The following items were shipped to: JAMES WELSH VILLAGE OF ASHVILLE WATER 200 STATION ST E ASHVILLE OH 43103-1532 PIPE INSULATION,1-9/64 IN. ID,3 FT. L,WH MANUFACTURER # 200402 Delivery# 6272882421 Date shipped: 10/08/2014 Carrier: UPS GROUND No. of pkgs: 0 Wt: 4.14 Trk#: 1Z3018W70335012769	6	9.05	54.30
		DEGETTED OCT 14 REC'D		NVOICE SUB TO	TAL 54.30
		Ву			

These items are sold for domestic consumption. If exported, purchaser assumes full responsibility for compliance with US export controls. Diversion contrary to US law prohibitied.

PAYMENT TERMS NET 30 DAYS. PAY THIS INVOICE NO STATEMENT SENT. PAYABLE IN U.S. DOLLARS.

AMOUNT DUE 54.30

VILLAGE OF ASHVILLE WATER

ASHVILLE, OH 43103-1532

PLEASE DETACH THIS PORTION AND RETURN WITH YOUR PAYMENT.

GRAINGER DEPT. 802230201

REMIT TO:

PALATINE, IL 60038-0001



802230201956286901710000054301000000100000010000014110784

X

BILL TO:

200 STATION ST E

ACCOUNT NUMBER 802230201

DATE 10/08/2014 **INVOICE NUMBER** 9562869017

AMOUNT DUE 54.30



3640 INTERCHANGE RD. COLUMBUS, OH 43204-1434 www.grainger.com

Ship to information is listed below in the description section

BILL TO

MDG2014 00009699 1 AB 0406

VILLAGE OF ASHVILLE WATER 200 STATION ST E ASHVILLE, OH 43103-1532



ORIGINAL INVOICE

GRAINGER ACCOUNT NUMBER INVOICE NUMBER INVOICE DATE DUE DATE AMOUNT DUE

802230201 9565108066 10/10/2014 11/09/2014 261.04

PO NUMBER: CALLER: CUSTOMER PHONE: ORDER NUMBER: INCO TERMS:

117-2014 JAMES WELSH (740) 983-4053 1219283879 FOB ORIGIN

Interested in receiving invoices via email? Sign up for paperless invoicing at: www.grainger.com/paperlessinvoicing

THANK YOU!

FEI NUMBER 36-1150280

FOR ANY QUESTIONS ABOUT THIS INVOICE OR ACCOUNT CALL 1-800-472-4643

PO ITEM#	DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL
6MRC9	The following items were shipped to: JAMES WELSH VILLAGE OF ASHVILLE WATER 200 STATION ST E ASHVILLE OH 43103-1532 PIPE FITTING INSULATION,TEE,2-1/2 IN. ID MANUFACTURER # TEE407 Delivery# 6273083513 Date shipped: 10/10/2014 Carrier: UPS GROUND No. of pkgs: 1 Wt: 7.60 Trk#: 1Z6Y07A40350621159	8	32.63	261.04
	DEGET WED OCT 1:5 RECO		NVOICE SUB TOT	TAL 261.04

PAGE 1 OF 1

These items are sold for domestic consumption. If exported, purchaser assumes full responsibility for compliance with US export controls. Diversion contrary to US law prohibitied.

PAYMENT TERMS NET 30 DAYS. PAY THIS INVOICE NO STATEMENT SENT. PAYABLE IN U.S. DOLLARS.

AMOUNT DUE 261.04

PLEASE DETACH THIS PORTION AND RETURN WITH YOUR PAYMENT.

BILL TO: VILLAGE OF ASHVILLE WATER 200 STATION ST E ASHVILLE, OH 43103-1532

REMIT TO: GRAINGER DEPT. 802230201 PALATINE, IL 60038-0001

80223020195651080661000026104100000001000000100000014110991

X

ACCOUNT NUMBER 802230201

DATE 10/10/2014 **INVOICE NUMBER** 9565108066

AMOUNT DUE 261.04











3640 INTERCHANGE RD. COLUMBUS, OH 43204-1434 www.grainger.com

Ship to information is listed below in the description section

BILL TO

MDG2014 00013559 1 AB 0406

VILLAGE OF ASHVILLE WATER 200 STATION ST E ASHVILLE, OH 43103-1532



ORIGINAL INVOICE

GRAINGER ACCOUNT NUMBER INVOICE NUMBER INVOICE DATE DUE DATE AMOUNT DUE

802230201 9562869025 10/08/2014 11/07/2014 65.26

PO NUMBER: 117-2014 CALLER: DAMES WELSH CUSTOMER PHONE: (740) 983-4053 ORDER NUMBER: 1219283879 INCO TERMS: FOB ORIGIN

Interested in receiving invoices via email? Sign up for paperless invoicing at: www.grainger.com/paperlessinvoicing

THANK YOU!

FEI NUMBER 36-1150280

POOLINIT CALL 1.800.472.46

			FOR ANY QUESTIONS ABOUT T	HIS INVOICE OF	ACCOUNT CALL	. 1-800-4/2-4643
PO LINE#	ITEM#	DESCRIPTION	والمعاون وال	QUANTITY	UNIT PRICE	TOTAL
	6MRC9	The following items were shipped to: JAMES WELSH VILLAGE OF ASHVILLE WATER 200 STATION ST E ASHVILLE OH 43103-1532 PIPE FITTING INSULATION,TEE,2-1/2 IN. ID MANUFACTURER # TEE407 Delivery# 6272882422 Date shipped: 10/08/2014 Carrier: UPS GROUND No. of pkgs: 0 Wt: 1.90 Trk#: 1Z2X9830032/820542		2	32.63	65.26
ļ	l				VOICE SUB TO	TAL 65.26

These items are sold for domestic consumption. If exported, purchaser assumes full responsibility for compliance with US export controls. Diversion contrary to US law prohibitied.

PAYMENT TERMS NET 30 DAYS. PAY THIS INVOICE NO STATEMENT SENT. PAYABLE IN U.S. DOLLARS.

AMOUNT DUE 65.26

VILLAGE OF ASHVILLE WATER

ASHVILLE, OH 43103-1532

200 STATION ST E

PLEASE DETACH THIS PORTION AND RETURN WITH YOUR PAYMENT.

REMIT TO: GRAINGER



DEPT. 802230201 PALATINE, IL 60038-0001

80223020195628690251000006526100000001000000100000014110716

Х

BILL TO:

ACCOUNT NUMBER 802230201

DATE 10/08/2014 INVOICE NUMBER 9562869025

AMOUNT DUE 65.26

Village of Ashville, Pickaway County, OH

Payable To	Amelo	con, llc						
	1059 \$	Sailing Court						
	City:	Westerville	<u>State</u>	<u>Ohio</u>	Zip Code	43082	_	
		Expense Code		Purchase Order #				
	Fund	Program	Object		Beginning Balance	Cost	Remaining Balance	
1	5701-8	800-590-0000		120-2014 BC	\$7,678.10	\$7,334.00	<u>\$344.10</u>	Remain
2	2							Open
3	3							X
4	-							
				Total Amount	\$7,678.10	\$7,334.00	\$344.10	-
АТТАСН	REQUISITIO	ON FORM, INVOICES, STATE	MENTS, CHA	RGE SLIPS AND PURCHASE OR	DERS, ETC.			
Autho	orized fo	or payment this	6	day of	November	, 2014		
*		Work Payment		o CED		, 2014 Franklin Cl	netman	
		or supplies used			Department Head			
		Finding and Ord	iers 4P	C00005.				
Invoice N	umbers	s 1038						
					Supervisor			

Date 11/05/14

Invoice Sequence No. 1038

Invoice to: Village of Ashville

200 East Station Street Box 195

Ashville, Ohio 43103

Invoice for: Time and material to install generator receptacle and new 400 amp transfer switch at water plant. Work ordered by Tom Boutss \cdot PO #117-2014

Purchase Order Amount	\$15,834.00
Previously Billed	\$8,500.00
Work This Period	\$7,334.00
Invoice Total	\$7,334.00
Please Pay	\$7,334.00

Terms: 2% 10 Net 30

REMIT TO: 1059 Sailing Court, Westerville, Ohio 43082

AMELCON 11c

1310 Essex Ave, Columbus, Ohio 43201 Mailing: 1059 Sailing Court, Westerville, Ohio 43082 Phone (614)297-6393 Fax (614)297-0328 Email: amelconllc@sbcglobal.net Ohio License Numbers 28156 16177



Village of Ashville, Pickaway County, OH

Payable To	RSC A	Auto Repair & Ti	re Serv	<u>ice</u>				
	<u>50 Ha</u>	ll Street						
	City:	<u>Ashville</u>	<u>State</u>	<u>Ohio</u>	Zip Code	43103	_	
		Expense Code		Purchase Order #				
	Fund	Program	Object		Beginning Balance	Cost	Remaining Balance	
1	<u>5701-8</u>	<u>800-590-0000</u>		<u>120-2014 BC</u>	\$8,932.13	\$873.43	\$8,058.70	Remain Open
2								77
3								Λ
4				_			-	_
				Total Amount	\$8,932.13	\$873.43	\$8,05	8.70
ATTACH	REQUISITIO	ON FORM, INVOICES, STATE:	MENTS, CHA	ARGE SLIPS AND PURCHASE OR	DERS, ETC.	•••••		•••••
Autho	orized fo	or payment this	10	day of	October , 20	014		
		Work Payment		day or	, 2	011		
		•		the CED	~ .	- 1		
		or work being d			Frankli	i Chres	tman	
		Finding and Orc			0 10000			
	not co	ontain Invoice N	Numbe	er but is				
attached					Supervisor			_

R	ASHVILLE,	Il Street	ICE	3 2 0	ADDRESS CITY DATE		ORDER NO.		ASHULLI WHEN PROMISED		PHONE		
AMT.	PART NO.	NAME OF PART		ALE VIT.	10-8-14 YEAR & MAKE OF CAR-				,		FHONE		
U	225/75/15	7	59	44			MODEL	SERIAL NO					
+	0031/3/15		1	. /	LICENSE NO.	1		MILEAGE			WRITT	EN BY	
-	C4/1116 86	14											
-								RIPTION OF W	VORK			AMOL	INT
	greese		12	99	Se	wer	Dy	00t.				250	00
	PAITS CLEAN	ner	5	0,	LABOR	10	1006	210 1	Bennin	6000			
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						4-	SHA	+0 T	110 Fe	0		4	12)
												25	0
					GAS, OIL & G		orvice	CHECK BEL	.OW		LABOR ONLY	0	00
-						IIILAGE		LUBRICAT	TE .			291	00
1					GALS. GAS			ENGINE OIL			PARTS	577	43
1		CHAIGE.			QTS. OIL			TRANSMIS	SION		ACCESSORIES		
	BACK FOR TOTAL P	PARTS >			LBS. GREASE			DIFFERENT	IAL		GAS, OIL & GREASE		
	ACCESSORIES-	-TIRES AND TUBES						WASH			MISC. MERCHANDISE	5	00
Jacob,								POLISH			SUBLET REPAIRS	873	42

TOTAL GAS, OIL & GREASE

AUTHORIZED BY

ESTIMATES ARE FOR PARTS AND LABOR

TOTAL ACCESSORIES

5

I HEREBY AUTHORIZE THE ABOVE REPAIR WORK TO BE DONE ALONG WITH NECESSARY MATERIALS. YOU AND YOUR EMPLOYEES MAY OPERATE ABOVE VEHICLE FOR PURPOSES OF TESTING, INSPECTION OR DELIVERY AT MY RISK. AN EXPRESS MECHANIC'S LIEN IS ACKNOWLEDGED ON ABOVE VEHICLE TO SECURE THE AMOUNT OF REPAIRS THERETO. IT IS UNDERSTOOD THAT THIS COMPANY ASSUMES NO RESPONSIBILITY FOR LOSS OR DAMAGE BY THEFT OR FIRE TO VEHICLES PLACED WITH THEM FOR STORAGE, SALE, REPAIR OR WHILE ROAD TESTING:

Sec. Sec.

TOTAL SERVICE

PAY THIS AMOUNT

HAZARDOUS WASTE DISP.

TOTAL >

TAX

for the same of



Village of Ashville, Pickaway County, OH

Payable To		Digger I 269 W. I	McCray Main Street						
		City:	<u>Ashville</u>	<u>State</u>	<u>Ohio</u>	Zip Code	43103		
			Expense Code		Purchase Order #				
	555-0000-000	Fund	Program	Object		Beginning Balance	Cost	Remaining Balance	
	1	5701-800) <u>-590-0000</u>		155-2014 BC	\$5,000.00	\$413.40	\$4,586.60	Remain Open
	2	5701-800	0-590-0000		120-2014 BC	<u>\$344.10</u>	\$344.10	\$0.00	V
	3								Δ
_	4	_							_

ATTACH REQUISITION FORM, INVOICES, STATEMENTS, CHARGE SLIPS AND PURCHASE ORDERS, ETC.

Authorized for payment this

14 day of

Request for SEP Work Payment This voucher is for work being done for the SEP Director's Final Finding and Orders 4PC00005. Invoice Number 42984 November, 2014

Department Head

Supervisor

Attachment 8

DIGGER MCCRAY

269 W. MAIN ST. ASHVILLE, OH 43103

Invoice

DATE	INVOICE#
10/9/2014	42984

BILL TO	
VILLAGE OF ASHVILLE P.O.BOX 195 ASHVILLE, OHIO 43103 JWELSH@ashvilleohio.gov	

SHIP TO

VILLAGE OF ASHVILLE
P.O.BOX 195
ASHVILLE, OHIO 43103

	P.O. NO.	TERMS	DUE DATE	PROJECT REFERENCE
		Due on receipt	10/9/2014	
DESCRIPTION		QTY	RATE	AMOUNT
WATER LINE FIX ON STREET BETWEEN ASH ELEMENTARY AND WATER TOWER 10/1/14 BACKHOE FOREMAN LABOR PER HOUR	VILLE	1 5.5 5.5	40	0.00 400.00 0.00 220.00 5.00 137.50
Thank you for your business				

Thank you for your business.

Total

\$757.50

Phone #	Fax#	E-mail
740-983-4292	740-983-3101	diggermccray@yahoo.com

Attachment 8

VOUCHER OFFICE OF THE VILLAGE FISCAL OFFICER

Village of Ashville, Pickaway County, OH

Pritchard Electric Payable To P.O. Box 21 **Ashville** State Ohio Zip Code 43103 City: Expense Code Purchase Order # Fund Object Cost Program Beginning Balance \$1,525.00 155-2014 BC 1 <u>5701-800-590-0000</u> \$4,586.60 \$3,061.60 120-2014 BC \$0.00 \$0.00 2 5701-800-590-0000 \$0.00 3 4 \$1,525.00 Total Amount \$4,586.60 \$3,061.60

ATTACH REQUISITION FORM, INVOICES, STATEMENTS, CHARGE SLIPS AND PURCHASE ORDERS, ETC.

Authorized for payment this

16 day of

Request for SEP Work Payment This voucher is for work being done for the SEP Director's Final Finding and Orders 4PC00005. Order Number 388 September, 2014

Whi Christman

Department Head

Supervisor



PRITCHARD ELECTRIC

ELECTRICAL CONTRACTOR COMMERCIAL • INDUSTRIAL • RESIDENTIAL

P.O. BOX 21 ASHVILLE, OHIO 43103 PHONE: (740) 983-3784

FAX: (740) 983-3183 Attachment 8

Bill To

Village Of Ashville 300 E. Station St. Ashville, Oh 43103 **Invoice**

Job Location	Date	Invoice #	Terms
Water Plant	11/14/2014	388	Due on rece
Description	Quantity	Rate	Amount
Bid price for listed work. Installed the permanent electrical power for the new meter/reporters in the plant.		1,525.00	1,525.00
Thank you for your business.	Total		\$1,525.00
	Payments	/Credits	\$0.00
	Balance D	ue	\$1,525.00