

Village of Ashville
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**FOUNDATION START /
 CERTIFICATE OF PHASED (PARTIAL) PLAN APPROVAL
 ITEMS OF NON-COMPLIANCE / ADJUDICATION ORDER No. 1**

May 18, 2016

Permit Application No.: **160xxx**

Job Address: **Dollar General 499 Long Street, Ashville, Ohio**

Owner: CD DG Ashville LLC, 7815 Cooper Road Suite G, Cincinnati, Ohio

Contractor: To Be Determined

Description: **New one-story pre-engineered steel mercantile building**

Use Group:	M	Fire Suppression System Required:	No
Construction Type:	IIB	Fire Suppression System Location:	N/A
Allowable Occupant Load:	254	NFPA Hazard Classification:	N/A
S. F. of Occupied Space:	9,100	Sprinkler Demand at BOR:	N/A
Flood Plain:	No	Standpipe System Demand at BOR:	N/A
Open Area:	No	Valuation:	\$Is Not Given

Stipulations, Variance, Occupancy Provisions: **This permit does not include exterior signage.**

The documents have been reviewed for conformance to the requirements of the 2011 Ohio Building Code (OBC) per the 2009 International Building Code. The following is relevant to this permit:

1. The drawings are sealed by Architect James T. Reese III, No. 13668, and Engineers Matt Rasmussen, No.80941, H. Eugene Hunter, No. 59441, Rick R. Roten, No. 62986, and Bruce E. Houser, No. 67722. A set of documents shall be kept at the site of the work and shall be available for reference by the Building Official per OBC §107.7.
2. The new building shall not be occupied until the Building Official has issued the Certificate of Occupancy per OBC §111.1.1.
3. **Submit results of building foundation compaction testing results to the Building Inspector.**
4. **Submit HVAC balance reports to the Building Inspector.**
5. The Building Department shall witness the Smoke-Detection Acceptance Tests described in OBC §907.
6. All metal fasteners, connectors, or hardware in direct-contact with any preservative-treated lumber shall be stainless-steel type 304 or type 316 or have galvanized-coating that complies with the ASTM A123 (connectors) or A153 (fasteners) or Class-D Standards for Fasteners and Hardware. *The connectors and fasteners must be made of the same material for compatibility.*

*Village of Ashville
Building Department*

THE PLANS SUBMITTED HAVE BEEN GIVEN A PHASED (PARTIAL) APPROVAL IN ACCORDANCE WITH OBC §105.1.4. The holder of a Phased Plan Approval may proceed only to the point for which approval has been given. Work may proceed at the holder's own risk without assurance that an approval for the entire structure will be granted. See the Correction List for items not in compliance with the OBC. **The plans are approved only for a phased (partial) permit for the construction of: foundation, under slab utilities, and slab.** The Owner agrees to proceed with this work at his / her own risk, and agrees to make any adjustments necessary to comply with the conditions of the Building Permit when and if issued.

PART I – NON-CONFORMANCE ITEMS LIST

The plans have been **partially** disapproved in accordance with OBC §107.4.1. Submit evidence of compliance with the applicable provisions of the rules of the Board of Building Standards. ***The full plan approval has been denied for the following reasons:***

1. OBC §106.1.1. Submit **manufacturer's** pre-engineered metal building drawings with Engineer's seal.
2. OBC §107.2.6. The application give all data and information as required by the building official. *The construction value for this project is not provided. This information is needed for full plan approval.*
3. OBC §713.3.1.2. Penetrations into or through fire-walls, fire-barriers, smoke-barriers and fire-partitions shall comply with OBC §713.1. Submit **manufacturer's** documentation of through-penetration firestop systems.
4. OBC §1301.1. Submit documentation and data on the building envelope, mechanical systems, and electrical lighting and power distribution systems indicating compliance.
5. OBC §1301.1. IECC §502.4.6. A door that separates conditioned space from the exterior shall be protected by an enclosed vestibule.
6. OBC §2801.1 / *Ohio Mechanical Code*. Indicate compliance of mechanical equipment and systems. *Provide dampers in duct penetrations of the 1-hour rated wall.*
7. OBC §2701 / *National Electrical Code (NEC)*. Indicate compliance for installation of electrical equipment and systems. *Drawings reference the 2011 edition of the National Electrical Code. The current edition is the 2014. Please correct the reference.*

There may be other items that do not comply with the OBC and may result in a separate adjudication order upon resubmittal of the plans. Submit four (4) revised copies of evidence of compliance. No work shall begin without first acquiring all appropriate permits.

PART II - APPEAL

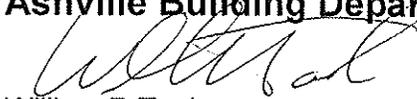
In accordance with ORC §119, you have 30 days from the receipt date to appeal the adjudication order. To request an appeal hearing, send a request to the **Board of Building Appeals**. **DO NOT SEND** your request to the Division of Industrial Compliance. Your request shall include the items from the correction letter being appealed the reasons for the appeal and relief sought. A copy of this notice shall be attached to your request. At an appeal hearing you have the right to be represented by council, present arguments orally or in writing. You may also present evidence and examine witnesses appearing for or against you. These items are not necessarily the only, or all of the provisions with which compliance is required. Omission of reference to any provisions will not nullify any requirement or exempt any structure from such requirement of the OBC. The owner will be responsible for all OBC requirements.

Village of Ashville
Building Department

Approval will be valid only upon the receipt within ten (10) days of one signed copy of this letter by the Village. The signing of this letter is an agreement that you will comply with all items. If there are any questions,,you may call the plan examiner at (614) 224-2300.

Respectfully yours in safety,

Ashville Building Department



William R Toole
Chief Building Official

WRT/vcb

ACKNOWLEDGEMENT OF AGREEMENT

Owner / Agent / Title

Signature / Date