

**Village of Ashville
PICKAWAY COUNTY PARK DISTRICT
2019 PARK and TRAIL GRANT PROGRAM
APPLICATION**

SUBMITTED JANUARY 4, 2019



*THE VILLAGE OF ASHVILLE THANKS THE PICKAWAY
COUNTY PARK DISTRICT FOR PROVIDING THE
OPPORTUNITY TO APPLY FOR FUNDING THE 2019
PARK IMPROVEMENT PROJECT REPLACING OUR
ASHVILLE PARK SHELTER-HOUSE TABLES AND
PLAYGROUND BENCHES.*

Pickaway County Park District
2019 - Park and Trail Grant

Form # 1 – General Project Information

Applicant Agency:	Village of Ashville
Applicant Phone:	740-983-6367
Applicant Address:	200 Station Street East, Ashville, Ohio 43103

Agency/Organization Contact Person (person available during Normal Work Hours)	Franklin Christman, Village Administrator
Email of Agency/Organization Contact Person:	<u>fchristman@ashvilleohio.gov</u>
Phone Number of Agency/Organization Contact Person	Office 740-983-7132 Cell Phone 740-207-1842

Project Title:	2019 Pickaway County Park District/Ashville Picnic Tables and Benches Replacement Project.
Project Location:	165 Walnut Street, Ashville, Ohio 43103 Exhibit A.
Brief Description of Project:	Replacement of ten (10) Picnic Tables, one (1) Square Picnic Table, and one (1) Bench, Exhibit B.

Total Project Costs:	\$8,120.00, Exhibit B.
Requested Amount from Pickaway County Park District	\$7,308.00 for 90%.
Source (s) of additional Funds to be utilized on project, if applicable:	General Fund Parks 1000-320-590/690-0000, \$812.00 for 10% see Exhibit C.

Projected Project Completion Date:	August 2019 or when funding is established.
------------------------------------	--

Pickaway County Park District
2019 - Park and Trail Grant

Form # 2 – Detailed Project Description

Project Title:	2019 Pickaway County Park District/Ashville Picnic Tables and Benches Replacement Project.
Address/Location (s) of Proposed Project: (Please also attach map of proposed area with labels)	165 Walnut Street, Ashville, Ohio 43103 Ashville Park between Park, Plum, Station, and Walnut Street, Exhibit A.
Describe IN DETAIL Proposed Project:	<p>The Village of Ashville is proposing to replace ten (10) picnic tables, Exhibit B, in the Open Shelter House, Exhibit A. The other square picnic table and two (2) benches, Exhibit B, would be placed in the north west playground area, Exhibit A.</p> <p>There are two purposes for this Equipment Project Request. First, the replacement will increase the safety of people using the tables in the Open Shelter House. The reason involves the decades of use and deteriorating condition, Exhibit D. The original design of the current tables pose a safety risk. The center of balance makes them vulnerable to tipping. The edges of the tables are worn with many "End Caps" no longer on the tables. These areas could result in a laceration if not covered, Exhibit D. The Village has continued to try to keep them in repair but the time has been reached to replace with tables that meet the safety standards of today.</p>
Timeline of Project:	<u>(See Attachment I)</u>
Letters of Support:	(Attach Any Letter of Support at End of Application) Exhibit E
Photos of Location and Other Maps:	(Attach to End of Application) Exhibit A

Pickaway County Park District
2019 - Park and Trail Grant

Form # 3 – Detained Project Budget

Eligible Cost	Total Cost	Applicant Share	Grant Amount
Land Acquisition:	\$0.00	\$0.00	\$0.00
Design & Engineering:	\$0.00	\$0.00	\$0.00
Labor:	\$0.00	\$0.00	\$0.00
Special Service Contracts:	\$0.00	\$0.00	\$0.00
Purchase of Equipment or Materials: List each separately)	10 Picnic Tables 10 X \$597.00 = \$5,970.00 1 Square Table 1 X \$640.00 = \$640.00 2 Park Benches 2 X \$330.00 = \$660.00 Shipping \$850.00	10 Picnic Tables 10 X \$59.70 = \$597.00 1 Square Table 1 X \$64.00 = \$64.00 2 Park Benches 2 X \$33.00 = \$66.00 Shipping \$85.00	10 Picnic Tables 10 X \$537.3 = \$5,373.00 1 Square Table 1 X \$576.00 = \$576.00 2 Park Benches 2 X \$297.00 = \$594.00 Shipping \$765.00
TOTAL PROJECT COSTS:	\$8,120.00	\$812.00	\$7,308.00

If you have quotes for any of the requested materials, equipment or services, please include those as attachments to your application.

If you are requesting monies to acquire property include the following as a part of your application;

- a) A Google or County Auditor map of the proposed parcel to be purchased.
- b) A signed letter of intent from the proposed seller's indicating their willingness to sell their property to the applicant for the expansion or creation of a local park or trail.
- c) If the purchase price is above the appraised value of said property as identified on the Pickaway County Auditor's website, a letter from the applicant justifying the additional costs, and/or a recent appraisal (within one year) from an ODNR certified appraiser. (ODNR maintains a list of approved appraisers. See <http://www.ohiodnr.com/default/tabid/11089/Default.aspx> for additional information.)

Pickaway County Park District
2019 - Park and Trail Grant

Form # 4 – Authorizing Resolution



RESOLUTION 01-2019
OF THE VILLAGE OF ASHVILLE



A RESOLUTION AUTHORIZING THE MAYOR OR VILLAGE ADMINISTRATOR TO SUBMIT A GRANT PROPOSAL TO THE PICKAWAY COUNTY PARK DISTRICT FOR THEIR 2019/2020 PARK AND TRAIL GRANT PROGRAM.

WHEREAS, the Pickaway County Park District administers a financial assistance program for public outdoor recreation purposes, through the 2019/2020 Park and Trail Grant Program, and

WHEREAS, the Village of Ashville desires financial assistance under the Park and Trail Grant Program.

NOW, AND THEREFORE BE IT RESOLVED BY THE VILLAGE COUNCIL, VILLAGE OF ASHVILLE, PICKAWAY COUNTY, STATE OF OHIO, THAT:

SECTION ONE The Village of Ashville approves filing an application for financial assistance.

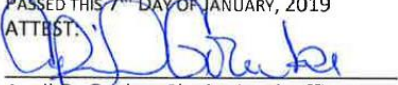
SECTION TWO The Village Administrator or Mayor is hereby authorized and directed to execute and file an application with the Pickaway County Park District and to provide all information and documentation required to become eligible for possible funding assistance.

SECTION THREE. That Village of Ashville is aware and supportive of the proposed project and has the necessary funds appropriated in it's 2019 budget to complete the project as outlined in this grant application, should the grant request be awarded.

SECTION FOUR. This this resolution shall take effect and be in force from and after the earliest period allowed by law.

Offered by: Nelson R. Embrey
Seconded by: Brad B. Lutz

PASSED THIS 7th DAY OF JANUARY, 2019
ATTEST:


April D. Grube, Clerk-Fiscal Officer

DATE: 1/14/19

APPROVED:

Charles K. Wise, Mayor

DATE: 07 JAN 19


Prepared: 12/28/2019
Revised Date:
Review Date:

CERTIFICATE OF RECORDING OFFICER

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 7th day of January 2019, and that I am duly authorized to execute this certificate.

(Original signature of April D. Grube)

Clerk-Fiscal Officer
(TITLE)



Pickaway County Park District
2019 - Park and Trail Grant

Form # 4 – Authorizing Resolution



RESOLUTION 05-2018
OF THE VILLAGE OF ASHVILLE



A RESOLUTION AUTHORIZING THE MAYOR OR VILLAGE ADMINISTRATOR TO SUBMIT A GRANT PROPOSAL TO THE PICKAWAY COUNTY PARK DISTRICT FOR THEIR 2018 PARK AND TRAIL GRANT PROGRAM.

WHEREAS, the Pickaway County Park District administers a financial assistance program for public outdoor recreation purposes, through the 2018 Park and Trail Grant Program, and

WHEREAS, the Village of Ashville desires financial assistance under the Park and Trail Grant Program.

NOW, AND THEREFORE BE IT RESOLVED BY THE VILLAGE COUNCIL, VILLAGE OF ASHVILLE, PICKAWAY COUNTY, STATE OF OHIO, THAT:

SECTION ONE The Village of Ashville approves filing an application for financial assistance.

SECTION TWO The Village Administrator or Mayor is hereby authorized and directed to execute and file an application with the Pickaway County Park District and to provide all information and documentation required to become eligible for possible funding assistance.

SECTION THREE. The Village of Ashville agrees to complete the project as outlined in the grant proposal should the grant request be awarded.

SECTION FOUR. This this resolution shall take effect and be in force from and after the earliest period allowed by law.

Offered by: Nelson R. Embrey
Seconded by: Brad B. Lutz

PASSED THIS 2nd DAY OF APRIL, 2018

ATTEST:

April D. Grube, Clerk-Fiscal Officer

DATE: 4/4/18

APPROVED:

Charles K. Wise, Mayor

DATE: 04 APR 18

Prepared: 03/06/2018
Revised Date:
Review Date:

CERTIFICATE OF RECORDING OFFICER

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 2nd day of April 2018, and that I am duly authorized to execute this certificate.

(Original signature of April D. Grube)

Clerk-Fiscal Officer
(TITLE)





The South Central Power Company Foundation
Supported by the members of South Central Power Company

DO NOT STAPLE OR FOLD THE APPLICATION

Grant Application

Name: Village of Ashville
Address: 200 Station Street East, PO Box 195 Ashville, Ohio 43103
Phone: (740) 983-7132
Contact Person: Franklin Christman, Village Administrator or April Grube, Fiscal Officer

General objectives or the mission of the organization or group:
VISION STATEMENT
Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration. It will be a welcoming place where people want to live and businesses prosper.
The Village of Ashville Parks and Recreation Department is to fulfill the objective of the Vision Statement.

Amount being requested: \$ 9,000.00 Total Cost: \$ 11,001.30

Please attach a budget for the project or activity. If available, please attach a copy of the organization's most recent financial or profit/loss statement.

Describe the project or activity for which funds are being requested:
Figure 1 represents the Village of Ashville Park Budget. The requested funds would be used to purchase 11 Picnic Tables, 2 Park Benches, and 1 ADA Drinking Fountain, Figure 1. The location will be in the Village of Ashville Park open shelter house, playground and courtyard, Figure 2.

If applicant is an organization or group, are you exempt from payment of income taxes?
 Yes No
If yes, provide a copy of your Form 501(c)3 or Ohio Secretary of State Certificate EIN Number 31-6400266

What percentage of your annual or project income is generated by levies and/or tax dollars?
20.00%

Will grant funds be used to support any candidate for political office or for any political purpose? No Yes

Application should be limited to this form and no more than 3 additional pages.

Should this award be granted, it is expected that all funds will be used within one (1) year of the award date. Contact the South Central Power Company Foundation employee representative if special circumstances prevent use of the funds by that deadline. Successful applicants must provide receipts or invoices of expenditure of award funds for our records and a final written report, including photographs of the project, within three months of project completion.

The information contained in this grant application is for the purpose of obtaining funding from The South Central Power Company Foundation on behalf of the undersigned. Each undersigned understands that the information provided herein is used in deciding to grant funding and each undersigned represents and warrants that the information provided is true and complete and that The South Central Power Company Foundation may consider this statement as continuing to be true and correct until a written notice of a change is provided. The South Central Power Company Foundation is authorized to make all inquiries deemed necessary to verify the accuracy of the statements made herein.

The South Central Power Company Foundation respects the privacy of those receiving funding. We publish the name, county, amount of the funding and the nature of the funding in order to share this information with those who donate to the fund. We will disclose this information for use in promotional material unless otherwise directed by the applicant.

Do we have your permission to share your name if the grant is awarded: Yes No

Village of Ashville
Name of Group or Organization
Franklin Christman
Applicants Printed Name
Village Administrator
Title

Signature
March 8, 2018
Date

Project or activity start date: 06/01/2018 Expected end date: 07/30/2018

Describe the area of South Central Power Company's service territory that your organization or groups serves:

The Village of Ashville population with a population of over 4,000 and surrounding area Harrison Township with a population of 7,596.

Describe the people who would benefit from this project and the type of impact it will have on the community:

The open shelter house is used for Fun in the Sun a summer education program, the July 4th Celebration, Viking Festival, and other public activities, Figure 3. The other picnic table and 2 benches will be placed in the play ground area. The ADA fountain will be placed just west of the shelter house for general park use.

List other sources of income for the organization or project including amounts:

The Village of Ashville will commit \$2,001.30 from its Park Budget 1000-320-690-0000 to complete the balance of the cost, see attached Appropriation Budget Figure 1.

What will be the impact on the organization, project or activity if this application is not funded?

The Village of Ashville will continue to use the current tables and benches. The enclosed photos show that they have become dangerous because of years of use and missing parts such as end caps. The balance of the tables makes them prone to tip, Figure 4.

How will you evaluate the success or effectiveness of your project or activity?

The tables being used for the events within the Ashville Park. Tables that will not tip. The reduction of risk of individual being cut from the metal of the tables. The new tables are coated, Figure 1.


What other information do you believe is important for us to consider?

This area is used by a significant number of Ashville residents and guests. We can acknowledge your foundation funds with a plaque, Figure 5. This recognizes you and will encourage others to donate funds to Ashville.


Village of Ashville Financial Statements

Account	1000-320-195-0000	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001	2000	
Other - Personal Services	1000-320-195-0000	\$21,249.05																			
Ohio Public Employees Retirement System	1000-320-211-0000	\$2,674.87																			286,022,000
Social Security	1000-320-212-0000	\$0.00																			0.000
Medicare	1000-320-215-0000	\$299.20																			
Medical/Hospitalization/Vision	1000-320-224-0000	\$11,600.00																			
Dental Insurance	1000-320-225-0000	\$17.00																			
Workers' Compensation	1000-320-225-0000	\$169.99																			59,827,000
Uniforms and Clothing	1000-320-270-0000	\$19.14																			
Utilities	1000-320-315-0000	\$6,264.02																			
Communications, Printing and Advertising	1000-320-320-0000	\$60.00																			
Other - Other Contractual Services	1000-320-366-0000	\$1,841.32																			
Operating Supplies and Materials	1000-320-420-0000	\$4,801.68																			
Other - Capital Outlay	1000-320-500-0000	\$3,608.00																			
Other - Other	1000-320-690-0000	\$2,000.00																			
Other - Other	1000-320-690-0001	\$0.00																			
Park Total		\$55,131.63																			


Village of Ashville Park Appropriation Budget




10-Everest Picnic Table
Series 8-Ft Heavy Duty
Item #: 398-6006
\$635.53 EA/Total \$6,355.30



1-Square Picnic Table
Everest Expanded
Item #: 166-1007
\$799.00 EA/Total \$799.00



2-Everest Park Bench
Everest Series 8 Ft.
Item #: 398-6002
\$376.00 EA/Total \$752.00



1-ADA Drinking Fountain
Concrete Drinking Fountain
Item #: 154-1340
\$3,095.00 EA/Total \$3,095.00

Account	1000-320-690-0000	2018	2017	2016	2015	2014	2013	2012	2011	2010	2009	2008	2007	2006	2005	2004	2003	2002	2001	2000	
10-Everest Picnic Table	1000-320-690-0000	\$6,355.30																			
1-Square Picnic Table	1000-320-690-0000	\$799.00																			
2-Everest Park Bench	1000-320-690-0000	\$752.00																			
1-ADA Drinking Fountain	1000-320-690-0000	\$3,095.00																			
Total		\$11,001.30																			

Figure 1 Financial Information

Village of Ashville Park



Figure 2

Village of Ashville Park Events



Figure 3



Figure 4

An example of how the Village of Ashville would acknowledge a South Central Power Company Foundation Grant is displayed to the right.

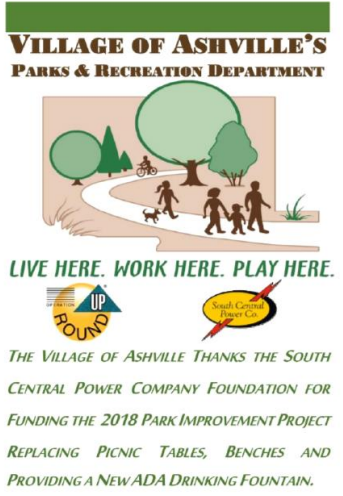
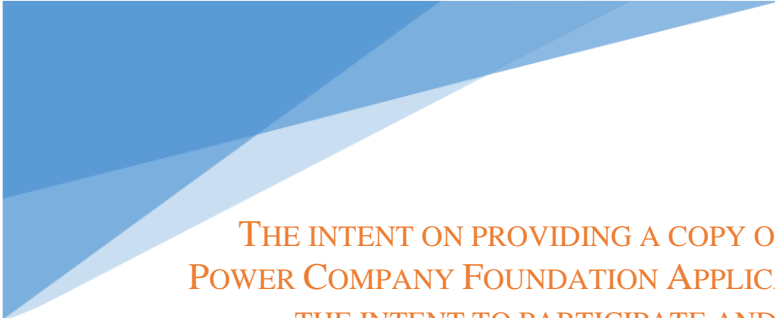


Figure 5



THE INTENT ON PROVIDING A COPY OF THE SOUTH CENTRAL POWER COMPANY FOUNDATION APPLICATION IS TO DOCUMENT THE INTENT TO PARTICIPATE AND ACQUIRE THESE ITEMS. THIS INCLUDES VILLAGE COUNCIL, MAYOR, VILLAGE ADMINISTRATOR, AND SERVICE DEPARTMENT