

**2024**  
**VILLAGE of ASHVILLE**  
**Master Plan**  
**IMPROVEMENT GRANT**  
**PROGRAM**



SUBMITTED DECEMBER 15, 2023

Pickaway County Park District  
2024 - Park and Trail Grant

**Form # 1 – General Project Information**

Applicant Agency:	<b>Village of Ashville</b>
Applicant Agency Phone:	<b>740-983-6367</b>
Applicant Agency Mailing Address: (must be the address where you can receive mail)	<b>200 Station Street East, Ashville, Ohio 43103</b>

Agency Contact Person: (Person available during Normal Work Hours)	<b>Franklin Christman, Village Administrator</b>
Email of Agency Contact Person:	<b><a href="mailto:fchristman@ashvilleohio.gov">fchristman@ashvilleohio.gov</a></b>
Phone Number of Agency Contact Person:	<b>Office 740-983-7132 Cell Phone 740-207-1842</b>
Secondary Agency Contact Person:	<b>Greg Sturgill, Chief of Service</b>
Secondary Email of Agency Contact Person:	<b><a href="mailto:gsturgill@ashvilleohio.gov">gsturgill@ashvilleohio.gov</a></b>
Secondary Phone Number of Agency Contact Person	<b>Office 740-983-6367 Cell Phone 740-601-5650</b>

Project Title:	<b>2024 Pickaway County Park District Master Plan &amp; Ashville Playground Improvement Project</b>
Project Location:	<b>111 Park Street, Ashville, Ohio 43103 Exhibit A Map.</b>
Brief Description of Project:	<b>Replace Playground Equipment</b>

Total Project Costs:	<b>\$77,779 Exhibit B</b>
Requested Amount from Pickaway County Park District	<b>\$50,000.00 for 64.3%.</b>
Source (s) of additional Funds to be utilized on project, if applicable:	<b>\$27,779 or 35.7% General Fund Parks 1000-320-590/690-0000, Exhibit C.</b>

Projected Project Completion Date:	<b>October 6, 2024, see Attachment I Timeline</b>
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**Form # 2 – Detailed Project Description**

Project Title:	<b>2024 Pickaway County Park District Master Plan &amp; Ashville Playground Improvement Project</b>
Address/Location (s) of Proposed Project: (Please also attach map of proposed area with labels)	<b>111 Park Street, Ashville, Ohio 43103 Exhibit A Map.</b>
Describe <b>IN DETAIL</b> Proposed Project (please explain your project fully, with specific details explaining why your project should be considered):  * If you need more space, please attach pages	<p><b>The Village, with the significant assistance of the Pickaway County Park District, has made significant improvement in many areas of our park.</b></p> <p><b>Ashville would now like to focus improvements to the playground area. Much of that equipment can no longer be serviced because of age. Drop zone requirements and safety requirements have changed since its installation prior to 2003. One of the items is the Ashville/Pickaway County Master Plan was the park north of Ashville Elementary, see Exhibit E.</b></p> <p><b>We do have our liability insurer inspect the equipment, see page 4 – 7 of Exhibit F. This includes both photos and a narrative of the Ohio Plan assessment.</b></p> <p><b>Ashville has determined that while we can service the swings and climbing equipment that the other equipment needs replaced and updated.</b></p>
Timeline of Project:	<b><u>(See Attachment I)</u></b>
Letters of Support:	(Attach Any Letter of Support at End of Application), <b>Exhibit D.</b>
Photos of Location and Other Maps:	(Attach to End of Application) <b>Exhibit A Map Photos Exhibit E</b>

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**Form # 3 – Detailed Project Budget**

Eligible Cost	Applicant Share (Your Match)	Park District Grant Share (Amount You Are Requesting)	Total Amount (Applicant Share + Grant Request)
Land Acquisition:	\$0.00	\$0.00	\$0.00
Design & Engineering:	\$0.00	\$0.00	\$0.00
Special Service Contracts:	\$0.00	\$0.00	\$0.00
Purchase of Equipment or Materials: (list each separately) Preschool Playground	\$7,966	\$14,337	\$22,303.00
Poured-in-place Rubber Fall Surface	\$6,027	\$10,848	\$16,875.00
Color Wheel	\$1,152	\$2,073	\$3,225.00
Large Balance Scale	\$311	\$559	\$870.00
Drum Panel	\$975	\$1,755	\$2,730.00
Weather Station Learning Center	\$3,630	\$6,534	\$10,164.00
Truck Pit with Attachments	\$4,195	\$7,550	\$11,745.00
Sand Table with Attachments	\$1,560	\$2,809	\$4,369.00
Travel & Delivery	\$1,963	\$3,535	\$5,498.00
<b>TOTAL PROJECT COSTS:</b>	<b>\$27,779.00</b>	<b>\$50,000.00</b>	<b>\$77,779.00</b>

**See Exhibit B**

**Attached quotes for any of the requested materials, equipment or services in your application is required. Your quotes must match the total amount listed in this budget form without tax. Please note that labor cost for employees will not be covered. If your grant is approved **only** the items listed on your budget can be reimbursed unless approved prior to purchase.**

If you are requesting monies to acquire property include the following as a part of your application:

- a) A Google or County Auditor map of the proposed parcel to be purchased.
- b) A signed letter of intent from the proposed seller's indicating their willingness to sell their property to the applicant for the expansion or creation of a local park or trail.
- c) If the purchase price is above the appraised value of said property as identified on the Pickaway County Auditor's website, a letter from the applicant justifying the additional costs, and/or a recent appraisal (within one year) from an ODNR certified appraiser. (ODNR maintains a list of approved appraisers. See <http://www.ohiodnr.com/default/tabid/11089/Default.aspx> for additional information.)

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Form # 4 – Authorizing Resolution



**RESOLUTION 30-2023**

**OF THE VILLAGE OF ASHVILLE**

**A RESOLUTION TO AUTHORIZING THE VILLAGE ADMINISTRATOR AND FISCAL OFFICER TO SUBMIT A GRANT PROPOSAL (S) TO THE PICKAWAY COUNTY PARK DISTRICT FOR THEIR 2024 PARK AND TRAIL GRANT PROGRAM.**



WHEREAS, the Pickaway County Park District administers a financial assistance program for public outdoor recreation purposes, through the 2024 Park and Trail Grant Program, and

WHEREAS, the Village of Ashville desires financial assistance under the Park and Trail Grant Program.

NOW THEREFORE BE IT RESOLVED BY THE VILLAGE OF ASHVILLE, OHIO:

**SECTION ONE**

That the Village of Ashville approves filing an application (s) for financial assistance.

- Local Park Project.

**SECTION TWO**

That the Village Administrator and Fiscal Officer are hereby authorized and directed to execute and file an application (s) with the Pickaway County Park District and to provide all information and documentation required to become eligible for possible funding assistance.

**SECTION THREE**

That the Village Council of the Village of Ashville is aware and supportive of the proposed project (s) and has the necessary funds appropriated in its 2024 budget to complete the project (s) as outlined in this grant application (s), should the grant request be awarded.

Therefore, this resolution will take effect upon passage.

Offered by: Roger L. Clark

Seconded to the Motion Offered by: Randy S. Loveless

Upon roll call on the adoption of the resolution, the vote was as follow:

Council Member Yes No Council Member Yes No Council Member Yes No Council Member Yes No Council Member Yes No Council Member Yes No  
Roger L. Clark   Colton Henson   Randy S. Loveless   R. David Rainey   Matt Scholl   Steve Welsh    
Excused Absences

THIS 18<sup>TH</sup> DAY OF DECEMBER, 2023.

ATTEST:

April D. Grube, Clerk-Fiscal Officer

DATE: 12/19/2023

APPROVED:

Nelson R. Embrey II, Mayor

DATE: 12/20/2023

Prepared: 12/04/2023  
Revised Date:  
Review Date:

**CERTIFICATE OF RECORDING OFFICER**  
I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 18<sup>th</sup> day of December 2023, and that I am duly authorized to execute this certificate.

\_\_\_\_\_  
(Original signature of April D. Grube)

Clerk-Fiscal Officer  
(TITLE)