



# Ashville, Ohio

Founded 1882

Village of Ashville  
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Ashville, OH 43103  
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[www.ashvilleohio.gov](http://www.ashvilleohio.gov)

**Mayor**  
Nelson R. Embrey II

**Village Council**  
Randy S. Loveless  
President Pro Tempore  
Roger L. Clark  
Vacant  
R. David Rainey  
Matt Scholl  
Steve Welsh

**Clerk-Treasurer**  
April Grube

**Planning & Zoning**

Stefanie Wharton  
Matt Scholl,  
Village Representative  
Samantha Pemberton,  
Inspector  
Darryl Ward  
Mark Stewart

**Chief of Service**  
Gregory L. Sturgill

**Tax Administrator**  
Kristin Sturgill

**Personnel Director**  
Brian M. Garvine

**Chief of Police**  
Jeffrey A. George

**Chief of Wastewater**  
Adam P. Kehoe

**Chief of Water**  
James R. Welsh

**Ex. Assistant Administrator**  
Samantha Pemberton

**Village Administrator**  
Franklin Christman

December 15, 2023

Arista Hartzler, Executive Director  
Pickaway County Park District  
548 Lancaster Pike  
Circleville, Ohio 43113



Regarding: 2024 Pickaway County Park District Master Plan Improvement Grant and a Standard Park and Trail Application for Playground Improvement Project

Dear Ms. Hartzler:

Enclosed is one the 2024 Park and Trail Master Plan Grant Application for the Village of Ashville. We are requesting \$50,000 or sixty-four-point three percent (64.3%). The Village would provide the balance thirty-seven-point seven percent (37.7%) or more of the remaining balance of the funding.

Enclosed is two the 2024 Park and Trail Grant Application for the Village of Ashville. We are requesting \$5,000 or sixty-one-point five percent (61.5%). The Village would provide the balance thirty-eight-point five percent (38.5%) or more of the remaining balance of the funding. It did not seem prudent to spend the 2023 Grant of \$5,000 when a more complete process would reduce mobilization and construction costs.

The Application Exhibits are included to provide more detailed information about the Playground Improvement. Financial information concerning the request was supplied by April Grube, Fiscal Officer for Ashville.

The following has been completed:

- Form # 1 – General Project Information X 2
- Form # 2 – Detailed Project Description X 2
- Form # 3 – Detailed Project Budget X 2
- Form # 4 – Authorizing Resolution X 2
- Exhibit A – Project Location, Address, Map
- Exhibit B – Project Equipment Quote/Cost X 2
- Exhibit C – Ashville Financial Information & Commitment
- Exhibit D – Whom Benefits from This Project
- Exhibit E – Main Ashville Park Master Plan
- Exhibit F – Photo Album History of Track Use
- Attachment 1 Timeline for Project Completion



If you have any questions, please contact my office at 740-983-7132, cell phone at 740-207-1842, or email [fchristman@ashvilleohio.gov](mailto:fchristman@ashvilleohio.gov). Thanks again for giving Ashville the opportunity to submit this revision.

Anticipating the Future,

Franklin Christman, Village Administrator

cc: Mayor Nelson R. Embrey, II  
Mayor Elect, Steve Welsh  
Village Council of Ashville

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