



# Ashville, Ohio

Founded 1882

Village of Ashville  
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Ashville, OH 43103  
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[www.ashvilleohio.gov](http://www.ashvilleohio.gov)

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Charles K. Wise

**Village Council**

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Adam P. Kehoe

**Chief of Water**

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**Ex. Assistant Administrator**

Samantha Pemberton

**Village Administrator**

Franklin Christman

December 15, 2023

Arista Hartzler, Executive Assistant  
Pickaway County Park District  
548 Lancaster Pike  
Circleville, Ohio 43113



Regarding: 2023 Pickaway County Park District and Trail Master Plan Grant Application

Dear Ms. Hartzler:

Enclosed is the 2023 Park and Trail Master Plan Grant Application for the Village of Ashville. The Village of Ashville appreciates the Pickaway Park District taking on this project. It is an ideal time for this to take place in Ashville. We have just completed an Impact Fee study with Strand Associates. One of the areas of focus was the park and recreational needs for the village. In addition to committing funds for this study, the Village of Ashville is participating in the MORPC Internship Program. The primary job of this intern will be to collect data, assess, and make recommendations on how this impact fees can be used. That will be to acquire more land and determine what facilities will be needed on this new park land. We would also like to ensure that it is connected to trails in Pickaway County which are in turn connected to trails outside Pickaway County. This requires planning and collaboration.

The Application Exhibits are included to provide more detailed information about the Ashville and Master Plan Project. Financial information concerning the request was supplied by April Grube, Fiscal Officer for Ashville.

The following has been completed:

- Form # 1 – General Project Information
- Form # 2 – Detailed Project Description
- Form # 3 – Authorizing Resolution
- Exhibit A – Project Map
- Exhibit B – Regional Map
- Exhibit C – Development Map
- Exhibit D – Ashville Financial Information & Commitment
- Exhibit E – Photo Album History of Track Use
- Exhibit F – Whom Benefits from This Project
- Exhibit G – Strand Associates Impact Fee Report (Parks)
- Attachment 1 Timeline for Project Completion

If you have any questions, please contact my office at 740-983-7132, cell phone at 740-207-1842, or email [fchristman@ashvilleohio.gov](mailto:fchristman@ashvilleohio.gov).

Anticipating the Future,

Franklin Christman, Village Administrator

cc: Mayor Charles Wise  
Village Council of Ashville

wfc

enclosure

