# 2021

# VILLAGE of ASHVILLE PARK and TRAIL GRANT PROGRAM



**SUBMITTED JANUARY 18, 2021** 

#### Pickaway County Park District 2021 - Park and Trail Grant

### Form # 1 – General Project Information

Applicant Agency:	Village of Ashville		
Applicant Phone:	740-983-6367		
Applicant Address:	200 Station Street East, Ashville, Ohio 43103		
Agency/Organization Contact Person (person available during Normal Work Hours	Franklin Christman, Village Administrator		
Email of Agency/Organization Contact Person:	fchristman@ashvilleohio.gov		
Phone Number of Agency/ Organization Contact Person	Office 740-983-7132 Cell Phone 740-207-1842		
Project Title:	2021 Pickaway County Park District & Ashville Park Track Resurfacing Improvement Project		
Project Location:	165 Walnut Street, Ashville, Ohio 43103 Exhibit A Map.		
Brief Description of Project:	Resurface a quarter mile track in the Village of Ashville Park, Exhibit A.		
Total Project Costs:	\$49,060.00, Exhibit B Quote.		
Requested Amount from Pickaway County Park District	\$10,000.00 for 20.%.		
Source (s) of additional Funds to be utilized on project, if applicable:	\$39,060 General Fund Parks 1000-320-590/690- 0000, for 80.0% see Exhibit C.		
Projected Project Completion Date:	October 31, 2021		

## Pickaway County Park District 2021 - Park and Trail Grant

Form # 2 – Detailed Project Description

Project Title:	2021 Pickaway County Park District & Ashville Park Track Resurfacing Improvement Project
Address/Location (s) of Proposed Project: (Please also attach map of proposed area with labels)	165 Walnut Street, Ashville, Ohio 43103 Exhibit A Map.

Describe IN DETAIL Proposed Project The Village of Ashville is proposing to (please explain your project fully, resurface a quarter mile (0.402336km) track in with specific details explaining why its park. The objective is to link this track to your project should be considered): other existing planned or trails/paths/ sidewalks, see Exhibit A. \* If you need more space please The 1/4 mile track in the 1921 Ashville attach pages Community Park is well used by residents. The condition has significantly deteriorated since it was paved in the 1980's, see Exhibit E page 3. It needs to be refurbished to safely maintain and expand its use. The need and use of this track have grown with the Village. The 40-year average growth for the village is 25.63%. There are two categories of groups that use the Park. First, several Special Events occur in the park and as part of those events they make use of the track, see Exhibit D. The other category is individuals that use the track every day, every weekend, and/or periodically for walking, jogging, running, or biking. This has been particularly useful during Covid19. The Ashville Elementary School is just to the south and Teays Valley High School to the north of the park, see Exhibit A. Timeline of Project: (See Attachment I) Letters of Support: (Attach Any Letter of Support at End of Application) Exhibit D. Photos of Location and Other Maps: (Attach to End of Application) Exhibit A Map **Photos Exhibit E** 

# Pickaway County Park District 2021 - Park and Trail Grant

Form # 3 – Detailed Project Budget

Eligible Cost	Applicant Share (match)	Park District Grant Share	Total Amount (Applicant Share + Grant Amount
Land Acquisition:	\$0.00	\$0.00	\$0.00
Design & Engineering:	\$0.00	\$0.00	\$0.00
Labor:	\$0.00	\$0.00	\$0.00
Special Service Contracts:	\$39,060.00	\$10,000.00	\$49,060.00
Purchase of Equipment or Materials: (list each separately)	\$0.00	\$0.00	\$0.00
TOTAL PROJECT COSTS:	\$39,060.00	\$10,000.00	\$49,060.00

If you have quotes for any of the requested materials, equipment or services, please include those as attachments to your application.

If you are requesting monies to acquire property include the following as a part of your application;

- a) A Google or County Auditor map of the proposed parcel to be purchased.
- b) A signed letter of intent from the proposed seller's indicating their willingness to sell their property to the applicant for the expansion or creation of a local park or trail.
- c) If the purchase price is above the appraised value of said property as identified on the Pickaway County Auditor's website, a letter from the applicant justifying the additional costs, and/or a recent appraisal (within one year) from an ODNR certified appraiser. (ODNR maintains a list of approved appraisers. See http://www.ohiodnr.com/default/tabid/11089/Default.aspx for additional information.)

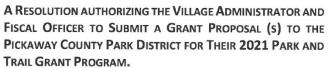
#### Pickaway County Park District 2021 - Park and Trail Grant

#### Form # 4 – Authorizing Resolution



#### **RESOLUTION 01-2021**

#### OF THE VILLAGE OF ASHVILLE





WHEREAS, the Pickaway County Park District administers a financial assistance program for public outdoor recreation purposes, through the 2021 Park and Trail Grant Program, and

WHEREAS, the Village of Ashville desires financial assistance under the Park and Trail Grant Program.

NOW THEREFORE BE IT RESOLVED BY THE VILLAGE OF ASHVILLE, OHIO:

#### **SECTION ONE**

That the Village of Ashville approves filing an application (s) for financial assistance.

That the Village Administrator and Fiscal Officer are hereby authorized and directed to execute and file an application (s) with the Pickaway County Park District and to provide all information and documentation required to become eligible for possible funding assistance.

That the Village Council of the Village of Ashville is aware and supportive of the proposed project (s) and has the necessary funds appropriated in its 2021 budget to complete the project (s) as outlined in this grant application (s), should the grant request be awarded.

Therefore, this resolution will take effect upon passage.

Offered by:

R. David Rainey

Seconded by:

Tracie N. Sorvillo

Upon roll call on the adoption of the resolution, the vote was as follow:

Council Member Yes No Roger L. Clark 🗵 🗆 Nelson R. Embrey 🗵 🗆 Randy S. Loveless 🗆 🕒 R. David Rainey 🗵 🗎 Tracie N. Sorvillo 🗵 🗇 Darryl E. Ward 🗵 🗀

THIS 4<sup>TH</sup> DAY OF JANUARY, 2021. April D. Grube, Clerk-Fiscal Officer APPROVED:

Prepared:

12/28/2021

Charles K. Wise, Mayor

Revised Date:

Review Date:

1 of 1 | Page

CERTIFICATE	OF	RECORDING	OFFICER

DATE: DGJAN 202

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 4th day of January 2021, and that I am duly authorized to execute this

Clerk-Fiscal Officer

: (Original signature of April D. Grube)

