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Chief of Water James R. Welsh October 6, 2020

Arista Hartzler, Executive Assistant Pickaway County Park District 141 West Main Street Suite 400 Circleville, Ohio 43113

Regarding: Revised 2020 Pickaway County Park Districtand Trail Grant Application

Dear Ms. Hartzler:

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Enclosed is the 2020 Park and Trail Grant Application for the Village of Ashville. We are requesting \$5,000 five point one percent (41%). The Village would provide the ninety-four point nine percent (59%) balance of the funding.

The Application Exhibits are included to provide more detailed information. Financial information concerning the request was supplied by April Grube, Fiscal Officer for Ashville.

The following has been completed:

- Form #1 General Project Information
- Form # 2 Detailed Project Description
- Form # 3 Detailed Project Budget
- Form #4 Authorizing Resolution
- Exhibit A Project Location, Address, Map
- Exhibit B Project Equipment Quote/Cost
- Exhibit C Ashville Financial Information & Commitment
- Exhibit D Whom Benefits from This Project
- Exhibit E Photo Album History of Shelter House Use •
- Attachment 1 Timeline for Project Completion

If you have any questions please contact my office at 740-983-7132, cell phone at 740-207-1842, or email fchristman@ashvilleohio.gov. Thanks again for giving Ashville the opportunity to submit this revision.

Anticipating the Future,

Franklin Christman, Village Administrator

Mayor Charles Wise CC: Village Council of Ashville

wfc

enclosure

Village of Ashville P.O. Box 195 200 East Station Street Ashville, OH 43103 Office: 740/983-6367 • Fax: 740/983-4703 Email: fchristman@ashvilleohio.gov Direct: 740/983-7132 • Cell: 740/207-1842

