

# 2020

## VILLAGE of ASHVILLE

### PARK and TRAIL

### GRANT PROGRAM



RESUBMITTED OCTOBER 6, 2020

Pickaway County Park District  
2020 - Park and Trail Grant

**Form # 1 – General Project Information**

Applicant Agency:	<b>Village of Ashville</b>
Applicant Phone:	<b>740-983-6367</b>
Applicant Address:	<b>200 Station Street East, Ashville, Ohio 43103</b>

Agency/Organization Contact Person (person available during Normal Work Hours)	<b>Franklin Christman, Village Administrator</b>
Email of Agency/Organization Contact Person:	<b><u><a href="mailto:fchristman@ashvilleohio.gov">fchristman@ashvilleohio.gov</a></u></b>
Phone Number of Agency/Organization Contact Person	<b>Office 740-983-7132 Cell Phone 740-207-1842</b>

Project Title:	<b>2020 Pickaway County Park District/Ashville Picnic Table and Bench Replacement Project</b>
Project Location:	<b>165 Walnut Street, Ashville, Ohio 43103 Exhibit A Map.</b>
Brief Description of Project:	<b>Replacement of 11 picnic tables and 12 benches, Exhibit B Quote.</b>

Total Project Costs:	<b>\$12,081.00, Exhibit B Quote.</b>
Requested Amount from Pickaway County Park District	<b>\$5,000.00 for 41.4%.</b>
Source (s) of additional Funds to be utilized on project, if applicable:	<b>\$7,081 General Fund Parks 1000-320-590/690-0000, for 58.6% see Exhibit C.</b>

Projected Project Completion Date:	<b>October 31, 2020</b>
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**Form # 2 – Detailed Project Description**

Project Title:	<b>2020 Pickaway County Park District/Ashville Picnic Tables and Benches Replacement Project</b>
Address/Location (s) of Proposed Project: (Please also attach map of proposed area with labels)	<b>165 Walnut Street, Ashville, Ohio 43103 Exhibit A Map.</b>
Describe <b>IN DETAIL</b> Proposed Project (please explain your project fully, with specific details explaining why your project should be considered):  * If you need more space please attach pages	<b>The Village of Ashville is proposing to replace 11 picnic tables and 12 benches, Exhibit A. This will complete the table and bench replacement process begun in 2019</b>
Timeline of Project:	<b><u>(See Attachment I)</u></b>
Letters of Support:	(Attach Any Letter of Support at End of Application) <b>Exhibit D.</b>
Photos of Location and Other Maps:	(Attach to End of Application) <b>Exhibit A Map Photos Exhibit E</b>

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**Form # 3 – Detailed Project Budget**

Eligible Cost	Applicant Share (match)	Park District Grant Share	Total Amount (Applicant Share + Grant Amount)
Land Acquisition:	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
Design & Engineering:	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
Labor:	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
Special Service Contracts:	<b>\$7,081.00</b>	<b>\$5,000.00</b>	<b>\$12,081.00</b>
Purchase of Equipment or Materials: (list each separately)	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>TOTAL PROJECT COSTS:</b>	<b>\$7,081.00</b>	<b>\$5,000.00</b>	<b>\$12,081.00</b>

If you have quotes for any of the requested materials, equipment or services, please include those as attachments to your application.

If you are requesting monies to acquire property include the following as a part of your application;

- a) A Google or County Auditor map of the proposed parcel to be purchased.
- b) A signed letter of intent from the proposed seller's indicating their willingness to sell their property to the applicant for the expansion or creation of a local park or trail.
- c) If the purchase price is above the appraised value of said property as identified on the Pickaway County Auditor's website, a letter from the applicant justifying the additional costs, and/or a recent appraisal (within one year) from an ODNR certified appraiser. (ODNR maintains a list of approved appraisers. See <http://www.ohiodnr.com/default/tabid/11089/Default.aspx> for additional information.)

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Form # 4 – Authorizing Resolution



**RESOLUTION 19-2019**  
**OF THE VILLAGE OF ASHVILLE**



**A RESOLUTION TO AUTHORIZING THE MAYOR OR VILLAGE ADMINISTRATOR TO SUBMIT A GRANT PROPOSAL (S) TO THE PICKAWAY COUNTY PARK DISTRICT FOR THEIR 2020 PARK AND TRAIL GRANT PROGRAM.**

WHEREAS, the Pickaway County Park District administers a financial assistance program for public outdoor recreation purposes, through the 2020 Park and Trail Grant Program, and

WHEREAS, the Village of Ashville desires financial assistance under the Park and Trail Grant Program.

NOW THEREFORE BE IT RESOLVED BY THE VILLAGE OF ASHVILLE, OHIO:

**SECTION ONE**

That the Village of Ashville approves filing an application (s) for financial assistance.

**SECTION TWO**

That the Village Administrator or Mayor are hereby authorized and directed to execute and file an application (s) with the Pickaway County Park District and to provide all information and documentation required to become eligible for possible funding assistance.

**SECTION THREE**

That the Village Council of the Village of Ashville is aware and supportive of the proposed project (s) and has the necessary funds appropriated in its 2020 budget to complete the project (s) as outlined in this grant application (s), should the grant request be awarded.

Therefore, this resolution will take effect upon passage.

Offered by: Nelson R. Embrey  
Seconded by: Roger L. Clark

Upon roll call on the adoption of the resolution, the vote was as follow:

Council Member	Yes	No	Council Member	Yes	No	Council Member	Yes	No	Council Member	Yes	No	Council Member	Yes	No
Roger L. Clark	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Nelson R. Embrey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Randy S. Loveless	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Brad B. Lutz	<input type="checkbox"/>	<input type="checkbox"/>	R. David Rainey	<input checked="" type="checkbox"/>	<input type="checkbox"/>
												Tracie N. Sorvillo	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Excused Absence

THIS 25<sup>TH</sup> DAY OF NOVEMBER, 2019.

ATTEST:

Brenda Stewart  
April D. Grube, Clerk-Fiscal Officer  
Acting Clerk, Brenda L. Stewart

DATE: 12-2-19

APPROVED:

Charles K. Wise  
Charles K. Wise, Mayor

DATE: 2 Dec 19

Prepared: 10/28/2019  
Revised Date:  
Review Date:

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**CERTIFICATE OF RECORDING OFFICER**

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 25<sup>th</sup> day of November 2019, and that I am duly authorized to execute this certificate.

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(Original signature of April D. Grube)

Clerk-Fiscal Officer  
(TITLE)

