



RESOLUTION 19-2023

OF THE VILLAGE OF ASHVILLE



THIS IS AN AMENDMENT TO RESOLUTION 11-2023 TO INCORPORATE AUTHORIZING THE VILLAGE ADMINISTRATOR OR MAYOR AND FISCAL OFFICER TO ENTER INTO AN AGREEMENT WITH VINTON COUNTY NATIONAL BANK DBA PICKAWAY (FRANKLIN) COUNTY BANKING CENTER.

WHEREAS, the Village Council is responsible for the Village of Ashville budget and authorizing contracts exceeding Fifty Thousand Dollars (\$50,000); and

WHEREAS, the Village Council with Resolution 11-2023, see Exhibit A, has authorized the purchase of a vehicle and this legislation will authorize an agreement with Vinton County Banking Center to complete the process of purchasing a vehicle for the Service Department; and

WHEREAS, the Village of Ashville wishes to provide adequate equipment for the Service Department in the Village of Ashville.

The Village of Ashville Council met in regular session on Monday, June 5, 2023, and approved the purchase of a vehicle for the Services Department.

NOW, AND HEREAFTER BE IT RESOLVED BY THE VILLAGE COUNCIL, VILLAGE OF ASHVILLE, PICKAWAY COUNTY, STATE OF OHIO THAT:

SECTION ONE

The Village of Ashville Council approves contracting with Vinton County National Bank dba Pickaway (Franklin) County Banking Center to secure funds with a loan to purchase said vehicle for the Service Department, see Exhibit A. The Franklin County Banking Center has provided a "Pre-Approval Letter", see Exhibit B.

SECTION TWO

Village of Ashville Council authorizes the Village Administrator or Mayor and the Fiscal Officer to execute a contract and provide any needed documents or information to Vinton County National Bank dba Pickaway (Franklin) County Banking Center in securing funds to purchase said vehicle for the Service Department, see Exhibit B,

THEREFORE, this resolution will take effect at the earliest time allowed by law.

Offered by: R. David Rainey

Seconded to the Motion Offered by: Steve Welsh

Upon roll call on the adoption of the resolution, the vote was as follow:

| | | | | | | | | | | | | | | | | | |
|----------------|-------------------------------------|--------------------------|----------------|-------------------------------------|--------------------------|-------------------|-------------------------------------|--------------------------|-----------------|-------------------------------------|--------------------------|----------------|-------------------------------------|--------------------------|----------------|-------------------------------------|--------------------------|
| Council Member | Yes | No | Council Member | Yes | No | Council Member | Yes | No | Council Member | Yes | No | Council Member | Yes | No | Council Member | Yes | No |
| Roger L. Clark | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Colton Henson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Randy S. Loveless | <input checked="" type="checkbox"/> | <input type="checkbox"/> | R. David Rainey | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Matt Scholl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Steve Welsh | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

ADOPTED THIS 10th DAY OF JULY, 2023

ATTEST:

DATE: 7/12/2023

April D. Grube, Clerk-Fiscal Officer

APPROVED:

DATE: 7/12/23

Nelson R. Embrey II, Mayor

Prepared: 06/30/2023
Revised Date:
Review Date:

CERTIFICATE OF RECORDING OFFICER
I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 10th day of July 2023, and that I am duly authorized to execute this certificate.



(Original signature of April D. Grube) Clerk-Fiscal Officer
(TITLE)



RESOLUTION 11-2023 OF THE VILLAGE OF ASHVILLE



A RESOLUTION AUTHORIZING THE PURCHASE OF A SERVICE DEPARTMENT TRUCK.

WHEREAS, the Village Council is responsible for the health and safety of the Village of Ashville; and
 WHEREAS, the Village Council is responsible for providing the funds for the accomplishment of the above objective through support of the Village of Ashville Departments; and
 WHEREAS, the Village of Ashville Council can authorize the expenditure of funds; and
 WHEREAS, The Service Department is requesting the purchase of a truck; and
 WHEREAS, the Village of Ashville wishes to provide adequate equipment for the Service Department in the Village of Ashville.

NOW, AND HEREAFTER BE IT RESOLVED BY THE VILLAGE COUNCIL, VILLAGE OF ASHVILLE, PICKAWAY COUNTY, STATE OF OHIO THAT:

SECTION ONE

The Village of Ashville Council approves the expenditure of up to \$132,500 to purchase a truck for the Service Department out of the below funds:

| Description | Fund Description | Fund Number | Amount |
|-------------|------------------|-------------------|--------------|
| Truck | Street Principal | 2011-620-710-0000 | \$125,000.00 |
| Truck | Street Interest | 2011-620-720-0000 | \$7,500 |
| Total | | | \$132,500.00 |

SECTION TWO

That this will be paid over a term of years not more than five (5) years.

THEREFORE, this resolution will take effect at the earliest time allowed by law.

Offered by: R. David Rainey

Seconded to the Motion Offered by: Colton Henson

Upon roll call on the adoption of the resolution, the vote was as follow:

| | | | | | | | | | | | | | | | | | |
|----------------|-------------------------------------|--------------------------|----------------|-------------------------------------|--------------------------|-------------------|-------------------------------------|--------------------------|-----------------|-------------------------------------|--------------------------|----------------|--------------------------|--------------------------|----------------|-------------------------------------|--------------------------|
| Council Member | Yes | No | Council Member | Yes | No | Council Member | Yes | No | Council Member | Yes | No | Council Member | Yes | No | Council Member | Yes | No |
| Roger L. Clark | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Colton Henson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Randy S. Loveless | <input checked="" type="checkbox"/> | <input type="checkbox"/> | R. David Rainey | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Matt Scholl | <input type="checkbox"/> | <input type="checkbox"/> | Steve Welsh | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Excused Absence

ADOPTED THIS 5th DAY OF JUNE, 2023

ATTEST:

DATE: 6/8/2023
 April D. Grube, Clerk-Fiscal Officer

APPROVED:

DATE: 6/12/2023
 Nelson R. Embrey II, Mayor
 Approved as to form:

Prepared: 04/28/2023
 Revised Date:
 Review Date:

CERTIFICATE OF RECORDING OFFICER

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 5th day of June 2023, and that I am duly authorized to execute this certificate.

Clerk-Fiscal Officer

(TITLE)

(Original signature of April D. Grube)

6/26/23, 12:50 PM

Desking 3.0 | Application



Date/Time: 6/26/2023 12:50:12 PM

Buyer: Franklin Christman
Home Phone: (740) 983-6367
Address: 200 E Station St
Ashville, OH 43103

Salesperson: John Phillips

2022 Ram 5500 Chassis Cab Tradesman 5696708



VIN: 3C7WRMBL7NG428877
Odometer: 220
Color: Flame Red Clearcoat
Body Type: Regular Cab Chassis-Cab

| | |
|------------------------|--------------|
| Selling Price | \$70,220.00 |
| Rebate | \$1,000.00 |
| Total Savings + Rebate | \$1,000.00 |
| Government Fee | \$33.50 |
| Proc/Doc Fee | \$250.00 |
| Accessories | \$38,561.00 |
| Amount Financed | \$108,064.50 |

Itemized Accessories Upfit - Dump bed: \$22249, Upfit - plow and spreader: \$16312

All Payments and Terms are Subject to Lender Approval. Payments may include optional Component Replacement, Gap and Wyler Protection Package.

| | | | |
|--------------------|-------|-------------------|-------|
| X _____ | _____ | X _____ | _____ |
| Customer Signature | Date | Manager Signature | Date |



June 26, 2023

Village of Ashville
200 Station Street E
Ashville, OH 43103

Pre-Approval Letter

Please allow this letter to serve as confirmation the above borrower has completed a pre-qualification application. The borrower has been pre-approved for a loan up to \$110,000.00 to purchase a 2022 RAM 550, with accessories.

Complete loan approval will be provided to the borrower by the Vinton County National Bank after verification of collateral, etc.

Please contact me at 614-875-8700, ext. 3661 with any questions.

Sincerely,


Susan L. Ross
Senior Business Banker

2250 Stringtown Road, Grove City, OH 43123 • Phone: 614.875.8700

www.vintoncountybank.com • 800.542.5004

The VCNB financial family includes:

- Canal Banking Center • Franklin County Banking Center • Friendly Bremen Banking Center • Hocking Hills Banking Center
- Pickaway County Banking Center • Ross County Banking Center • Salt Creek Banking Center • Vinton County National Bank