



# RESOLUTION 11-2023 OF THE VILLAGE OF ASHVILLE



## A RESOLUTION AUTHORIZING THE PURCHASE OF A SERVICE DEPARTMENT TRUCK.

WHEREAS, the Village Council is responsible for the health and safety of the Village of Ashville; and  
 WHEREAS, the Village Council is responsible for providing the funds for the accomplishment of the above objective through support of the Village of Ashville Departments; and  
 WHEREAS, the Village of Ashville Council can authorize the expenditure of funds; and  
 WHEREAS, The Service Department is requesting the purchase of a truck; and  
 WHEREAS, the Village of Ashville wishes to provide adequate equipment for the Service Department in the Village of Ashville.

NOW, AND HEREAFTER BE IT RESOLVED BY THE VILLAGE COUNCIL, VILLAGE OF ASHVILLE, PICKAWAY COUNTY, STATE OF OHIO THAT:

### SECTION ONE

The Village of Ashville Council approves the expenditure of up to \$132,500 to purchase a truck for the Service Department out of the below funds:

Description	Fund Description	Fund Number	Amount
Truck	Street Principal	2011-620-710-0000	\$125,000.00
Truck	Street Interest	2011-620-720-0000	\$7,500
Total			\$132,500.00

### SECTION TWO

That this will be paid over a term of years not more than five (5) years.


THEREFORE, this resolution will take effect at the earliest time allowed by law.


Offered by: R. David Rainey  
 Seconded to the Motion Offered by: Colton Henson

Upon roll call on the adoption of the resolution, the vote was as follow:

Council Member Yes No Council Member Yes No Council Member Yes No Council Member Yes No Council Member Yes No Council Member Yes No  
 Roger L. Clark   Colton Henson   Randy S. Loveless   R. David Rainey   Matt Scholl   Steve Welsh    
 Excused Absence

ADOPTED THIS 5<sup>th</sup> DAY OF JUNE, 2023

ATTEST:  
 DATE: 6/8/2023  
 April D. Grube, Clerk-Fiscal Officer

APPROVED:  
 DATE: 6/12/2023  
 Nelson R. Embrey II, Mayor  
 Approved as to form:


Prepared: 04/28/2023  
 Revised Date:  
 Review Date:

**CERTIFICATE OF RECORDING OFFICER**

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 5<sup>th</sup> day of June 2023, and that I am duly authorized to execute this certificate.

(Original signature of April D. Grube)

Clerk-Fiscal Officer  
(TITLE)



6/26/23, 12:50 PM

Desking 3.0 | Application



Date/Time: 6/26/2023 12:50:12 PM  
Buyer: Franklin Christman  
Home Phone: (740) 983-6367  
Address: 200 E Station St  
Ashville, OH 43103

Salesperson: John Phillips

2022 Ram 5500 Chassis Cab Tradesman 5696708



VIN: 3C7WRMBL7NG428877  
Odometer: 220  
Color: Flame Red Clearcoat  
Body Type: Regular Cab Chassis-Cab

Selling Price	\$70,220.00
Rebate	\$1,000.00
Total Savings + Rebate	\$1,000.00
Government Fee	\$33.50
Proc/Doc Fee	\$250.00
Accessories	\$38,561.00
Amount Financed	\$108,064.50

Itemized Accessories Upfit - Dump bed: \$22249, Upfit - plow and spreader: \$16312

All Payments and Terms are Subject to Lender Approval. Payments may include optional Component Replacement, Gap and Wyler Protection Package.

X _____	_____	X _____	_____
Customer Signature	Date	Manager Signature	Date