

RESOLUTION 06-2020

OF THE VILLAGE OF ASHVILLE



A RESOLUTION AUTHORIZING SUPPLEMENTAL APPROPRIATIONS BETWEEN ACCOUNTS AND AMENDING ORDINANCE 2020-03, THE PERMANENT APPROPRIATIONS ORDINANCE FOR THE VILLAGE OF ASHVILLE, OHIO, AND DECLARING AN EMERGENCY.

WHEREAS, the Council of the Village of Ashville annually appropriates by ordinance funds to cover the expenses and obligations of the Village; and it becomes necessary on occasion to amend those appropriations,

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF ASHVILLE, OHIO:

SECTION ONE: that the following supplemental appropriations are made in the indicated Fund:

Transfer to Fund:

Transfer from Fund:

| Transfer to runu. | | Transfer from Fund: | | | | |
|---|--|--|---|----------------------|--|--|
| Description | Number | Amount | Description | Number | | |
| PRINCIPAL | 5101-850-710-0 | 000 \$4,650 | OTHER-CAPITAL OUTLAY | 5101-533-590-0000 | | |
| necessary for the p inhabitants for the of this resolution | reservation of the pub reason that there exist | olic peace, health cs an imperative | ed to be an emergency and safety of the Villag necessity for the earliest Village and will go in | e and its passage | | |
| Therefore, t | his resolution will take | e effect upon pas | sage. | | | |
| Offe | red by: Nelson R. Em | brey | | | | |
| Seco | nded by: R. David Rain | ey | | | | |
| Upon roll call on the Council Member Yes No Council Men Roger L. Clark 🗵 🗆 Nelson R. Em | adoption of the resolution of the resolution of | s No Council Member Ye | es No Council Member Yes No Cour | | | |
| Passed this 20 th Day o | F JULY , 2020 | | | === ₹ | | |
| April D. Grube, Clerk- | Fiscal Officer | DATE: 8/3/2 | 7020 | kwiktag* | | |
| APPROVED: | | | 1 7 2 2 | 263 550 | | |

CERTIFICATE OF RECORDING OFFICER

| Prepared: Revised Date: | 01/24/2020 | I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 20th day of July 2020, and that I am duly authorized to execute this certificate. | i 1 |
|----------------------------|------------|--|--------|
| Review Date: | | | 4 |
| | | <u> </u> | 4 |
| l of 1 Page | | Clerk-Fiscal Office | ٠ |

(Original signature of April D. Grube)

Charles K. Wise, Mayor

(TITLE)