



**Village of Ashville**

P.O. Box 195  
200 East Station Street  
Ashville, OH 43103

Office: 740/983-6367 • Fax: 740/983-4703  
Email: ashvilleohio@ashvilleohio.gov

**Emergency Contact Numbers:**

Police Department 911 Street Department 614/402-9876  
Utility Department 614/214-9223 740/207-1842



# The Mayor's Column—Summer Students

In 2017, the village benefited from our two student work programs.

With our Internship Program through the Mid-Ohio Regional Planning Commission (MORPC) is Adam Trimmer. He is pictured with Ashley Lutz. She is one of the five summer students. She has been assisting in updating our files, scanning information into our database and general office support. Mr. Trimmer is making many updates and improvements to our website. One feature includes "New Resident? Click here!" at the bottom of www.ashvilleohio.gov.

Tarayle Glick, Ashley Lutz, Dillon Plum, Kevin Riley, and Cole Younger are with our Summer Student Work's Program.



They helped with the July 4<sup>th</sup> Celebration, Fun in the Sun, mowing, painting and general park maintenance. In this article's photos you see how the Service and Utility Departments are able to get more work completed.



The Grandstand painting design was suggested by a student. As the photos indicate they helped paint the park and village buildings. They assisted with painting the streets.

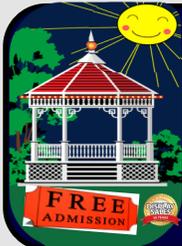
They trimmed weeds at the park, from village street, and village buildings. We hope they gained experience they can use in their future.



## The Legislative Corner

This section provides the title to Ordinances and Resolutions being considered by Village Council. To read the entire text go to our website. Enacted legislation will be found under "Village Government"; and Legislation that is being considered can be found under "Village Council—Agenda".

- ◆ Ordinance 2017-08 to Accept the H C Diversified, LLC Application for Annexation by Harral & Stevenson Engineering, with Craig E. Stevenson, PE, PS, as the Agent for Sam Hall & Will Cline Partners, ET AL for Annexation of Certain Territory Containing 2.391 +/- Acres in Harrison Township, County of Pickaway, State of Ohio, to the Village of Ashville, and Declaring an Emergency.
  - ◆ Ordinance 2017-09 amending Ordinance 2016-07, 2014-04, 2015-04 and 929.02 (96-13, 2006-06, 2009-03, 2010-07) for a Debt Service Charge for The Wastewater Plant Expansion Project in Compliance with OhioEPA Findings and Orders for The Village of Ashville, and to Alter the Charge for Wastewater in the Village of Ashville. This Amended Ordinance Will Not Conflict with the Ohio Revised Code (ORC) Limitations and Declaring an Emergency.
- Debt Service goes from \$1.95 to \$2.635/1,000 gallons
- ◆ Resolution 07-2017 authorizing the Mayor or Village Administrator to Approve the BID Submitted for the Center Alley and West Longs Street Sidewalk Improvement Project (s) for Ohio Department of Development Small Cities Community Development Block Grant (CDBG) for Application FY2016.



## Ashville's Gazebo Gatherings

Five Sundays of great music at Ashville's Park Gazebo with all "Shows" beginning at 5:00 pm. Bring a lawn chair or blanket and enjoy the music. Rain or shine – shows will be held in the park shelter house in the event of rain.

Call 614/832-1192 for information

### August 6 - The High Street Stompers Dixieland Band

The final performance of Trumpet King Tom Battenberg with his outstanding group of musicians!!



[www.highstreetstompers.com](http://www.highstreetstompers.com)

### August 13 - THE CIRCLEVILLE PUMPKIN SHOW BAND

25 years in the making! A special performance for our anniversary! Plus free root-beer floats!



[www.pumpkinshowband.weebly.com](http://www.pumpkinshowband.weebly.com)

### August 20 - Open Highway Bluegrass

Traditional bluegrass with solid instrumentation, vocals, & taking pride in originating & performing their own material.



[www.openhighwaybluegrass.webs.com/](http://www.openhighwaybluegrass.webs.com/)

### August 27 - CIRCLEVILLE MEN'S BARBERSHOP CHORUS

A Return to the Gazebo for these great singers.



[www.facebook.com/CirclevilleMensChorus/](http://www.facebook.com/CirclevilleMensChorus/)

### September 3 - The Backporch Swing Band

Gatherings traditional closing concert. Join them for a free picnic at 4:00 pm followed by great music at 5:00pm.



[www.backporchswingband.com](http://www.backporchswingband.com)



The Teays Valley Civic Association with support from the Miriam Ruggles Adkins Fund,



The Savings Bank, and The Pickaway County Banking

Village Council Meetings Every 1st and 3rd Monday Time: 6:30 pm  
Council Committee Meetings Every 2nd Monday at 6:30 pm  
- Holiday Mondays will move the meeting forward by one week

## Next Month....

- ◆ Gazebo Continues

### Inside this issue:

Police Report	2
Project Update	2

## ASHVILLE VISION STATEMENT

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.

It will be a welcoming place where people want to live and businesses prosper.



The Ashville Men's Community Club presented the 2017 Ashville Distinguished Citizen Awards to Jim Baker, Douglas Clark and John Grey for their service to our community, pictured from left to right pictured below.

Chief Douglas Clark is pictured above with Mayor Charles Wise to the right and Pickaway County Sheriff Robert Ratcliff to the left. We are particularly proud of Chief Clark. In addition to his extensive community involvement he has been a Ashville Council Member and is now a Trustee of Harrison Township. He works closely with other law enforcement groups to make Ashville a safe place to live and work.

The President of the Men's Community Club is responsible as team leader for the July 4th Celebration. Chief Clark has been President and has assisted in a variety of roles.

*Thank You Chief Clark!*



At the May 15<sup>th</sup> Village Council Meeting, Police Chief Douglas Clark presented to Officer Donnie Mayse Ashville's "Officer of the Month" for April. He has been with the Police Department since August 2008. He is pictured with his wife Lindsay and daughter Reagan.



At the June 19<sup>th</sup> Village Council Meeting, Police Chief Douglas Clark presented to Officer Michael Hedrick Ashville's "Officer of the Month" for May. He has been with the Police Department since December 2013.

*We are proud of our police!*



## Ashville's Community Garage/Yard Sale



For 2017 this occurs on August 12<sup>th</sup>



## 2017 Monthly & YTD Activity Report

The information below can be viewed as a pdf with larger text at [www.ashvilleohio.gov](http://www.ashvilleohio.gov) under Community & Links "Newsletter"

If you wish to view a different monthly report you can access by going to our website [www.ashvilleohio.gov](http://www.ashvilleohio.gov) and clicking on the department you wish to visit below:

Police Dept	Service Dept	Tax Dept	Utility Dept	Mayor's Court	Annual Reports

### June 2017 Auxiliary Report

Of the 142 Auxiliary Officers hours volunteered, 12 were for the July 4<sup>th</sup> Celebration and more hours in July. Officers continue to complete annual update training. Sergeant Rathburn continues as Mayors Court Bailiff relieving a full time unit to patrol duty.

Submitted by Larry Rathburn Unit S4

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projection	Ave	Mean	Measure
Incident Report	116	99	115	132	117	107							686	1,372	114.33	115.50	Report
Criminal Arrest/Charges	7	18	14	22	10	11							82	164	13.67	12.50	Files
Warrant Served/Arrests	1	3	4	5	4	3							20	40	3.33	3.50	Each
Traffic Citations	13	11	10	9	15	14							72	144	12.00	12.00	Each
Parking Tickets	0	0	0	0	0	24							24	48	4.00	0.00	Each
Warning Citations	29	28	27	27	42	41							194	388	32.33	28.50	Each
Crash Reports	11	2	7	8	9	4							41	82	6.83	7.50	Each
Code Violations	0	4	7	16	38	16							81	162	13.50	11.50	Each
Patrolled Miles	5,624	5,217	6,026	6,038	6,448	5,404							34,757	69,514	5,792.83	5,825.00	Miles
Auxiliary Hours	111	135	158	183	156	130							873	1,746.00	145.50	145.50	Hours

Definitions: Incidents Reports (IR): Reports that contain criminal offenses as stated in the Ohio Revised Code (ORC) Chapter 29, and the Codified Ordinances Chapter 500.

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projection	Budget	Ave	Mean
General Revenue Fund Total	\$132,612.21	\$125,532.45	\$232,307.24	\$130,941.74	\$244,864.61	\$168,397.76							\$1,034,656.01	\$1,686,522.00	\$1,654,552.00	\$172,442.67	\$150,504.99
Income Tax Revenue	\$87,979.01	\$88,229.84	\$86,523.32	\$98,026.53	\$198,103.09	\$118,301.09							\$677,162.88	\$1,354,325.76	\$1,049,379.00	\$112,860.48	\$93,128.19
Police Expense 1000-110	\$56,520.45	\$48,350.55	\$77,951.73	\$71,737.83	\$60,266.43	\$90,944.14							\$405,771.13	\$811,542.26	\$857,577.00	\$67,628.52	\$66,002.13
Balance	\$76,091.76	\$77,181.90	\$154,355.51	\$59,203.91	\$184,598.18	\$77,453.62							\$628,884.88	\$874,979.74	\$796,975.00	\$104,814.15	\$84,502.85
Percentage of General Fund	42.62%	38.52%	33.56%	54.79%	24.61%	54.01%							39.22%	48.12%	51.83%	39.22%	43.85%
Percentage of Income Tax	64.24%	54.80%	90.09%	73.18%	30.42%	76.88%							59.92%	59.92%	81.72%	59.92%	70.87%

Police Report information submitted by Officer Donnie Mayse.