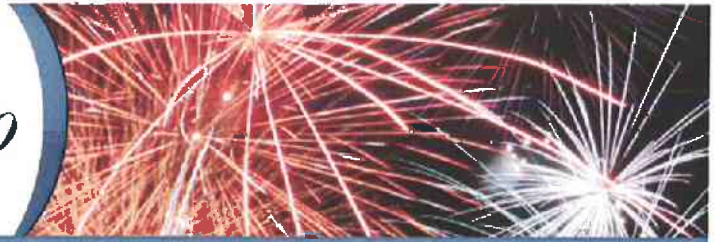




Ashville, Ohio

Founded 1882



200 East Station Street • Ashville, Ohio 43103 • Phone: 740-983-6367 • Fax: 740-983-4703 • Email: ashvilleohio@ashvilleohio.gov

www.ashvilleohio.gov

Mayor
Charles K. Wise

Council
Glenn Cook
Nelson Embrey
Brian M. Garvine
Jim Mathers
Keith A. Moore
Tracie N. Sorvillo

Clerk-Treasurer
Barbara J. Gilbert

Planning & Zoning
Rebecca Kirk
Keith Moore
Terry Moore
Mayor Charles K. Wise

Chief of Police
Douglas E. Clark

Tax Administrator
Patricia Cavinee

Village Administrator
Franklin Christman

Service Superintendent
David E. Ballard

April 24, 2013

Harold Henson, Brian S. Stewart, and Jay H. Wippel
Board of County Commissioners
Kim Kellogg, MORPC's Consultant
139 West Franklin Street
Circleville, Ohio 43113

Regarding: Application for CDBG Funding for Ashville Hall, Hedges,
Poplar, & South Street Improvement Project

Dear Ms. Kellogg:

For the 2013 CDBG Application, Ashville will be submitting one project. This will be our priority one project and involves improvements in a portion of the village that involves a four (4) street area. This improvement will help with stormwater run off, road surface, and ADA compliance. The Percentage of LMI Persons is 69.8 (60.0 to 100.0% range). The funds that would be used by Ashville are Stormwater 5704-800-590-0000 and Permissive Motor Vehicle License 2101-610-590-0000. We also have a reserve fund Contingencies 1000-930-930-0000.

Feel free to contact me if I can be of further assistance.

Anticipating the Future,


Franklin Christman

cc: Mayor Wise
Village Council
Barbara Gilbert
Chris Tebbe

"It will be a welcoming place where people want to live and businesses prosper"



PICKAWAY COUNTY
FY2013 CDBG FORMULA PROGRAM
APPLICATION



A. APPLICANT INFORMATION

Applicant Name: Village of Ashville **Priority #** 1
Phone # 740 983 7132 **E-mail Address:** fchristman@ashvilleohio.gov
Fax # 740 983 4703
Address of Organization:
200 East Station Street, P.O. Box 195, Ashville, Ohio 43103

Contact Person: Franklin Christman or David Ballard
Phone # 740 983 7132 **E-mail Address:** fchristman@ashvilleohio.gov
Phone # 740 983 6367 **E-mail Address:** dballard@ashvilleohio.gov
Fax # 740 983 4703
Address of Organization:
200 East Station Street, P.O. Box 195, Ashville, Ohio 43103

Are you a public service group or a non-profit entity?

Check: ☒ **X** ☐ **No** ☐ **Yes** IF YES, see list of required attachments.

Are you a Township or Village?

Check: ☐ **No** ☒ **X** ☐ **Yes** IF YES, see list of required attachments. **Exhibit A**

B. PROJECT INFORMATION

Mailing Address (Nearest to project):

Latitude: 39 **Longitude:** -82

Provide a brief description of the project:

Hall, Hedges, Poplar, & South Street Improvement Project
The streets will be resurfaced for the streets above and pull offs are included in front of homes.

Detailed project description required as a separate narrative – see list of required attachments. **Exhibit B**

Measurable Outcome:

Please use LF for streets/sidewalks and SF for parking lot improvements.

The measurable outcome for the project is the rehabilitation of 2,966 LF of public roadways and 24,813 SF of pull-off pavement improvements.

Project National Objective - check one ☐ **LMI** ☒ **elimination of slum and blight**
LMI = household income less than 80% of AMI or limited clientele - see "definitions" in General Application Information. **Exhibit C**

Proposed Timeline:

Anticipated Start Date:

8-1-13

Anticipated Completion Date:

10-1-13

Will the project require the acquisition of easements or real estate? ☒ **NO** ☐ **YES**

If YES, please describe:

Is this property currently occupied with residents/tenants? ☒ **NO** ☐ **YES**

Will City, Village, Township, or County employees perform work on this project?

☒ **NO** ☐ **YES**

If YES, please describe:

Will the employees be paid from the CDBG grant: ☒ **NO** ☐ **YES**

C. BENEFIT INFORMATION

Describe the project service area:

The service includes Hall, Hedges, Poplar, and South Street. This includes streets, pull off areas and incidental landscaping.

Describe who will benefit from this project:

All forty-eight (48) residents on Hall (3), Hedges (16), Poplar (20), & South Street (9)

Provide the number of households and number of persons to benefit:

Households: 58 Persons: 132 See **Exhibit C**

Was an income survey completed for the project area? ☒ **NO** ☐ **YES**

If YES, surveys and data must be submitted with the application – see list of attachments.

Provide the Census Tract(s) and Block Number(s) of the project site or service area if not limited to one site:

Census Tract: _021200_ Block Group: __3__ circle one: Project Site or Service Area

Census Tract: _____ Block Group: _____ circle one: Project Site or Service Area

Exhibit C

D. SITE INFORMATION

Does the project affect an historic property (50 years of age or older) or is it located in a historic district? __X__ NO _____ YES

Is your project located in a floodplain? __X__ NO _____ YES

If YES, please describe:

FEMA Floodplain Panel Number: __0180J

Map Number 39129C0180J

Will any assessments or fees (i.e., water or sewer line hook-up, etc.) be charged as part of this project? __X__ NO _____ YES

Exhibit D

If YES, please describe:

E. BUDGET

Project Funds Summary:

CDBG Formula Funds Requested \$ 24,000.00 _____

Match Funds Provided \$ 39,404.41 _____

Source: 2901-610-399-0000

Source: 5740-800-590-0000

Source: 1000-930-930-0000

Total Project Budget \$ _ 63,404.41 _____

If match funds are provided letters of commitment must be included with application – see list of required attachments.

Project Cost Details:

Acquisition Costs \$ _____

Labor Costs \$ _ 21,447.58 _____

must include Federal Prevailing Wage Rates

Material Costs \$ _ 32,171.37 _____

Engineering or Architectural Fees \$ _ 4,423.56 _____

10% Contingency Fee \$ _ 5,361.90 _____

Total Project Cost \$ _ 63,404.41 _____

Exhibit E

F. COST ESTIMATE INFORMATION

If applying for an acquisition project, please include 3 estimates of the proposed purchase – see list of attachments.

If a construction project, please provide a certified cost estimate from 1 engineer/architect/contractor/supplier on their company letterhead. The construction/rehab estimates must state “proposed project to meet or exceed state building code. Davis-bacon prevailing wage rates have been taken into consideration.” Street estimates must have useful life certification. See list of attachments.

Exhibit F

1. Agency/Company: Pomeroy & Associates, Ltd.
Contact Name: John Piccin, P.E., P.S.
Christopher M. Tebbe, P.E.
Address: 599 Scherers Ct., Worthington, Ohio 43085
Phone: 614-885-2498 Fax: 614-885-2886
E-mail: ctebbe@pomeroyassoc.com
2. Agency/Company: _____
Contact Name: _____
Address: _____
Phone: _____ Fax: _____
E-mail: _____ Estimate: \$ _____
3. Agency/Company: _____
Contact Name: _____
Address: _____
Phone: _____ Fax: _____
E-mail: _____ Estimate: \$ _____

G. COMMUNITY ASSESSMENT AND STRATEGY

Please indicate your organization's or community's current and future needs pertaining to capital improvements. Use projects from the OPWC Capital Improvements Plan, etc. This information is required from the state in the Formula application as part of the Community Assessment and Strategy (CAS).


The Village of Ashville's immediate and future needs consist of improving roadway, enhancing stormwater drainage and updating sidewalks. This project will help accomplish these objectives. We anticipate this request will be followed by more intersection projects. The village has an OPWC Capital Improvement Plan and it is being updated by Pomeroy & Associates, Ltd.

OPWC Capital Improvement Plan Attached, Exhibit G

Project	Funding Source
Ashville Hall, Hedges, Poplar, & South Street Improvement Project	CDBG 48%
Ashville Hall, Hedges, Poplar, & South Street Improvement Project	Ashville 52%

Photos of Project Area, Exhibit H

APPLICATION PREPARED BY:



Signature

Franklin Christman, Village Administrator
Printed name and Title

Ashville
Community/Agency

200 East Station Street
Address

Ashville, Ohio 43103
City, State, Zip

740 983 7132
Phone Number

April 24, 2013
Date