

RESOLUTION 01-2022

OF THE VILLAGE OF ASHVILLE



A RESOLUTION TO AUTHORIZING THE VILLAGE ADMINISTRATOR AND FISCAL OFFICER TO SUBMIT AN APPLICATION (S) TO THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR THEIR TRANSPORTATION ALTERNATIVES PROGRAM (TAP).

WHEREAS, the Ohio Department of Transportation (ODOT) administers a financial assistance program called Transportation Alternatives Program (TAP) for projects that advance non-motorized transportation facilities, historic transportation preservation, and environmental mitigation and vegetation management activities. ODOT encourages adding alternatives to planned transportation projects rather than stand-alone projects. TAP funded activities must be accessible to the general public or targeted to a broad segment of the general public, and

WHEREAS, the Village of Ashville desires financial assistance under the TAP.

Now Therefore Be it Resolved by The Village of Ashville, Ohio:

SECTION ONE

That the Village of Ashville approves filing an application (s) for financial assistance.

SECTION TWO

That the Village Administrator and Fiscal Officer are hereby authorized and directed to execute and file an application (s) with the Ohio Department of Transportation (ODOT) for a TAP Project and to provide all information and documentation required to become eligible for possible funding assistance.

SECTION THREE

HIS 3RD DAY OF JANUARY.

That the Village Council of the Village of Ashville is aware and supportive of the proposed project (s) and has the necessary funds appropriated in its 2022 budget to complete the project (s) as outlined in this grant application (s), should the grant request be awarded.

Therefore, this resolution will take effect upon passage.

Offered by: Nelson R. Embrey

Seconded to the Motion Offered by: Steve Welsh

Upon roll call on the adoption of the resolution, the vote was as follow:

Council Member Yes No Council Member Yes No

April D. Grube, Clerk-Fiscal Officer

APPROVED:

Charles K. Wise, Mayor

DATE: 03 Jan 2022

Prepared: 12/27/2021

Revised Date: Review Date:

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CERTIFICATE OF RECORDING OFFICER

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 3rd day of January 2022, and that I am duly authorized to execute this certificate.

Clerk-Fiscal Officer

(Original signature of April D. Grube)

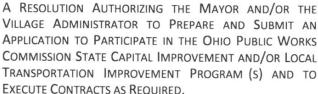
(TITLE)

Village of Ashville Certified Copy of Resolution Attachment 4 Continued



RESOLUTION 10 - 2018

OF THE VILLAGE OF ASHVILLE





WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, THE VILLAGE OF ASHVILLE is planning to make capital improvements to Ashville State Route 316 Resurfacing, Sidewalk (ADA), and Stormwater Improvement Project, and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

NOW THEREFORE, BE IT RESOLVED BY VILLAGE OF ASHVILLE, PICKAWAY COUNTY, STATE OF OHIO THAT:

SECTION ONE: The Village Administrator and/or Mayor is hereby authorized to apply to the OPWC for funds as described above.

SECTION Two: The Village Administrator and/or Mayor is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

Therefore, this resolution will take immediately upon its passage.

Offered by:

Nelson R. Embrey

Seconded by: R. Dave Rainey

PASSED THIS 10th DAY OF SEPTEMBER, 2018

ApriND. Grube, Clerk-Fiscal Officer

DATE: 17 901 2018

Charles K. Wise, Mayor

APPROVED:

Prepared:

Revised Date: Review Date:

08/23/2018

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on $10^{\rm th}$ day of September 2018, and that I am duly authorized to execute this certificate.

...... **CERTIFICATE OF RECORDING OFFICER**

Clerk-Fiscal Officer

(TITLE)

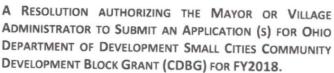
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Village of Ashville Certified Copy of Resolution Attachment 4 Continued



RESOLUTION 04-2017

OF THE VILLAGE OF ASHVILLE





WHEREAS, the Village of Ashville, Ohio is planning to make improvements to areas of the Village of Ashville that meet the Low and Moderate Income (LMI) requirements,

WHEREAS, the improvement herein above described is considered to be a priority need for the community,

NOW, AND THEREFORE BE IT ORDAINED BY THE VILLAGE COUNCIL, VILLAGE OF ASHVILLE, PICKAWAY COUNTY, STATE OF OHIO THAT:

SECTION ONE

The Mayor or Village Administrator is hereby authorized to submit an application to the Pickaway County Board of Commissioner for (CDBG) funding. That funding will be for two (2) projects:

Priority One: Village of Ashville West Station Street Improvement Project (Resurfacing, ADA

Compliant Sidewalks & Stormwater)

Priority Two: Village of Ashville Griggs, Lexington Avenue & ADA Improvement Project

(Resurfacing, ADA Compliant Sidewalks & Stormwater)

SECTION TWO

The Council of Ashville will limit the expenditure for its portion of each of these projects to \$15,000.

SECTION THREE

Therefore, this resolution will take affect at the earliest time allowed by law.

Offered by:

Nelson R. Embrey

Seconded by: Brad B. Lutz

PASSED THIS 2nd DAY OF APRIL, 2018

ATTEST

April D. Grube, Clerk-Fiscal Officer

APPROVED:

Charles K. Wise, Mayor

CERTIFICATE OF RECORDING OFFICER

Prepared: 04/02/2017 Revised Date:

Review Date:

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I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 2nd day of April 2018, and that I am duly authorized to execute this certificate.

(Original signature of April D. Grube)

Clerk-Fiscal Officer

(TITLE)

Village of Ashville Certified Financial Officer Letter Attachment 4 Continued



Village of Ashville P.O. Box 195 200 East Station Street Ashville, OH 43103



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Mayor

Charles K. Wise

Council

Nelson R. Embrey Brian M. Garvine Randy S. Loveless Brad B. Lutz R. David Rainey Tracie N. Sorvillo

Clerk-Treasurer April D. Grube

Planning & Zoning

Terry L. Moore, Chair Jason J. Bartholow Dale Hoover, Inspector Brad B. Lutz Adam Trimmer, Village Rep. Darryl E. Ward Mayor Charles K. Wise

Chief of Police Jeffrey A. George

Tax Administrator
Patricia S. Cavinee

Village Administrator W. Franklin Christman

Service Superintendent David E. Ballard

Chief of Wastewater

Adam P. Kehoe

Chief of Water

James R. Welsh

CHIEF FINANCIAL OFFICER'S CERTIFICATION OF LOCAL FUNDS / LOAN REPAYMENT LETTER

October 5, 2018

I, April Grube, Clerk-Fiscal Officer of the Village of Ashville, hereby certify that the Village of Ashville has a letter of commitment from the Ohio Department of Transportation (ODOT) in the amount of \$498,000, Community Development Block Grant (CDBG) in the amount of \$39,800, and the Village of Ashville in the amount of \$55,440 (\$92,480 includes Local In-kind or Force Account). This amount will be used for resurfacing, sidewalk (ADA), Stormwater, and support work with the Village of Ashville. That a combination of Service Department (Street) 1000-610-590-0000, 2011-620-590-0000, and stormwater 5704-800-590-0000 will be used to pay the local share for The Ashville State Route 316 Resurfacing, Sidewalk (ADA), and Stormwater Improvement Project when it is required.

April Glube, Clerk-Fiscal Officer

Date: 10/2/18

I, April Grube, Clerk-Fiscal Officer of the Village of Ashville, hereby certify that the Village of Ashville will have the amount of \$510,037 in the will be set-aside from a combination of 1000-110-0000 General Property Tax - Real Estate, 1000-130-0000 Municipal Income Tax, 2011-225-0000 Gasoline Tax (State), 2021-225-0000 Gasoline Tax (State), 2101-430-0000 License Tax - County Levied, and Stormwater 5704-549-0000 Other - Utilities. That these amounts will be used to repay the Ohio Public Works Commission SCIP or RLP loan requested; project Grant Fund Code 4204-800-399-0000; and that this amount will be used to pay the local share for The Ashville State Route 316 Resurfacing, Sidewalk (ADA), and Stormwater Improvement Project over a maximum of twenty (20) years.

April Grube, Clerk-Fiscal Officer

Date: 10 2/18

If you have any questions feel free to call 740/983-7131.

"It is a place people will want to live, and businesses will want to locate."

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