



RESOLUTION 10 - 2018 OF THE VILLAGE OF ASHVILLE



A RESOLUTION AUTHORIZING THE MAYOR AND/OR THE VILLAGE ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM (S) AND TO EXECUTE CONTRACTS AS REQUIRED.

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, THE VILLAGE OF ASHVILLE is planning to make capital improvements to Ashville State Route 316 Resurfacing, Sidewalk (ADA) , and Stormwater Improvement Project, and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

NOW THEREFORE, BE IT RESOLVED BY VILLAGE OF ASHVILLE, PICKAWAY COUNTY, STATE OF OHIO THAT:

SECTION ONE: The Village Administrator and/or Mayor is hereby authorized to apply to the OPWC for funds as described above.

SECTION TWO: The Village Administrator and/or Mayor is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

Therefore, this resolution will take immediately upon its passage.

Offered by: Nelson R. Embrey

Seconded by: R. Dave Rainey

PASSED THIS 10th DAY OF SEPTEMBER, 2018

ATTEST:

April D. Grube, Clerk-Fiscal Officer

DATE: 9/18/18

APPROVED:

Charles K. Wise, Mayor


DATE: 17 Sept 2018

Prepared: 08/23/2018
Revised Date:
Review Date:

CERTIFICATE OF RECORDING OFFICER

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 10th day of September 2018, and that I am duly authorized to execute this certificate.

Clerk-Fiscal Officer
(Original signature of April D. Grube) (TITLE)





RESOLUTION 04-2017 OF THE VILLAGE OF ASHVILLE



A RESOLUTION AUTHORIZING THE MAYOR OR VILLAGE ADMINISTRATOR TO SUBMIT AN APPLICATION (S) FOR OHIO DEPARTMENT OF DEVELOPMENT SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FOR FY2018.

WHEREAS, the Village of Ashville, Ohio is planning to make improvements to areas of the Village of Ashville that meet the Low and Moderate Income (LMI) requirements,

WHEREAS, the improvement herein above described is considered to be a priority need for the community,

NOW, AND THEREFORE BE IT ORDAINED BY THE VILLAGE COUNCIL, VILLAGE OF ASHVILLE, PICKAWAY COUNTY, STATE OF OHIO THAT:

SECTION ONE

The Mayor or Village Administrator is hereby authorized to submit an application to the Pickaway County Board of Commissioner for (CDBG) funding. That funding will be for two (2) projects:

- Priority One: Village of Ashville West Station Street Improvement Project (Resurfacing, ADA Compliant Sidewalks & Stormwater)
- Priority Two: Village of Ashville Griggs, Lexington Avenue & ADA Improvement Project (Resurfacing, ADA Compliant Sidewalks & Stormwater)

SECTION TWO

The Council of Ashville will limit the expenditure for its portion of each of these projects to \$15,000.

SECTION THREE

Therefore, this resolution will take affect at the earliest time allowed by law.

Offered by: Nelson R. Embrey

Seconded by: Brad B. Lutz

PASSED THIS 2nd DAY OF APRIL, 2018

ATTEST:

April D. Grube DATE: 4/4/18
April D. Grube, Clerk-Fiscal Officer

APPROVED:

Charles K. Wise DATE: 04 APR 18
Charles K. Wise, Mayor


Prepared: 04/02/2017
Revised Date:
Review Date:

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CERTIFICATE OF RECORDING OFFICER

I, the undersigned, hereby certify, that the foregoing is a true and correct copy of the resolution adopted by the Village of Ashville Council held on 2nd day of April 2018, and that I am duly authorized to execute this certificate.

April D. Grube Clerk-Fiscal Officer
(Original signature of April D. Grube) (TITLE)





Village of Ashville Exhibit 4
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Mayor

Charles K. Wise

Council

Nelson R. Embrey
Brian M. Garvine
Randy S. Loveless
Brad B. Lutz
R. David Rainey
Tracie N. Sorvillo

Clerk-Treasurer

April D. Grube

Planning & Zoning

Terry L. Moore, Chair
Jason J. Bartholow
Dale Hoover, Inspector
Brad B. Lutz
Adam Trimmer, Village Rep.
Darryl E. Ward
Mayor Charles K. Wise

Chief of Police

Jeffrey A. George

Tax Administrator

Patricia S. Cavinee

Village Administrator

W. Franklin Christman

Service Superintendent

David E. Ballard

Chief of Wastewater

Adam P. Kehoe

Chief of Water

James R. Welsh

CHIEF FINANCIAL OFFICER'S CERTIFICATION OF LOCAL FUNDS / LOAN REPAYMENT LETTER

October 5, 2018

I, April Grube, Clerk-Fiscal Officer of the Village of Ashville, hereby certify that the Village of Ashville has a letter of commitment from the Ohio Department of Transportation (ODOT) in the amount of \$498,000, Community Development Block Grant (CDBG) in the amount of \$39,800, and the Village of Ashville in the amount of \$55,440 (\$92,480 includes Local In-kind or Force Account). This amount will be used for resurfacing, sidewalk (ADA), Stormwater, and support work with the Village of Ashville. That a combination of Service Department (Street) 1000-610-590-0000, 2011-620-590-0000, and stormwater 5704-800-590-0000 will be used to pay the local share for The Ashville State Route 316 Resurfacing, Sidewalk (ADA), and Stormwater Improvement Project when it is required.


April Grube, Clerk-Fiscal Officer

Date: 10/2/18

I, April Grube, Clerk-Fiscal Officer of the Village of Ashville, hereby certify that the Village of Ashville will have the amount of \$510,037 in the will be set-aside from a combination of 1000-110-0000 General Property Tax - Real Estate, 1000-130-0000 Municipal Income Tax, 2011-225-0000 Gasoline Tax (State), 2021-225-0000 Gasoline Tax (State), 2101-430-0000 License Tax - County Levied, and Stormwater 5704-549-0000 Other - Utilities. That these amounts will be used to repay the Ohio Public Works Commission SCIP or RLP loan requested; project Grant Fund Code 4204-800-399-0000; and that this amount will be used to pay the local share for The Ashville State Route 316 Resurfacing, Sidewalk (ADA), and Stormwater Improvement Project over a maximum of twenty (20) years.


April Grube, Clerk-Fiscal Officer

Date: 10/2/18

If you have any questions feel free to call 740/983-7131.



"It is a place people will want to live, and businesses will want to locate."