



Water and Wastewater Infrastructure Grant Program

Application Information

Application Name:	DEV--2021 - 181319
Project Type:	Design grant - sewer/wastewater infrastructure
Created On:	8/13/2021 12:57 PM
Created By:	Franklin Christman
Online Application Status:	Application Submitted

Applicant Organization

Federal Tax ID:	31-6400266
OAKS ID:	
Applicant Name:	Village of Ashville
Applicant Address:	200 East Station Street, Ashville, OH, 43103

Project Contact Information

Position/Role	Primary Contact	First Name	Last Name	Phone Number	Email
Mayor/Village Administrator	<input checked="" type="checkbox"/>	Franklin	Christman	(740) 983-7132	fchristman@ashvilleohio.gov
Application Preparer	<input type="checkbox"/>	Franklin	Christman	(740) 983-7132	fchristman@ashvilleohio.gov
Authorized Official	<input type="checkbox"/>	April	Grube	(740) 983-7131	agrube@ashvilleohio.gov
Consulting Engineer	<input type="checkbox"/>	Christopher	Tebbe	(614) 845-5885	chris@tebbecivil.com

Mayor		Charles	Wise	(740) 983-7167	mayorwise@ashvilleohio.gov
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Project Information

Project Name:

Ashville Phase One South Meter Shed Improvement Project

Project Location (list city/village):

Ashville

Select County(ies) served:

Pickaway

Please Provide a brief description of the project:

PROJECT DESCRIPTION - South Metershed Improvements – The sanitary sewer around Dime Alley, Silver Alley and Beaver Alley (Built 1934), north of Church Street have known I/I sources and cross connections with the storm sewer system. Smoke testing was performed in September of 2019 in this area along with areas along Plum Street and Griffith Alley (southeast metershed). The smoke testing showed that almost one-third of the properties have flawed service connections that allow I/I to enter the sanitary sewer system. Additionally, the lack of storm sewer infrastructure resulted in mistaken connections to the sanitary system to alleviate localized flooding. The proposed improvements in the area include replacing the aged sanitary sewer lines along the 3 alleys and Church street, providing an adequate storm sewer system to reduce possible rainfall induced I/I, and to separate roof drains, sump pumps and sanitary services to the appropriate system. PROJECT LOCATION, SEE ATTACHED UPLOADED DOCUMENTS- The project is located in Ashville, Ohio, west of Walnut Street; north of East Main Street; east of Long Street; and south of Station Street DIRECTOR'S FINDINGS & ORDERS, SEE ATTACHED UPLOADED DOCUMENTS- The Village of Ashville is under OhioEPA Director's Finding & Orders and is currently in negotiation for a modification for Infiltration and Inflow (I&I)

Estimated population number to be served:

4500

Community & Project Information

Is this project listed on the County Engineers prioritization list as submitted?

Do not know

If you've checked yes, what is the prioritization level of the project (on a scale of 1-10) (insert number or check do not know)?

Does the community where the project is located meet any of the economically disadvantaged criteria below? If so, check all that apply.

What is your estimated average monthly residential charge for water usage?

\$16.00

What is your estimated average monthly residential charge for wastewater?

\$64.00

Does the project address any of the following areas? If so, check all that apply.

Achieve compliance with a current compliance-related order

Does the project address significant water quality and/or public health concerns related to any of the following:

The area experiences sewage back-ups into basements;The area experiences either sanitary sewer overflows or combined sewer overflows;The project will address a high-risk for critical infrastructure failure (ex: collapse of critical treatment plant components, catastrophic failure of storage pond or water tower, etc.)

Costs

ARPA Water and Sewer/Wastewater Quality Construction Grant Project Budget

Category Number	Cost Categories	Total Amount Requested
1	Design Costs	\$225,000.00
2	Administrative Costs	\$25,000.00
Total:		\$250,000.00

Match funds:

Is there match funding for the project?

Yes

Total Amount	Source	Funds Committed?
\$38,135.00	Wastewater I & I 5201-549-39-& 420-5004	Yes
\$20,000.00	Stormwater I & I 5704-800-590-0000	Yes
Total : \$58,135.00		

Total Project Cost:	308135.0
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Total Requested Amount:	250000.0
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Required Documents

Required Documents			
Document Name:	Description	Date Uploaded:	Uploaded by:
Engineering agreements	Engineering Agreement	8/13/2021 3:40 PM	Franklin Christman
Project Map	Appendix A1 Phase Exhibit Project Map Location	8/13/2021 3:41 PM	Franklin Christman
Other	Director's Findings & Orders and Legislation	8/13/2021 3:46 PM	Franklin Christman
Other	2020 Infiltration/Inflow Reduction Plan	8/13/2021 3:45 PM	Franklin Christman
Other	Director's Findings & Orders Signature Page	8/13/2021 3:47 PM	Franklin Christman
Documentation of match funds	Fiscal Officer Certification of Funds	8/13/2021 4:01 PM	Franklin Christman
Engineering reports	Appendix A3 Engineer Design	8/13/2021 4:02 PM	Franklin Christman
Engineering reports	Appendix A3 Engineer Timeline	8/13/2021 4:03 PM	Franklin Christman
Other	Modified Draft Director's Findings & Orders	8/13/2021 4:23 PM	Franklin Christman
Project Map	Central Ohio Map and Project Location	8/13/2021 4:57 PM	Franklin Christman
Economically Disadvantaged Criteria Verification	Ashville LMI Area	8/18/2021 12:40 PM	Franklin Christman
Approved Permits	Ashville Legislative Support	8/18/2021 1:05 PM	Franklin Christman
Economically Disadvantaged Criteria Verification	Additional Ashville Data	8/19/2021 11:13 AM	Franklin Christman
Other	Ashville Priority List to Pickaway County Engineer	8/19/2021 11:44 AM	Franklin Christman

Submit

As an authorized representative, I, Franklin Christman from Village of Ashville, hereby submit this Application to the Department of Development. I have read and understand the program eligibility requirements and also understand that this document in no way constitutes a commitment of funds by the State of Ohio for any of its programs. Further, I hereby represent that the foregoing and the information provided in the Application, to the best of my knowledge and belief, is true, complete and accurately describes the proposed project for which the financial assistance is being sought.

Typed Name: Franklin Christman **Title:** Village Administrator **Date:** 8/24/2021