

# Ohio Public WorksWise Portal

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## A/P-SYS-040970

### Instructions

**Infrastructure Instructions**

**District Specific Instructions** <https://economicdevelopment.co.delaware.oh.us/ohio-public-works-commission-district-17/>

### Information

**Status** Signed **Application / Project ID** APP-040971

**Small Government Status**

**Status Description** Has been signed (if signing was required), or is otherwise ready for review by the district (liaison)

### Project

**Project Name** Ashville South Metershed Improvement Phase One Priority Two **Project Type** Stormwater

**Subdivision** Village of Ashville **Subdivision Code** 129-02680

**County** Pickaway **District Number** 17

**Are Multiple Subdivisions Involved** No **District** District 17

**Project Zip Code** 43103

### Project Financial Information - Project Estimated Costs

**Estimated Engineering** \$236,440

**Estimated Construction Administration** \$95,855

**Estimated Total Engineering Services** \$332,295

**Percentage Total Engineering Services** 19.1%

**Estimated Right of Way** \$0

**Total Engineering Services Exceeds 20%**

**Estimated Construction** \$1,742,820

**Estimated Permits, Advertising, Etc** \$71,695

**Estimated Construction** \$174,282

**Percentage Construction** 10.0%

**Contingencies**

Total Estimated Costs \$2,321,092

**Contingencies**

**Project Financial Resources - Local Resources**

Local In-Kind or Force Account \$0  
 Local Revenues \$0  
 Public Revenue: ODOT / FHWA \$0  
 ODOT PID  
 Public Revenue: OEPA / OWDA \$250,000  
 Public Revenue: Other \$250,000  
 Subtotal Local Resources \$500,000

Public Revenue: ODOT / FHWA Type

Public Revenue: Other Description Ohio Infrastructure ARPA Grant  
 Percentage Local Resources 21.5%

**Project Financial Resources - OPWC Funds**

Grant Request \$500,000  
 Loan Request \$1,321,092  
 Loan Term 30  
 Loan Assistance Request \$0  
 Subtotal OPWC Funds \$1,821,092  
 Total Financial Resources \$2,321,092

Grant - Percentage of OPWC Funds 27.5%  
 Loan - Percentage of OPWC Funds 72.5%  
 Percentage OPWC Funds 78.5%  
 Percentage Total Financial Resources 100.0%

**New / Expansion**

Portion of Project New / Expansion \$1,150,000

Percentage Project New / Expansion 49.5%

**Project Schedule**

Engineering / Design / RoW Begin Date 12/31/2021  
 Bid Advertisement and Award Begin Date 10/15/2022  
 Construction Begin Date 1/2/2023

Engineering / Design / RoW End Date 9/1/2022  
 Bid Advertisement and Award End Date 11/15/2022  
 Construction End Date 12/29/2023

**NOTE: Construction Begin****Project Information****NOTE: Useful Life**

<b>Project Useful Life</b>	50	<b>Estimated Year of Last Improvement</b>	1935
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**User Information**

<b>Road or Bridge Current ADT</b>		<b>Road or Bridge ADT Year Taken</b>	
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**NOTE: Water / Wastewater**

<b>Current Residential Water Rate</b>	\$18	<b>Residential Water - # Households</b>	1,544
<b>Current Residential Wastewater Rate</b>	\$71	<b>Residential Wastewater - # Households</b>	1,482
<b>Stormwater - # Households</b>	1,474		

**Project Descriptions**

**Specific Location** In Ashville this stormwater and sanitary project will be on and west of Walnut Street. It will be on and south of Kraft Drive. It will be on and east of Long Street. All of Beaver, Silver and Dime Alley. All of It will be on and north of East Main Street. Addresses nearby are 280 to 61 East Street, 138 to 15 Walnut Street, 69 to 137 Church Street, 15 to 69 Wright Street, and 141 East Main Street.

**Identify The Problem** South Metershed Improvements – The sanitary sewer around Dime Alley, Silver Alley and Beaver Alley (Built 1934), north of Church Street have known Infiltration & Inflow (I/I) sources and cross connections with the storm sewer system. Smoke testing was performed in September of 2019 in this area along with areas along Plum Street and Griffith Alley (southeast metershed). The smoke testing showed that almost one-third of the properties have flawed service connections that allow I/I to enter the sanitary sewer system. Additionally, the lack of storm sewer infrastructure resulted in mistaken connections to the sanitary system to alleviate localized flooding. The proposed improvements in the area include replacing the aged sanitary sewer lines along the 3 alleys and Church street, providing an adequate storm sewer system to reduce possible rainfall induced I/I, and to separate roof drains, sump pumps and sanitary services to the appropriate system.

**Project Scope** The Scope of the Project is to provide a to remove I & I from the sanitary collection system, to build a system to remove stormwater from the area, and to comply with the OhioEPA Director's Final Findings & Orders and the OhioEPA Modified Director's Final Finding & Orders, see Attachment 6.

**Additional Notes from Applicant** The Village of Ashville is under OhioEPA Director's Final Finding & Orders to complete this project, see Attachment 6

**Project Notes****Project Officials****NOTE: Project Officials**

**Chief Executive Officer Name** Franklin Christman

**Chief Financial Officer Name** April Grube

Project Manager Name Christopher Tebbe

**Required Documentation**

**Required Document List**

- ADT Report
- Authorizing Legislation
- CFO Certification
- Cooperative Agreement
- District Application Supplement
- Engineer's Estimate
- Engineer's Project Status Certification
- Funding Commitment Letters
- Loan Repayment Letter
- Photographs
- Project Map
- Resolution of Support
- Water and Wastewater Affordability Worksheet
- Water and Wastewater Ordinances
- Weighted Useful Life Statement

**Files****OPWC Financial Assistance App Ashville South Metershed Improvement Phase One Pri**

Last Modified **11/5/2021, 3:56 PM**  
Created By **Automated Process**

**Water and Wastewater Affordability Worksheet: District 17 Water Sewer Affordability Chart Updated Ashville**

Last Modified **11/5/2021, 3:14 PM**  
Created By **Franklin Christman**

**Loan Repayment Letter: Attachment 8 SMS Extra**

Last Modified **11/5/2021, 3:10 PM**  
Created By **Franklin Christman**

**ADT Report: Attachment 8 SMS Extra**

Last Modified **11/5/2021, 3:09 PM**  
Created By **Franklin Christman**

**OEPA Orders/Recommendations: Attachment 6 Directors Findings & Orders Signature Page**

Last Modified **11/5/2021, 3:07 PM**  
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**Photographs: Attachment 9 SMS Photos**

Last Modified **11/5/2021, 3:55 PM**  
Created By **Franklin Christman**

**Resolution of Support: Attachment 8 SMS Extra**

Last Modified **11/5/2021, 3:13 PM**  
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**Cooperative Agreement: Attachment 8 SMS Extra**

Last Modified **11/5/2021, 3:10 PM**  
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**OEPA Orders/Recommendations: Attachment 7 Draft Ashville Modified DFFOs 04012021 reviewed by Ashville**

Last Modified **11/5/2021, 3:08 PM**  
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**OEPA Orders/Recommendations: Attachment 5 Resolution for Findings & Orders**

Last Modified **11/5/2021, 3:02 PM**  
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**OEPA Orders/Recommendations: Attachment 4 SMS I&I Reduction Action Plan 2020**

Last Modified **11/5/2021, 3:01 PM**  
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**Economic Development Supporting Documentation: Attachment 2 SMS Certified Census Information**

Last Modified **11/5/2021, 3:00 PM**  
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**Project Map: Exhibit 8 SMS Central Ohio Map & Project Location**

Last Modified **11/5/2021, 2:58 PM**  
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**Water and Wastewater Ordinances: Exhibit 6 SMS Water Wastewater Rates**

Last Modified **11/5/2021, 2:02 PM**  
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**Engineer's Estimate: Exhibit 4 SMS Engineer Cost Estimate**

Last Modified **11/5/2021, 2:00 PM**  
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**CFO Certification: Exhibit 2 SMS Chief Financial Officer Certification**

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**Funding Commitment Letters: Attachment 3 MS Ohio Builds Better Ingrastructure**

Last Modified **11/5/2021, 3:01 PM**  
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**Economic Development Supporting Documentation: Attachment 1 SMS Community Economic Health MHI LMI**

Last Modified **11/5/2021, 3:00 PM**  
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**District Application Supplement: Exhibit 7 SMS Round 36 10 Item Narrative Guidelines for Water Connection**

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**Engineer's Project Status Certification: Exhibit 5 SMS Engineer Project Status Certification**

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**Weighted Useful Life Statement: Exhibit 3 SMS Projected Useful Life by Registered Professionl Engineer**

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**Authorizing Legislation: Exhibit 1 SMS Resolution 09-2021**

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